

Kurslitteratur: Mellanöstern- och Nordafrikastudier II, VT22

Mellanöstern: Minoriteter och Migration

- Dawn Chatty. *Displacement and Dispossession in the Modern Middle East*. Cambridge: Cambridge University Press. 2010
- Khalid Koser. *International Migration: A Very Short Introduction*. Oxford: Oxford University Press. 2016. (2008 version is also acceptable)

Articles and chapters in books:

- Calavita, Kitty. (2005) "Law, Citizenship, and the Construction of (Some) Immigrant "Others"" *Law and Social Inquiry* 30.2. pp.401-420.
- Chatty, Dawn (2017). *Syria: The making and Unmaking of a Refuge State*. Chapter 7: The unmaking of state as Syrian flee. Oxford: Oxford University Press. pp.219-246
- Eder, Mine (2015) *Turkey's Neoliberal Transformation and Changing Migration Regime: The Case of Female Migrant Workers*. In: Castles S., Ozkul D., Cubas M.A. (eds) *Social Transformation and Migration. Migration, Diasporas and Citizenship Series*. Palgrave Macmillan, London. pp. 133-150.
- Gürsel, Kadri. 'Gezi generation' fleeing Turkey. <http://kadrigursel.com/Gezi-generationfleeing-Turkey/7278>
- Hollenbach, David. (2014). "Religion and Forced Migration" in the *Oxford Handbook of Refugee and Forced Migration Studies*. (eds) Elena Fiddian-Qasmiyeh, Gil Loescher, Katy Long, and Nando Sigona
- Kasaba, Reşat (2010). *A Moveable Empire. Ottoman Nomads, Migrants, and Refugees*. Washington: University of Washington Press. Chapter 1 pp.3-12.
- Kirişçi, Kemal. (2009). "Migration and Turkey: the dynamics of state, society and politics." in *The Cambridge History of Turkey, Vol IV: Turkey in the modern world*, ed. Reşat Kasaba. Cambridge: Cambridge University Press. pp. 333-356.
- Mahmood, Sabaa (2012). *Religious Freedom, the Minority Question, and Geopolitics in the Middle East*. *Comparative Studies in Society and History* Vol. 54, No. 2 pp. 418-446.
- Massicard, Elise.(2003) "Alevist Movements at Home and Abroad: Mobilization Spaces and Disjunction." *New Perspectives on Turkey* 29. pp. 163-187.
- Ozkahraman, Cemal. (2017). "Failure of Peace Talks between Turkey and the PKK: Victim of Traditional Turkish Policy or of Geopolitical Shifts in the Middle East?" *Contemporary Review of the Middle East* 4(1): pp. 50-66.
- Sahner, Christian. (2014). *Among the Ruins*. Chapter 1. *Outsider became insiders: Secterianism in Syria*. New York: Oxford University Press. pp. 77-112.

- Figures at a Glance, The UN Refugee Agency Statistical Yearbook <https://www.unhcr.org/figures-at-a-glance.html>
- The Global Refugee Crisis: The Big Picture https://earthtime.org/stories/global_refugee_crisis_the_big_picture
- Migration and related topics. <https://intelligence.weforum.org/topics/a1Gb0000000LGr8EAG/key-issues/a1Gb00000001kNUMEA2>
- Migrants, refugees, asylum-seekers: What is the difference? <https://www.theguardian.com/world/2015/aug/28/migrants-refugees-and-asylum-seekers-whats-the-difference>
- Syria Regional Refugee Response, UNHCR <https://data2.unhcr.org/en/situations/syria>
- UNHCR Lebanon. 2020. Nine out of ten Syrian refugee families in Lebanon are now living in extreme poverty, UN study says. 18 December 2020. <https://www.unhcr.org/lb/14025-nine-out-of-ten-syrian-refugee-families-in-lebanon-are-now-living-in-extreme-poverty-un-study-says.html>
- We thought we would return': 10 years on, Syrian refugees dream of home – photo essay <https://www.theguardian.com/global-development/2021/jun/23/10-years-on-syrian-refugees-lebanon-dream-of-home-photo-essay>

Genus och feminism i Mellanöstern

Course literature (available at Stockholm University Library, or online):

- *Encyclopaedia of Islam, second edition*: entry "Ḥidjāb"
- Abu Lughod, Lila. 2002. "Do Muslim Women Really Need Saving? Anthropological Reflections on Cultural Relativism and Its Others", *American Anthropologist* 104 (3): p. 783-790.
- Al-Ali, Nadjie and Käser, Isabel 2020. "Beyond Feminism? *Jineoloji* and the Kurdish Women's Freedom Movement", *Politics & Gender*: 1-32.
- Al-Ali, Nadjie, 2016. "Sexual violence in Iraq: Challenges for transnational feminist politics", *European Journal of Women's Studies* 25 (1): 1-18. Final version available at: <https://eprints.soas.ac.uk/22128/>
- Al-Mutawa, Rana, 2016. "National Dress in the UAE: Constructions of Authenticity", *New Middle Eastern Studies* 6: 1-13.

