

Literature list: JKB 914, Samtida kultur och samhälle i Sydkorea

- Amnesty International. *South Korea: Ban on political party another sign of shrinking space for freedom of expression*. 19 december 2014.
<http://www.amnesty.org/en/news/2014/12/south-korea-ban-political-party-another-sign-shrinking-space-freedom-expression/>
- *South Korea: National Security Law continues to restrict freedom of expression*. 20 januari 2015.
 - *Annual Report: South Korea, 2020*. <https://www.amnesty.org/en/countries/asia-and-the-pacific/south-korea/report-korea-republic-of/>
- Bruno, Antonetta L., "Transactions with the Realm of Spirits in Modern Korea." *Sungkyun Journal of East Asian Studies*. Vol. 7, no. 1, 2007, pp. 47-67.
- CNA Insider. *Hell Joseon: The Price Of Happiness In South Korea*, 2021. Dokumentär.
- Duncan, John. "Confucian Social Values in Contemporary South Korea." *Religion and Society in Contemporary Korea*. Ed. by Lewis R. Lancaster and Richard K. Payne. Univ. of California, Berkeley, 1997, pp. 49-73.
- Eckert, Carter J., "The South Korean Bourgeoisie: A Class in Search of Hegemony." *State and Society in Contemporary Korea*. Ed. by Hagen Koo. Ithaca and London: Cornell University Press, 1993, pp. 95-130.
- Elfving-Hwang, Joanna. "South Korean Cultural Diplomacy and Brokering 'K-Culture' outside Asia." *Korean Histories* 4 (1), 2013, pp. 14-26.
http://www.koreanhistories.org/files/Volume_4_1/ElfvingHwang%204.1.pdf
- Erpenstein, Anette J., "Conflict Management in Urban Planning: The Restauration of the Ch'ŏnggyeoh'ŏn River in Seoul." *Korea: Politics, Economy and Society*. Ed. by Rüdiger Frank, James E. Hoare, Patrick Köllner and Susan Pares. Leiden/Boston: Brill, 2010, pp. 85-112.
- Eun, Ki-soo. "Family values changing - but still conservative." In *Social Change in Korea*. Ed. by Kim, Kyong-Dong and The Korea Herald. Seoul: Jimoondang, 2008, pp. 146-156.
- Grayson, James Huntley. *Korea – A Religious History*. Revised edition. London: RoutledgeCurzon, 2002.
- Han, Geon-Soo. "Multicultural Korea: Celebration or Challenge of Multiethnic Shift in Contemporary Korea?" *Korea Journal*. Winter 2007, pp. 32-63. (on-line)
- Han, Sang-jin. "Confucianism and Human Rights." In: *Confucianism in Context: Classic Philosophy and Contemporary Issues: East Asia and Beyond*. Ed. by Wonsuk Chang and Leah Kalmanson. New York: State University of New York Press, Albany, 2010, pp. 121-144.
- Human Rights Watch. *World Report 2021: South Korea Events of 2020*. N. p., 2020.
<https://www.hrw.org/world-report/2021/country-chapters/south-korea>. Hämtad 26 april, 2021.
- Janelli, Roger L. and Dawnhee Yim Janelli. *Ancestor Worship and Korean Society*. Stanford: Stanford University Press, 1992 (1982). (optional)
- Jonsson, Gabriel. *Consolidation of Democracy in South Korea?* Stockholm: Acta Universitatis Stockholmiensis, Stockholm Oriental Studies 21, 2014, pp. 116-118, 131-137.
- Kaplan, Uri. "Images of Monasticism: The Temple Stay Program and the Re-branding of Korean Buddhist Temples." *Korean Studies*. Vol. 34, 2010, pp. 127-146.
- Kendall, Laurel. *Shamans, Housewives, and Other Restless Spirits*. Honolulu: University of Hawaii Press, 1985. (optional)
- Kim, Ann Meejung. "The Rhetoric of Pukch'on: The Making of a "New Old" Tradition." *Seoul Journal of Korean Studies*. Vol. 28, no. 1, June 2015, pp. 83-120.
- Kim Song-chul. "Who are Venerated in Contemporary Domestic Ancestral Rites? An Aspect of Ritual Change among Urbanites in Korea." *Korea Journal*. Vol. 54, no. 1, 2014, pp.

