

Literature List for Samhällsvetenskapliga analysinriktningar och studier av makt, på engelska (SV7054), Fall Semester 2022

Books

Lowndes, Vivien, David Marsh & Gerry Stoker (eds.) (2018) *Theory and Methods in Political Science*. Palgrave MacMillan (a selection of approx. 200 pages, a limited amount can be borrowed via SUB).

Elster, Jon (2012). *Explaining Social Behavior. More Nuts and Bolts for the Social Sciences*. Cambridge University Press. E-book, available via SUB. (a selection of 150 pages).

Articles and Chapters in Books (download via Mondo or SUB)

Becker, Gary S. (1992). *The Economic Way of Looking at Life*. Nobel Lecture December 9 1992 (20 pages).

Berger, Peter & Luckmann, Thomas (1966). *The Social Construction of Reality: A Treatise in the Sociology of Knowledge*. New York, NY: Open Road Media, pp. 1—60 (60 pages).

Brown, Wendy (2002). Suffering Rights as Paradoxes. *Constellations* 7(2) December 2002, pp. 208 – 229 (11 pages).

Butler, Judith & Scott, Joan (1992). Introduction. *Feminists theorize the political*, New York, NY: Routledge (5 pages).

Butler, Judith (1992). Contingent Foundations: Feminism and the Question of 'Postmodernism'. *Feminists Theorize the Political*, ed. Judith Butler and Joan W. Scott, New York and London, pp. 3-21 (18 pages).

Coleman, James (1994). *Foundations of Social Theory*. Cambridge: Harvard UP. Ch. 1: 1-23.

Crenshaw, Kimberle (1989). *Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics*. *University of Chicago Legal Forum*: Vol. 1989 (30 pages).

Finnemore, Martha, & Kathryn Sikkink (1998). International norm dynamics and political change. *International organization*, 52 (4): 887-917 (30 pages).

Fraser, Nancy (1995). From Redistribution to Recognition?. *New Left Review*, July-August 1997, pp. 68-93 (24 pages).

Guzzini, Stefano (2005). The Concept of Power: A Constructivist Analysis. *Millennium: Journal of International Studies*, 33 (3): 495-521 (26 pages).

Hacking, Ian (1999). *The Social Construction of What?* Cambridge, Mass: Harvard University Press. Chapter 1, pp. 1-36 (36 pages).

Hall, Peter A. and Rosemary C. R. Taylor (1996). Political Science and the Three New Institutionalisms. *Political Studies* 44 (5): pp. 936-957 (11 pages).

Haraway, Donna, (1991). Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective. In *Simians, Cyborgs and Women. The Reinvention of Nature*. London: Routledge. Ch. 9, pp. 83-201 (118 pages).

Harding, Sandra (2016). What is Feminist Epistemology?. *Whose Science? Whose Knowledge? Thinking from Women's Lives*. Cornell University Press. Pp. 105-137 (32 pages).

Hollander, Jocelyn (2001). Vulnerability and Dangerousness: The Construction of Gender through Conversation about Violence. *Gender & Society*, 15 (1): 83-109 (26 pages).

MacKinnon, Catharine (1983). Feminism, Marxism, Method, and the State: Toward Feminist Jurisprudence. *Signs*, 8 (4): 635-658 (23 pages).

March, James G. & Johan P. Olsen (1984). The New Institutionalism: Organizational Factors in Political Life. *American Political Science Review*, 78 (3): 734-749 (15 pages).

Meyer, John W., Boli, John., Thomas, George M. & Ramirez, Francisco O. (1997). World Society and the Nation-State. *American Journal of Sociology*, 103 (1): 144-81 (36 pages).

Moller Okin (1999). Is multiculturalism bad for women?. *Is multiculturalism bad for women?*. Princeton University Press. Pp. 7-26 (19 pages).

Noddings, Nel (2013). *Caring: A Relational Approach to Ethics and Moral Education*. Berkely. University of California Press. Pp. 7-29 (22 pages).

North, Douglass Cecil (1990). *Institutions, Institutional Change and Economic Performance*. Cambridge: Cambridge University Press. Ch. 1 & 4.

Nussbaum, Martha C. (1995). Human Capabilities, Female Human Beings. Nussbaum, Martha & Jonathan Glover (red), *Women, Culture, and Development: A Study of Human Capabilities*. Oxford: Clarendon Press. Pp. 61-104 (43 pages).

Ostrom, Elinor (1990). *Governing the Commons: The Evolution of Institutions for Collective Action*. Cambridge: Cambridge University Press. Ch. 1.

Pettit, Philip (1993). Consequentialism. Singer, Peter (ed.) *A Companion to Ethics*. Oxford: Blackwell Publishers. Pp. 230-241 (11 pages).

Pierson, Paul (2000). Increasing Returns, Path Dependence, and the Study of Politics. *American Political Science Review*, 94 (2): 251-267 (14 pages).

Rawls, John (1973). *A Theory of Justice*. Harvard: Harvard University Press (15 pages).

Scanlon, Thomas (1982). Contractualism and Utilitarianism. Sen, Amartya & Bernard Williams (red), *Utilitarianism and Beyond*. Cambridge: Cambridge University Press. Pp. 103-128 (25 pages).

Schmidt, Vivien A. (2008). Discursive institutionalism: The explanatory power of ideas and discourse. *Political science*, 11 (1): 303-326 (23 pages).

Thomson, Judith J. (1985). The Trolley Problem. *The Yale Law Journal*, 94 (6 May): 1395-1415 (20 pages).

Walzer, Michael (1987). Interpretation and Social Criticism. *Tanner Lectures* (60 pages).

Wedeer, Lisa (2002). Conceptualizing culture: Possibilities for political science. *American Political Science Review*, 96 (4): 713-728 (15 pages).

Yanow, Dvora (2006). Neither Rigorous nor Objective? Interrogating Criteria for Knowledge Claims in Interpretive Science. In *Interpretation and Method: Empirical Research Methods and the Interpretive*

Turn, Yanow, Dvora & Peregrine Schwartz-Shea (eds.). London and New York: M-E Sharpe. Chap. 4, pp. 67-89 (22 pages).

There will be additional working material for the seminars, approx. 100 pages.