

Litteraturlista för Samhällsvetenskapliga analysinriktningar och studier av makt (SV7031), HT2022

Böcker

Lowndes, Vivien, David Marsh & Gerry Stoker (eds.) (2018) *Theory and Methods in Political Science*. Palgrave MacMillan. (urval c:a 200 sidor, finns att låna via SUB i ett begränsat antal).

Elster, Jon (2012). *Explaining Social Behavior. More Nuts and Bolts for the Social Sciences*. Cambridge University Press. E-bok, tillgänglig via SUB. (urval 150 sidor).

Artiklar och bokkapitel (nedladdning via Mondo eller SUB)

Becker, Gary S. (1992). *The Economic Way of Looking at Life*. Nobel Lecture December 9 1992. (20 sidor).

Berger, Peter & Luckmann, Thomas. (1966). *The Social Construction of Reality: A Treatise in the Sociology of Knowledge*. New York, NY: Open Road Media, s. 1—60 (60 sidor).

Brown, Wendy (2002). Suffering Rights as Paradoxes. *Constellations* 7(2) December 2002, s. 208 – 229 (11 sidor).

Butler, Judith & Scott, Joan (1992). Introduction. *Feminists theorize the political*, New York, NY: Routledge (5 sidor).

Butler, Judith (1992). Contingent Foundations: Feminism and the Question of 'Postmodernism'. *Feminists Theorize the Political*, ed. Judith Butler and Joan W. Scott, New York and London, s. 3-21 (18 sidor).

Coleman, James (1994). *Foundations of Social Theory*. Cambridge: Harvard UP kap 1: 1-23.

Crenshaw, Kimberle (1989). *Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics*. *University of Chicago Legal Forum*: Vol. 1989. (30 sidor)

Finnemore, Martha, & Kathryn Sikkink (1998). International norm dynamics and political change. *International organization* 52, no. 04 1998, s. 887-917 (30 sidor).

Fraser, Nancy (1995). From Redistribution to Recognition?. *New Left Review*, July-August 1997, s. 68-93 (24 sidor).

Guzzini, Stefano (2005). The Concept of Power: A Constructivist Analysis. *Millennium: Journal of International Studies*, vol. 33, no. 3, s. 495-521 (26 sidor).

Hacking, Ian (1999). *The Social Construction of What?* Cambridge, Mass: Harvard University Press. Chapter 1, s. 1-36 (36 sidor).

Hall, Peter A. and Rosemary C. R. Taylor (1996). Political Science and the Three New Institutionalisms. *Political Studies* 44(5), s. 936-957 (11 sidor).

Haraway, Donna, (1991). Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective. *Simians, Cyborgs and Women. The Reinvention of Nature* (London: Routledge, 1991) kap 9, s. 83-201 (118 sidor).

Harding, Sandra (2016). What is Feminist Epistemology?. *Whose Science? Whose Knowledge? Thinking from Women's Lives*. Cornell University Press, s. 105-137 (32 sidor).

Hollander, Jocelyn (2001). Vulnerability and Dangerousness: The Construction of Gender through Conversation about Violence. *Gender & Society*, vol 15, no. 1, s. 83-109 (26 sidor).

MacKinnon, Catharine (1983). Feminism, Marxism, Method, and the State: Toward Feminist Jurisprudence. *Signs*, 8(4), s. 635-658 (23 sidor).

March, James G. & Johan P. Olsen (1984). The New Institutionalism: Organizational Factors in Political Life. *American Political Science Review* 78(3), s. 734-749 (15 sidor).

Meyer, John W., Boli, John., Thomas, George M. & Ramirez, Francisco O. (1997). World Society and the Nation-State. *American Journal of Sociology* 103(1), s. 144-81 (36 sidor).

Moller Okin (1999). Is multiculturalism bad for women?. *Is multiculturalism bad for women?*. Princeton University Press, s. 7-26 (19 sidor).

Noddings, Nel (2013). *Caring: A Relational Approach to Ethics and Moral Education*. Berkely. University of California Press, s. 7-29 (22 sidor).

North, Douglass Cecil (1990). *Institutions, Institutional Change and Economic Performance*. Cambridge: Cambridge University Press: kap. 1 & 4.

Nussbaum, Martha C. (1995). Human Capabilities, Female Human Beings. Nussbaum, Martha & Jonathan Glover (red), *Women, Culture, and Development: A Study of Human Capabilities*. Oxford: Clarendon Press, s. 61-104 (43 sidor).

Ostrom, Elinor (1990). *Governing the Commons: The Evolution of Institutions for Collective Action*. Cambridge: Cambridge University Press: kap 1.

Pettit, Philip (1993). Consequentialism. Singer, Peter (ed.) *A Companion to Ethics*. Oxford: Blackwell Publishers, s. 230-241 (11 sidor).

Pierson, Paul (2000). Increasing Returns, Path Dependence, and the Study of Politics. *American Political Science Review* 94(2), s. 251-267 (14 sidor).

Rawls, John (1973). *A Theory of Justice*. Harvard: Harvard University Press. (15 sidor).

Scanlon, Thomas (1982). Contractualism and Utilitarianism. Sen, Amartya & Bernard Williams (red), *Utilitarianism and Beyond*. Cambridge: Cambridge University Press, s. 103-128 (25 sidor).

Schmidt, Vivien A. (2008). Discursive institutionalism: The explanatory power of ideas and discourse. *Political science*, 11(1), s. 303-326 (23 sidor).

Thomson, Judith J. (1985). The Trolley Problem. *The Yale Law Journal*, Vol. 94, No. 6 May, s. 1395-1415 (20 sidor).

Walzer, Michael (1987). Interpretation and Social Criticism. *Tanner Lectures* (60 sidor).

Wedeen, Lisa (2002). Conceptualizing culture: Possibilities for political science. *American Political Science Review* vol 96 no. 04, s. 713-728 (15 sidor).

Yanow, Dvora (2006). Neither Rigorous nor Objective? Interrogating Criteria for Knowledge Claims in Interpretive Science. Yanow, Dvora & Peregrine Schwartz-Shea (ed.) *Interpretation and Method*:

Empirical Research Methods and the Interpretive Turn. London and New York: M-E Sharpe. Chap. 4, s. 67-89 (22 sidor).

Arbetsmaterial till seminarier tillkommer, c:a 100 sidor.