- Al-Mutawa, Rana, 2020. "I Want to be a Leader, But Men Are Better Than Women in Leadership Positions'. State Feminism and Legitimizing Myths in the United Arab Emirates", *Journal of Women of the Middle East and the Islamic World* 18: pp. 31-50.
- Badran, Margot. 1995. *Feminists, Islam, and Nation. Gender and the Making of Modern Egypt*, Princeton: Princeton University Press. (pages indicated in the course description)
- Baron, Beth, 2005. *Egypt as a Woman. Nationalism, Gender and Politics*: chapter 3, "Nationalist Iconography", pp. 57-81 and chapter 5, "The Ladies' Demonstrations", pp. 107-134.
- Butler, Judith, 2016. "Rethinking Vulnerability and Resistance". in *Vulnerability in Resistance*, edited by Judith Butler, Zeynep Gambetti and Leticia Sabsay, Duke University Press: pp. 12-27.
- Butler, Judith. 1988. "Performative Acts and Gender Constitution: An Essay in Phenomenology and Feminist Theory". *Theatre Journal*, Vol. 40 (4): 519-531 (accessible through Google Scholar).
- Ghannam, Farha. 2013. *Live and Die like a Man*. Stanford: Stanford University Press. (pages indicated in Athena)
- Hafez, Sherine, 2014, "Bodies That Protest: The Girl in the Blue Bra, Sexuality, and State Violence in Revolutionary Egypt", *Signs* 40 (1): pp. 20-28.
- Kandiyoti, Deniz, 1988, "Bargaining with Patriarchy", *Gender and Society* 2 (3): pp. 274-290.
- Magnusson, Katja, 2019. *Girls in wedding dress. A study of early marriages among Syrian refugees in Lebanon*. MA thesis, Stockholm University (it will be posted in Athena)
- Walby, Sylvia, 1989, "Theorising Patriarchy", *Sociology* 23 (2): pp. 213-234.
- White, Jenny, 2003, "State Feminism, Modernization, and the Turkish Republican Woman", *NWSA Journal* 15 (3): pp. 145-159

Optional reading:

- Al-Ali, Nadjé, 2005. "Reconstructing Gender: Iraqi women between dictatorship, war, sanctions and occupation", *Third World Quarterly* 26 (4-5): 739-758.
- Ali, Kecia, 2006, *Sexual Ethics and Islam. Feminist Reflections on Qur'an, Hadith, and Jurisprudence*. Oxford: Oneworld. pp. 56-96.
- Badran, Margot, 2009. *Feminism in Islam: Secular and Religious Convergences*. Oxford: Oneworld: pp. 1-32.
- Fausto-Sterling, Anne, 1993, "The Five Sexes: Why Male and Female Are not Enough", *The Sciences* Vol. 33 (2): 68-72.
- Fausto-Sterling, Anne, 2000, "The Five Sexes, Revisited", *The Sciences* Vol. 40(4): 18-25.
- Kallander, Amy, 2018. "Miniskirts and 'Beatniks'. Gender roles, national development, and morals in 1960s Tunisia". *International Journal of Middle East Studies* 50 (2): 291-313.
- Nussbaum, Martha, 1999, "Women and Cultural Universals", in *Sex and social justice*: pp. 29-54.
- Nussbaum, Martha, 1999, "Judging Other Cultures: The Case of Genital Mutilation", in *Sex and social justice*: pp. 118-129.
- Pratt, Nicola, 2012, "The Gender Logics of Resistance to the 'War on Terror': constructing sex-gender difference through the erasure of patriarchy in the Middle East", *Third World Quarterly* 33 (10): pp. 1821-1836.
- Schielke, Samuli, 2015, *Egypt in the Future Tense: Hope, Frustration, and Ambivalence Before and After 2011*, Indiana University Press, chapter 1 "Boredom and despair in rural Egypt" and chapter 4, "Love troubles".

Media och förändring i Mellanöstern

- Armbrust, Walter. 2007. "Pensée 2: New Media and Old Agendas: The Internet in the Middle East and Middle Eastern Studies", *International Journal of Middle East Studies* 39(4): p. 531-533.

