



Course Literature – Theory and Method in History of Religions I, 7,5 hp (ECTS credits), AN (second cycle), (RHA214)

Books

King, Richard (1999) *Orientalism and religion. Postcolonial theory, India and the 'Mystic East'*. London & New York: Routledge. (283 pages)

Lincoln Bruce (2018) *Apples and Oranges: Explorations In, On, and With Comparison*, Chicago: University of Chicago Press, s. 25-33, 37-53 (44 pages)

E- resources (available through the Stockholm University Library webpage unless otherwise specified)

Andersen, Marc, Uffe Schjoedt, Kristoffer L. Nielbo, and Jesper Sørensen (2014) "Mystical Experience in the Lab". *Method and Theory in the Study of Religion* 26:3, s. 217–245 (29 pages)

Barrett, Justin (2011) "The Cognitive Science of Religion: Looking Back, Looking Forward". *Journal for the Scientific Study of Religion* 50:2 (2011), s. 229-239 (11 pages)

Boyer, Pascal (2001) "What Supernatural Concepts Are Like", i: idem, *Religion Explained: The Evolutionary Origins of Religious Thought*, New York: Basic Books s. 51-91 (40 pages)

Connor, W. R. (1987) "Tribes, festivals and processions: civic ceremonial and political manipulation in archaic Greece". *Journal of Hellenic Studies* 107, s. 40-50 (10 pages)

Fitzgerald, Timothy (1997) "A critique of 'religion' as a cross-cultural category", *Method and Theory in the Study of Religion* 9:2, s. 91–110 (20 pages)

Gerholm, Tomas (1988) "On ritual: a postmodernist view", *Ethnos* 53:3-4, s. 190-203 (14 pages)

Hultkrantz, Åke (1956) "Configurations of religious belief among the Wind River Shoshoni", *Ethnos* 21:3-4, s. 194–215 (22 pages)

Kraft, Siv Ellen (2009) "Sami indigenous spirituality: Religion and nation-building in Norwegian Sápmi", *Temenos* 45, 179–206 (28 pages)
<https://journal.fi/temenos/article/view/7900>

Lincoln, Bruce (2005) "Theses on method", *Method and Theory in the Study of Religion* 17, s. 8-10 (3 pages)



- McCutcheon, Russell T. et al. (2002) "Review symposium. Richard King, *Orientalism and religion*", i *Method and Theory in the Study of Religion* 14:2, s. 231–292 (62 pages)
- McDaniel, June (2008) "Religious experience in Hindu tradition", *Religion Compass* 3:1, s. 99–115 (17 pages)
- Schilbrach, Kevin (2010) "Religions: Are There Any?", *Journal of the American Academy of Religion* 78:4, 1112–1138 (26 pages)
- Schopen, Gregory (1991) "Archaeology and Protestant presuppositions in the study of Indian Buddhism", *History of Religions* 31:1, s.1–23. (22 pages)
- Sharf, Robert H. (2000) "The rhetoric of meditative experience and the study of religion", *Journal of Consciousness Studies* 7, No. 11–12, s. 267–287 (21 pages)
- Snoek, Jan A.M. (2006) "Defining 'rituals'", J. Kreinath et al. (red.), *Theorizing rituals: Issues, Topics, Approaches, Concepts*, Leiden & Boston: Brill, s. 3–14 (11 pages)
- Staal, Frits (1979) "The meaninglessness of ritual", *Numen* 16, No. 1, s. 2–22 (20 pages)
- Stausberg, Michael (2014) "Comparison", Michael Stausberg & Steven Engler (red.) *The Routledge Handbook of research methods in the study of religion*, London & New York: Routledge, s. 21–39 (19 pages)

Available through Athena

- Hamayon, Roberte N. (1993) "Are 'trance', 'ecstasy' and similar concepts appropriate in the study of shamanism?" *Shaman* 1:2, s. 3–25. (22 pages)
- Smith, Jonathan Z. (2004) "Religion, religions, religious", i *Relating Religion: Essays in the Study of Religion*. Chicago: The University of Chicago Press, 179–196 (17 pages)

Pages in total: 738 pages.