



Magic in the European History of Religions 7.5 ECTS, GN (RHG511)

Books

Asprem, Egil. 2012. *Arguing with Angels: Enochian Magic and Modern Occulture*. Albany: SUNY Press. [E-book] (230 p.)

Davies, Owen. 2009. *Grimoires: A History of Magic Books*. Oxford: Oxford University Press. Chapters 1-5. [E-book] (188 p.)

Doyle White, Ethan. 2016. *Wicca: History, Belief, and Community in Modern Pagan Witchcraft*. Brighton: Sussex Academic Press. Part Two, pp. 77-150. [E-book] (74 p.)

E-resources (articles and book chapters, secondary literature)

Abraham ben Simeon of Worms. 1975. *The book of the sacred magic of Abramelin the mage, as delivered by Abraham the Jew unto his son Lamech, A.D. 1458* (S. L. M. Mathers, Ed.). Dover Publications. Book 1, 3-46 (44 p.) [Link](#)

Agrippa, Heinrich Cornelius. Excerpts from *Three Books of Occult Philosophy*, in: Otto and Stausberg (eds.), *Defining Magic: A Reader* (Sheffield: Equinox, 2013), Ch. 8: "Agrippa of Nettesheim," pp. 55-58. (4 p.) [SUB e-book]

Asprem, Egil. 2008. "Magic Naturalized? Negotiating Science and Occult Experience in Aleister Crowley's Scientific Illuminism." *Aries* 8(2), pp. 139-65. (27 p.) [Link](#)

Asprem, Egil. 2015. "Contemporary Ritual Magic". In: C. Partridge (red.), *The Occult World*. London: Routledge. (15 p.) [SUB e-book]

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Brach, Jean-Pierre. 2006. "Magic IV: Renaissance-17th Century." In: W. J. Hanegraaff et al. (eds.), *Dictionary of Gnosis & Western Esotericism*. Leiden: Brill, pp. 731-738 (8 p.) [SUB e-book]

Bremmer, Jan N. 1999. "The Birth of the Term 'Magic'." *Zeitschrift für Papyrologie und Epigraphik* 126(1999), pp. 1-12 (13 p.) [Link](#)



Dieleman, Jacco. 2019. "The Greco-Egyptian Magical Papyri." In: David Frankfurter (ed.), *Guide to the Study of Ancient Magic*. Leiden and Boston: Brill, pp. 283-321 (39 p.). [SUB e-book] <http://libris.kb.se/bib/5h7hp7933kvbrh18>.

Frankfurter, David. 2019. "Ancient Magic in a New Key: Refining an Exotic Discipline in the History of Religions." In: D. Frankfurter (ed.), *Guide to the Study of Ancient Magic*. Leiden and Boston: Brill, pp. 3-21. (19 p.) [SUB e-book] <http://libris.kb.se/bib/5h7hp7933kvbrh18>

Hanegraaff, Wouter J. 2014. "Heinrich Cornelius Agrippa." In: C. Partridge (ed.), *The Occult World*. London: Routledge, pp. 92-98 (7 p.) [SUB e-book]

Klaassen, F. 2012. "Subjective Experience and the Practice of Medieval Ritual Magic". *Magic, Ritual, and Witchcraft*, 7.1, 19-51 (33 p.)

Klaassen, Frank. 2019. "Necromancy." In: Sophie Page and Catherine Rider (eds.), *The Routledge History of Medieval Magic*. London and New York: Routledge, pp. 201-211 (12 p.) [SUB e-book] <http://libris.kb.se/bib/6hxkwqf34q3xhcc9>

Majercik, Ruth. 1989. *The Chaldean Oracles: Text, Translation and Commentary*. Leiden: Brill. Read: "Introduction," pp. 1-46. Fragments 146-149, 150, w/commentaries. (Ca. 50 p.) [SUB e-book] <https://libris.kb.se/bib/19764648>.

Otto, Bernd-Christian, and Michael Stausberg. 2014. *Defining Magic: A Reader*. London: Routledge, 2014, pp. 1-13. (14 p.) [SUB e-book] <http://libris.kb.se/bib/18186730>

Owen, Alex[andra]. 2004. "Magicians of the New Dawn." In: Owen, *The Place of Enchantment: British Occultism and the Culture of the Modern*. Chicago: University of Chicago Press, pp. 51-84. (34 p.). [SUB e-book]

Peterson, Joseph H., ed. 2009 [1986]. "Ars Notoria: The Notory Art of Solomon." *Twilit Grotto: Esoteric Archives*, pp. 1-19. (20 p.) E-book: <http://www.esotericarchives.com/notoria/notoria.htm>.