85-104. (on-line)

Kim, Tae Young and Dal Yong Jin. "Cultural Policy in the Korean Wave: An Analysis of Cultural Policy Embedded in Presidential Speeches." *International Journal of Communication*. Vol. 10, 2016, pp. 5514-5534.

Kraft, Diane. "South Korea's National Security Law: A Tool of Oppression in an Insecure World." *Wisconsin International Law Journal*, vol. 24, no. 2 (2007), pp. 627-659.

Lankov, Andrei. *The Dawn of Modern Korea*, Seoul: EunHaengNaMu publishing, 2007, pp. 42-43, 47, 58, 82, 111, 120, 129.

Lee, Chang Hyeon, et al. „Ancestral ritual food of Korean *jongka*: Historical changes of the table setting." *Journal of Ethnic Foods* 5, 2018, pp. 121-132. (optional)

Lee, On-jok. "More gender equality, but women still held back." In *Social Change in Korea*. Ed. by Kim, Kyong-Dong & The Korea Herald. Seoul: Jimoondang, 2008, pp. 167-174.

Lim, Chae-Hong. "The National Security Law and Anticommunist Ideology in Korean Society." *Korea Journal*, vol. 46, no. 3 (Autumn 2006), pp. 80-102. (on-line)

Moon, Okpyo. "Ancestors Becoming Children of God: Ritual Clashes between Confucian Tradition and Christianity in Contemporary Korea." *Korea Journal*. Vol. 38, No. 3, Autumn 1998, pp. 148-178. (on-line)

Moon, Okpyo. "Relevance of Confucianism in Present-day Korea: Reconsidering the Confucian Character of the Korean Family and Gender." *Sungkyun Journal of East Asian Studies*. Vol. 7, No. 2, 2007, pp. 14-17. (on-line)

Na, Eun-yong. "Collectivism vs. individualism." In *Social Change in Korea*. Ed. by Kim, Kyong-Dong & The Korea Herald. Seoul: Jimoondang, 2008, pp. 118-126.

Park Ki-bok. *Mudang. Reconciliation between the Living and the Dead*. KOFIC, 2006. Documentary.

Rishi, Sunny. "Education Fever and Its Impact on South Korea." *MOM Journal*, 2013.

Schmuck, Alena. "Nation Branding in South Korea: A Modern Continuation of the Developmental State?" *Korea – Politics, Economy and Society*. Brill, 2011, pp. 91-117.

Sarfati, Liora. *Contemporary Korean Shamanism: From Ritual to Digital*. Bloomington: Indiana University Press, 2021. (optional)

Sörensen, Henrik. "'Protecting the nation': Korean Buddhism under the rule of Park Chung Hee, 1961-1979." *Papers of the British Association for Korean Studies*. Ed. by Susan Pares, 2004, pp. 1-19.

Tedesco, Frank. "Socially Responsive Buddhism in Contemporary Korea." *Review of Korean Studies*. Vol. Vol. 5, no. 1, 2002, pp. 133-157. (optional)

Yang, Jong-hoe. "Changing values cause ideological confusion." In *Social Change in Korea*. Ed. by Kim, Kyong-Dong & The Korea Herald. Seoul: Jimoondang, 2008, pp. 86-98.

Yoon, In-Jin. "From a Migrant Integration of Distinction to a Multiculturalism of Inclusion." In: *Global and Asian Perspectives on International Migration*. Ed. by Battistella, Graziano. Dodrecht: Springer Verlag, 2014, pp. 101-117.

Yoon, Seung Yong. "The Movement to Reform Korean Buddhism and the Limits Thereof." *Korea Journal*, vol. 52, no. 3, Autumn 2012, pp. 34-63. (on-line)

Zhi, Mun Chou. *Is the harsh nature of the South Korean Education system justifiable?* Singapore: Nanyang Technological University, 2016.