



Stockholms universitet

Kurslitteratur – Introduktion i intersektionalitet, 7,5 hp, GN, (GV5013)

Samtliga artiklar går att finna elektroniskt via Stockholms universitetsbiblioteks databaser.

Aguilar-Hernández, J. (2020). Queering critical race pedagogy: Reflections of disrupting erasure while centering intersectionality. *International Journal of Qualitative Studies in Education*, 33(6), 679-694. (15s)

Azhar, S., Alvarez, A., Farina, A., & Klumpner, S. (2021). “You’re So Exotic Looking”: An Intersectional Analysis of Asian American and Pacific Islander Stereotypes. *Affilia*, 36(3), 282-301. (19s)

Banks, J. (2018). Invisible man: Examining the intersectionality of disability, race, and gender in an urban community. *Disability & Society*, 33(6), 894-908. (14)

Bowleg, L. (2020). We're Not All in This Together: On COVID-19, Intersectionality, and Structural Inequality. *American Journal of Public Health (1971)*, 110(7), 917. (1s)

Crenshaw, Kimberle (1991). “Mapping the margins. Intersectionality, identity politics and violence against women of color”, *Stanford law review* 43(6):1241-1299 (59 s)

De los Reyes, Paulina et al. (2003): ”Intersektionalitet som teoretisk ram vs. mångfaldsperspektivets tomma retorik”. *Kvinnovetenskaplig tidskrift* 3-4 (3 s)

Douglas, C., Moody, J., & Broussard, D. (2019). Black Beyond the Rainbow: Clinical Implications for the Intersectionality of Race, Gender, and Queer Identity. *Journal of Black Sexuality and Relationships*, 5(4), 21-41. (20s)

Dziuban, A. & Sekuler, T., (2021). The temporal regimes of HIV/AIDS activism in Europe: chrono-citizenship, biomedicine and its others. *Critical public health*, 31(1), s.5–16. (11s)

Emery, S., & Iyer, S. (2022). Deaf migration through an intersectionality lens. *Disability & Society*, 37(1), 89-110 (21s)

Frederick, A., & Shifrer, D. (2019). Race and Disability: From Analogy to Intersectionality. *Sociology of Race and Ethnicity (Thousand Oaks, Calif.)*, 5(2), 200-214.(14 s)

Grooms, J. (2020). No Home and No Acceptance: Exploring the Intersectionality of Sexual/Gender Identities (LGBTQ) and Race in the Foster Care System. *The Review of Black Political Economy*, 47(2), 177-193. (16s)

Havey, N. (2021). "I Can't Be Racist, I'm Gay": Exploring Queer White Men's Views on Race and Racism. *Journal Committed to Social Change on Race and Ethnicity*, 7(2), 136-172 (36s)

Heaney, M.T., (2021). Intersectionality at the grassroots. *Politics, groups & identities*, 9(3), pp.608–628. (20 s)

Held, N. (n.d.). "As queer refugees, we are out of category, we do not belong to one, or the other": LGBTIQ refugees' experiences in "ambivalent" queer spaces. *Ethnic and Racial Studies, Ahead-of-print(Ahead-of-print)*, 1-21. (20s)

Jones, M. (2020). Where are My People? The Case for Culturally Competent Interpreters. *Journal Committed to Social Change on Race and Ethnicity*, 6(1), 102-136 (33s)

Karaman, N., & Christian, M. (2020). "My Hijab Is Like My Skin Color": Muslim Women Students, Racialization, and Intersectionality. *Sociology of Race and Ethnicity (Thousand Oaks, Calif.)*, 6(4), 517-532. (17 s)

Locke, T., & Joseph, R. (2021). All intersectionality is not the same: Why Kamala Harris is our vice president and not Stacey Abrams. *The Quarterly Journal of Speech*, 107(4), 451-456. (5s)

Lykke, Nina (2005). "Nya perspektiv på intersektionalitet: Problem och möjligheter". *Kvinnovetenskaplig tidskrift*. 2-3 (10 s)

Lönn, Maria (2018). *Bruten vithet [Elektronisk resurs] om den ryska femininitetens sinnliga och temporala villkor*, Leopard Förlag, Kap 9 (12 sidor)

Mateus Egilson da Silva Alves, & Ludgleydson Fernandes de Araújo. (2020). Intersectionality, Race and Sexuality: Understandings for Black Elderly LGBTI. *Revista De Psicologia Da IMED*, 12(2), 161-178. (17s)

Petraroli, I., & Baars, R. (2022). To be a woman in Japan: Disaster vulnerabilities and gendered discourses in disaster preparedness in Japan. *International Journal of Disaster Risk Reduction*, 70 (18 s)

Potter, L., Lam, C., Cinciripini, P., & Wetter, D. (2021). Intersectionality and Smoking Cessation: Exploring Various Approaches for Understanding Health Inequities. *Nicotine & Tobacco Research*, 23(1), 115-123. (8 s)

Reece, R. (2019). Coloring Weight Stigma: On Race, Colorism, Weight Stigma, and the Failure of Additive Intersectionality. *Sociology of Race and Ethnicity (Thousand Oaks, Calif.)*, 5(3), 388-400. (12 s)



Rogers, B. (2019). "Contrary to All the Other Shit I've Said": Trans Men Passing in the South. *Qualitative Sociology*, 42(4), 639-662. (23s)

Souza, E., & Tanaka, L. (2022). Healthcare: Action research with trans people living on the streets. *Revista Brasileira De Enfermagem*, 75(Suppl 2), 1-8. (7s)

Tredway, K. (2020). Serena Williams and (the perception of) violence: Intersectionality, the performance of blackness, and women's professional tennis. *Ethnic and Racial Studies*, 43(9), 1563-1580. (17s)

Westhuizen, C. (2016). Race, Intersectionality, and Affect in Postapartheid Productions of the "Afrikaans White Woman". *Critical Philosophy of Race*, 4(2), 221-238.(17s)

Young, Iris Marion. (2000). *Att kasta tjejkast*. Stockholm: Atlas. Urval: s.50-90 (40 s)

Totalt antal sidor: 522 sidor.