

# Course literature – Gender and Feminism in the Middle East, Spring 2022

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Course literature (available at Stockholm University Library, or online):

- *Encyclopaedia of Islam, second edition*: entry “Ḥidjāb”
- Abu Lughod, Lila. 2002. “Do Muslim Women Really Need Saving? Anthropological Reflections on Cultural Relativism and Its Others”, *American Anthropologist* 104 (3): p. 783-790.
- Al-Ali, Nadjie and Käser, Isabel 2020. “Beyond Feminism? *Jineoloji* and the Kurdish Women’s Freedom Movement”, *Politics & Gender*: 1-32.
- Al-Ali, Nadjie, 2016. “Sexual violence in Iraq: Challenges for transnational feminist politics”, *European Journal of Women’s Studies* 25 (1): 1-18. Final version available at: <https://eprints.soas.ac.uk/22128/>
- Al-Mutawa, Rana, 2016. “National Dress in the UAE: Constructions of Authenticity”, *New Middle Eastern Studies* 6: 1-13.
- Al-Mutawa, Rana, 2020. “‘I Want to be a Leader, But Men Are Better Than Women in Leadership Positions’. State Feminism and Legitimizing Myths in the United Arab Emirates”, *Journal of Women of the Middle East and the Islamic World* 18: pp. 31–50.
- Badran, Margot. 1995. *Feminists, Islam, and Nation. Gender and the Making of Modern Egypt*, Princeton: Princeton University Press. (pages indicated in the course description)
- Baron, Beth, 2005. *Egypt as a Woman. Nationalism, Gender and Politics*: chapter 3, “Nationalist Iconography”, pp. 57-81 and chapter 5, “The Ladies’ Demonstrations”, pp. 107-134.
- Butler, Judith, 2016. “Rethinking Vulnerability and Resistance”. in *Vulnerability in Resistance*, edited by Judith Butler, Zeynep Gambetti and Leticia Sabsay, Duke University Press: pp. 12-27.
- Butler, Judith. 1988. “Performative Acts and Gender Constitution: An Essay in Phenomenology and Feminist Theory”. *Theatre Journal*, Vol. 40 (4): 519-531 (accessible through Google Scholar).

- Ghannam, Farha. 2013. *Live and Die like a Man*. Stanford: Stanford University Press. (pages indicated in Athena)
- Hafez, Sherine, 2014, "Bodies That Protest: The Girl in the Blue Bra, Sexuality, and State Violence in Revolutionary Egypt", *Signs* 40 (1): pp. 20-28.
- Kandiyoti, Deniz, 1988, "Bargaining with Patriarchy", *Gender and Society* 2 (3): pp. 274-290.
- Magnusson, Katja, 2019. *Girls in wedding dress. A study of early marriages among Syrian refugees in Lebanon*. MA thesis, Stockholm University (it will be posted in Athena)
- Walby, Sylvia, 1989, "Theorising Patriarchy", *Sociology* 23 (2): pp. 213-234.
- White, Jenny, 2003, "State Feminism, Modernization, and the Turkish Republican Woman", *NWSA Journal* 15 (3): pp. 145-159

Optional reading:

- Al-Ali, Nadjie, 2005. "Reconstructing Gender: Iraqi women between dictatorship, war, sanctions and occupation", *Third World Quarterly* 26 (4-5): 739-758.
- Ali, Kecia, 2006, *Sexual Ethics and Islam. Feminist Reflections on Qur'an, Hadith, and Jurisprudence*. Oxford: Oneworld. pp. 56-96.
- Badran, Margot, 2009. *Feminism in Islam: Secular and Religious Convergences*. Oxford: Oneworld: pp. 1-32.
- Fausto-Sterling, Anne, 1993, "The Five Sexes: Why Male and Female Are not Enough", *The Sciences* Vol. 33 (2): 68-72.
- Fausto-Sterling, Anne, 2000, "The Five Sexes, Revisited", *The Sciences* Vol. 40(4): 18-25.
- Kallander, Amy, 2018. "Miniskirts and 'Beatniks'. Gender roles, national development, and morals in 1960s Tunisia". *International Journal of Middle East Studies* 50 (2): 291-313.
- Nussbaum, Martha, 1999, "Women and Cultural Universals", in *Sex and social justice*: pp. 29-54.

- Nussbaum, Martha, 1999, "Judging Other Cultures: The Case of Genital Mutilation", in *Sex and social justice*: pp. 118-129.
- Pratt, Nicola, 2012, "The Gender Logics of Resistance to the 'War on Terror': constructing sex-gender difference through the erasure of patriarchy in the Middle East", *Third World Quarterly* 33 (10): pp. 1821-1836.
- Schielke, Samuli, 2015, *Egypt in the Future Tense: Hope, Frustration, and Ambivalence Before and After 2011*, Indiana University Press, chapter 1 "Boredom and despair in rural Egypt" and chapter 4, "Love troubles".