- Ayalon, Ami. 2016. *Arabic print revolution: cultural production and mass readership, 1800-1914*. Cambridge: Cambridge University Press (pages indicated in Athena)
- Barkho, Leon. 2008. "The discursive and social power of news discourse – the case of Aljazeera in comparison and parallel with the BBC and CNN", *Studies in Language & Capitalism*: p. 111-159. (available on Academia)
- Chandler, Daniel. 2007. *Semiotics: The Basics*. London, Routledge (pages indicated in the course description). You can also find online materials here: 2014. "D.I.Y. Semiotic Analysis: Advice to my Own Students." *Semiotics for Beginners*, digital resource: <http://visual-memory.co.uk/daniel/Documents/S4B/>
- Entman, Robert, 1993, "Framing: Toward clarification of a fractured paradigm", *Journal of Communication* 43 (4): 51-58.
- El Sharif, Ahmad, 2015. "A March towards reform: the metaphorical conceptualisation of 'reform' in King Abdullah II's language", *Miscelánea: A Journal of English and American Studies*: 49-69.
- Fiske, John, 2010 or 2011 or 1990, *Introduction to Communication Studies*. New York: Routledge. (pages indicated in Athena) **MAIN BOOK**
- Machin, David, and Andrea Mayr, 2012. *How to Do Critical Discourse Analysis: A Multimodal Introduction*, SAGE Publications. (pages indicated in Athena) **MAIN BOOK**
- Mellor, Noha et alii (dir.). 2010. *Arab media. Globalization and Emerging Media Industries*. Cambridge and Malden: Polity Press. (pages indicated in Athena) **MAIN BOOK**
- Miladi, Nouredine and Mellor, Noha (ed.), 2021. *The Routledge Handbook on Arab Media* (pages indicated in Athena) **MAIN BOOK**
- Olmsted, Wendy. 2008. *Rhetoric, an historical introduction*. Chichester: John Wiley & Sons: pp. 1-3 and 7-24;
- Van Dijk, Teun "Critical Discourse Analysis", in Schiffrin, Deborah et alii, 2001, *The handbook of discourse analysis*, Chichester: John Wiley & Sons, p. 352-364.
- Wheeler, Deborah, 2017, *Digital Resistance in the Middle East: New Media Activism in Everyday Life*, Edinburgh, Edinburgh University Press: pp. 13-32.

Mellanösternstudier: Källor

- Blumi, Isa. *Destroying Yemen: What Chaos in Arabia Tells Us about the World* (University of California Press, 2018).

Articles:

- Abu-Lughod, Lila. "The cross-publics of ethnography: The case of "the Muslimwoman"." *American Ethnologist* 43, no. 4 (2016): 595-608.
- Deeb, Lara. "Thinking piety and the everyday together: A response to Fadil and Fernando." *HAU: journal of ethnographic theory* 5, no. 2 (2015): 93-96.
- Fahmy, Khaled. "The police and the people in nineteenth-century Egypt." *Welt Des Islams* 39 (1999): 340-377.
- Fadil, Nadia, and Mayanthi Fernando. "Rediscovering the "everyday" Muslim: Notes on an anthropological divide." *HAU: journal of ethnographic theory* 5, no. 2 (2015): 59-88.
- Fadil, Nadia, and Mayanthi Fernando. "What is anthropology's object of study? A counterresponse to Schielke and Deeb." *HAU: Journal of Ethnographic Theory* 5, no. 2 (2015): 97-100.
- Fahrenthold, Stacy. "Sound Minds in Sound Bodies: Transnational Philanthropy and Patriotic Masculinity in Al-Nadi Al-Homsi and Syrian Brazil, 1920–32." *International Journal of Middle East Studies* Vol. 46. No. 2 (2014): 259-283.
- Fuccaro, Nelida. "Shaping the urban life of oil in Bahrain: consumerism, leisure, and public communication in Manama and in the oil camps, 1932–1960s." *Comparative Studies of South Asia, Africa and the Middle East* 33, no. 1 (2013): 59-74.
- Hamed-Troyansky, Vladimir. "Circassian Refugees and the Making of Amman, 1878–1914." *International Journal of Middle East Studies* 49, no. 4 (2017): 605-623.
- Razzaq Takriti, Abdel. "Colonial Coups and the War on Popular Sovereignty." *The American Historical Review* 124, no. 3 (2019): 878-909.
- Schielke, Samuli. "Living with unresolved differences: A reply to Fadil and Fernando." *HAU: journal of ethnographic theory* 5, no. 2 (2015): 89-92.
- Vitalis, Robert. "Black gold, white crude: An essay on American Exceptionalism, hierarchy, and hegemony in the Gulf." *Diplomatic History* 26.2 (2002): 185-213.
- Watts, Sheldon "From Rapid Change to Stasis: Official Responses to Cholera in British-Ruled India and Egypt: 1860-1921." *Journal of World History*, vol. 12, no. 2, (2001) pp. 321-374.

Suggested Online Archival Resources

Students are asked to consult one or all of the following online sources of primary documents to produce the final paper expected to pass this course:

<https://www.agda.ae/en>

(established by the UAE government, consisting of documents taken from the British Public Records Office)

<https://www.qdl.qa/en>

(established by the government of Qatar, consisting of documents taken from the British Public Records Office and the India Office Records)

<https://history.state.gov/historicaldocuments/kennedy>

(This is for documents produced by the Kennedy Administration)

Other documents produced by the US archives, covering for instance, the events in the Persian Gulf:

<https://history.state.gov/historicaldocuments/frus1961-63v17>

<https://history.state.gov/historicaldocuments/frus1955-57v13>

<https://search.library.wisc.edu/digital/AFRUS>

<http://digicoll.library.wisc.edu/cgi-bin/FRUS/FRUS-idx?type=header&id=FRUS.FRUS1919v02>

Here is a neat example of how the US were concerned with communist/workers influence...in Kuwait, 1955

<https://history.state.gov/historicaldocuments/frus1955-57v13/d114>