Peterson, Joseph H., ed. 2020. "Liber Juratus Honorii or The Sworne Booke of Honorus." *Twilit Grotto: Esoteric Archives*, pp. 63-70. (8 p.) E-book: <http://www.esotericarchives.com/juratus/juratus.htm>.

Zambelli, Paola. 2007. *White Magic, Black Magic in the European Renaissance*. Brill. Chapter 1: Continuity in the Definition of Natural Magic from Pico to Della Porta. Astrology and Magic in Italy and North of the Alps, 13-34 (p.22).



Compendium (in Athena)

Agrippa, Heinrich Cornelius. 2004 [1533]. “Of Goetia and Necromancy”; “Of Theurgia”, reprinted in Agrippa, *Three Books of Occult Philosophy*, ed. Donald Tyson. St. Paul, MN: Llewellyn Publications, 2004, pp. 695-699 (5 p.).

Attrell, Dan, and David Porreca, eds. 2019. *Picatrix: A Medieval Treatise on Astral Magic*. University Park, Pennsylvania: Penn State University Press, pp. 37–38, 39–43, 89–99, 153–181 (40 p.).

Betz, Hans Dieter. 1986. *The Greek Magical Papyri in Translation*. Chicago and London: University of Chicago Press, pp. 4-8, 56-60, 62, 106-07 (13 p.).

Crowley, Aleister. 1929. *Magick in Theory and Practice*. Privately printed. Read Introduction, pp. XIII-XXIX (21 p.).

Dee, John. Liber Mysteriorum Primum, first actions with Edward Talbot/Kelly (Anno 1582, saturday March 10, 11.15 AM and 5PM) In Peterson (ed.) John Dee’s Five Books of Mystery. (4 p.).

della Porta, Giovanni-Battista. 1558. *Magiae Naturalis, sive de miraculis rerum naturalium libri IIII*. Trans. John Baptista Porta, *Natural Magick ... in Twenty Books*, London, 1658, The Preface to the Reader, Book 1, 1-25 (p.26)

Dosoo, Korshi. 2014. “Rituals of Apparition in the Theban Magical Library.” PhD, Macquarie University, pp. 315-348 (34 p.).

Eamon, William. 1994. *Science and the Secrets of Nature: Books of Secrets in Medieval and Early Modern Culture*. Princeton University Press. Chapter 6: Natural Magic and the Secrets of Nature, 194-233 (40 p).

Fanger, Claire. 1998. “Medieval Ritual Magic: What It Is and Why We Need to Know More about It.” In: C. Fanger (ed.), *Conjuring Spirits: Texts and Traditions of Medieval Ritual Magic*. Pennsylvania State University Press, pp. vi-ix (4 p.)

Golden Dawn, Flying Roll No. IV, “An Exemple of Mode of Attaining the Spirit Vision and What Was Seen by Two Adepti.” In: F. King (ed.), *Astral Projection, Ritual Magic, and Alchemy* (Rochester: Destiny Books, 1987), pp. 71-73 (4 p.). Also available online from Hermetic.com: <http://www.hermetics.org/gd/rolls/GDfr04.html>



Mesler, Katelyn. 2012. "The *Liber Iuratus Honorii* and the Christian Reception of Angel Magic." In: Claire Fanger (ed.), *Invoking Angels: Theurgic Ideas and Practices, Thirteenth to Sixteenth Centuries*. Pennsylvania State University Press, pp.113–150. (38 p.)

Pasi, Marco. "Occultism". In Kocku von Stuckrad (ed.), *Brill Dictionary of Religion*, Vol. III (Leiden: Brill, 2006), pp. 1364-1368. (5 p.)

Véronèse, Julien. 2012. "Magic, Theurgy, and Spirituality in the Medieval Ritual of the *Ars notoria*." In: Claire Fanger (ed.), *Invoking Angels. Theurgic Ideas and Practices, Thirteenth to Sixteenth Centuries*. Pennsylvania State University Press, 2012, pp. 37-78. (42 p.)

Weill-Parot, Nicolas. 2002. "Astral Magic and Intellectual Changes (Twelfth-Fifteenth Centuries). 'Astrological Images' and the Concept of 'Addressative' Magic." In: Jan N. Bremmer and J.R. Veenstra (eds.), *The Metamorphosis of Magic From Late Antiquity to Early Modern Period, 167–87*. Louvain: Peeters, pp. 167-187. (21 p.)

Additional study materials may occur.

Total number of pages: Ca 1222 pages.



Referenslitteratur

Encyclopedia of Religion (t.ex. artiklar om "Politics and Religion"), *Encyclopaedia of Islam*. Båda dessa uppslagsverk är tillgängliga som E-resurser via universitetsbibliotekets hemsida

Totalt antal sidor: ca 850 sidor