

## **Delkurs 1 (7,5 hp)**

### **Teorihistoria**

McGee, Jon R. & Richard L. Warms. 2020. *Anthropological Theory. An Introductory History*. London: Rowman & Littlefield Publisher.

Emerson, Robert M., Rachel I. Fretz och Linda L. Shaw. 2001. "Participant observation and fieldnotes". I Paul Atkinson et al. (red), *Handbook of Ethnography*. London: SAGE. (e-bok SUB)

### *Rekommenderad läsning*

Nielsen, Finn Sivert. & Eriksen, Thomas Hylland. 2013. *A History of Anthropology - Second Edition*. London: Pluto Press.

## **Delkurs 2 (7,5 hp)**

### **Kommunikation och estetik (Communication and aesthetics) note: in English**

Ball, M. and Smith, G., 2007. Technologies of realism? Ethnographic uses of photography and film (Chapter 21). In Paul Atkinson et al. (eds.), *Handbook of Ethnography*. London: SAGE. (e-book SUB).

Coote, J. and Shelton, A., (eds.) 1994. *Anthropology, Art and Aesthetics*. Oxford: University Press.

Favero, P., 2014. Learning to look beyond the frame: reflections on the changing meaning of images in the age of digital media productions. *Visual Studies* 29 (2), 166-177.

MacDougall, D., 2006. *The Corporeal Image: Film, Ethnography and the Senses*. New Jersey: Princeton University Press (Introduction and Chapters 1, 2, 4, 9 and 10).

Smith, J., 2013. Between colorblind and colorconscious: contemporary Hollywood films and struggles over racial representation. *Journal of Black Studies* 44 (8), 779-797.

Stoller, P., 1997. *Sensuous Scholarship*. Philadelphia: University of Pennsylvania Press.

Svašek, M., 2007. *Anthropology, Art and Cultural Production: Histories, Themes, Perspectives*. London: Pluto Press.

Wulff, H., 2009. *Dancing at the Crossroads: Memory and Mobility in Ireland*. Oxford: Berghahn Books.

## **Delkurs 3 (7,5 hp). Ges även som en distanskurs.**

### **Migration, kultur, mångfald**

Boas, Franz. 1901. "The Mind of Primitive Man". *The Journal of American Folklore*, vol. 14, nr 52, s. 1-11.

Heyl, Barbara Sherman. 2001. "Ethnographic Interviewing". I Paul Atikson et al. (red), *Handbook of Ethnography*. London: SAGE. (e-bok SUB) (för metodövningen)

Khosravi, Shahram. 2010. *"Illegal" Traveller: An Auto-ethnography of Borders*. Basingstoke: Palgrave.

Lindquist, Johan. 2008. *The Anxieties of Mobility. Migration and Tourism in the Indonesian Borderlands*. University of Hawaii Press.

Partridge, Damani. 2012. *Hypersexuality and Headscarves: Race, Sex, and Citizenship in the New Germany*, Indiana University Press.

#### **Delkurs 4 (7,5 hp)**

#### **Genus och sexualitet (Gender and Sexuality) note: in English**

Abu-Lughod, Lila. 1986. *Veiled Sentiments. Honor and Poetry in a Bedouin Society*. Berkeley: University of California Press (the whole book).

Aretxaga Begoña. 2001 "Gender and Feminist Studies in Anthropology" in *International Encyclopedia of the Social and Behavioural Sciences*.

Boellstorff, Tom. 2005. "Between Religion and Desire: Being Muslim and Gay in Indonesia." *American Anthropologist*, 107 ( 4): 575-585.

Gay y Blasco, Paloma. 1997. "A 'different' body? Desire and Virginity among Gitanos". *The Journal of the Royal Anthropological Institute*, 3(3): 517-535.

Kulick, Don. 1997. "The Gender of Brazilian Transgendered Prostitutes". *American Anthropologist*, 99(3): 574-585.

Kulick, Don. 2015. "When Privacy and Secrecy Collapse Into One Another, Bad Things Can Happen". *Current Anthropology*, 56(12): 241-250.

Mahmood, Saba. 2001. "Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival." In *Cultural Anthropology*, 16 (2): 202-236.

Malmström, Maria. 2013. "The Production of Sexual Mutilation among Muslim Women in Cairo." *Global Discourse* 3(2): 1–16.

McNay, Lois. 2004: "Agency and Experience: Gender as a Lived Relation." In *Sociological Review*. 52 (2): 173-190

Mohanty, Chandra Talpade. 1984. "Under Western Eyes: Feminist Scholarship and Colonial Discourses". *boundary 2*. 12/13(3/1):333-358.

Popenoe, Rebecca. 2004. "Getting Fat" In *Feeding Desire: Fatness, Beauty, and Sexuality among a Saharan People*. New York: Routledge.

Rubin, Gayle. 1984. "Thinking Sex: Notes for a Radical Theory of the Politics of Sexuality." In Vance, C. S (ed.) *Pleasure and Danger: Exploring Female Sexuality*. London: Pandora, p. 267-293.

Skeggs, Beverley. 2001. "Feminist Ethnography". In Paul Atkinson et al. (eds.) *Handbook of Ethnography*, 426-442. London: SAGE Publications Ltd. (available as an e-book through the Stockholm University Library)

Walters, Holly. 2020. "The Things We Believe: Anthropology and Feminism in the #MeToo Era". *Feminist Anthropology*. 1: 32-37.

*Film:*

Allt om min far

**A note on literature:**

The book *Veiled Sentiments. Honor and Poetry in a Bedouin Society* is available from the library as an e-book. Keep in mind, however, that a limited number of students may be able to access e-books at the same time. All articles are also available online via the university library. If you are new to anthropology or feel you need a little reminder about the subject, you will find the book below useful:

Gay y Blasco, P. and Wardle, H. 2007. *How to Read Ethnography*. London: Routledge.