



Kurslitteratur – Intersektionalitet, 7,5 hp, AN, (GV7103)

Samtliga artiklar går att finna elektroniskt via Stockholms universitetsbiblioteks databaser.

Agboola, C., Appiah, E., & Linonge-Fontebo, H. (2022). Women's pathways into crime and incarceration: Insights from South Africa. *Cogent Social Sciences*, 8(1), Cogent social sciences, 2022-12-31, Vol.8 (1).

Ang, S., Ho, E., & Yeoh, B. (2022). Migration and new racism beyond colour and the "West": Co-ethnicity, intersectionality and postcoloniality. *Ethnic and Racial Studies*, 45(4), 585-594. (9s)

Bernstein, S. (2019). The metaphysics of intersectionality. *Philosophical Studies*, 177(2), 321-335.(14s)

Bohrer, Ashley J. (2019). *"Marxism and Intersectionality : Race, Gender, Class and Sexuality under Contemporary Capitalism" [Elektronisk resurs]*. Finns ladda ner som E bok via SU. Kap 0, Kap 1, kap 2, kap 4

Buggs, S. (2020). (Dis)Owning Exotic: Navigating Race, Intimacy, and Trans Identity. *Sociological Inquiry*, 90(2), 249-270. (21 s)

Carla García-Fernández. (2020). Intersectionality and Autoethnography. *Journal Committed to Social Change on Race and Ethnicity*, 6(1), 41-67 (26)

Christoffersen, A. (2022). Is intersectional racial justice organizing possible? Confronting generic intersectionality. *Ethnic and Racial Studies*, 45(3), 407-430. (23s)

Collins, P. (2017). On violence, intersectionality and transversal politics. *Ethnic and Racial Studies*, 40(9), 1460-1473.(13s)

D'Agostino, S. (2021). (In)visible mobilizations. Romani women's intersectional activisms in Romania and Bulgaria. *Politics, Groups & Identities*, 9(1), 170-189. (19 s)

Davis, K. (2020). Who owns intersectionality: Some reflections on feminist debates on how theories travel. *The European Journal of Women's Studies*, 27(2), 113-127 (14)

Harris, K. (2017). Re-situating organizational knowledge: Violence, intersectionality and the privilege of partial perspective. *Human Relations (New York)*, 70(3), 263-285 (22s)



Heljic, Arman. (2022). Staging the Romani Queer Revolution: New Approaches to the Study of Romani Queerness. *Critical Romani Studies*, 4(1), Critical Romani Studies, 2022-04-01, Vol.4 (1).

Karmakar, G. (2022). Feminism and Intersectionality: Black Feminist Studies and the Perspectives of Jennifer C. Nash. *Journal of International Women's Studies*, 23(1), COV1-8. (9 sidor)

Khan, M., & Mulé, N. (2021). Voices of Resistance and Agency: LGBTQ Muslim Women Living Out Intersectional Lives in North America. *Journal of Homosexuality*, 68(7), 1144-1168. (24 s)

Kymlicka, W., 2018. Human rights without human supremacism. *Canadian journal of philosophy*, 48(6), pp.763–792. (29)

McShane, J. (2021). What does it mean to 'decolonise' gender studies?: Theorising the decolonial capacities of gender performativity and intersectionality. *Journal of International Women's Studies*, 22(2), 62. (17 sidor)

Rodó-Zárate, M., & Jorba, M. (2022). Metaphors of intersectionality: Reframing the debate with a new proposal. *The European Journal of Women's Studies*, 29(1), 23-38.(15s)

Sibley, M.A., 2018. Owning Risk: Sex Worker Subjectivities and the Reimagining of Vulnerability and Victimhood. *British journal of criminology*, 58(6), pp.1462–1479. (17 s)

Thompson, J. (2016). Intersectionality and water: How social relations intersect with ecological difference. *Gender, Place and Culture : A Journal of Feminist Geography*, 23(9), 1286-1301. (15s)

Trigg, Robyn. (2021). Intersectionality—An Alternative to Redrawing the Line in the Pursuit of Animal Rights. *Ethics and the Environment*, 26(2), 73-118 (45)

Wharram, C. (2014). Nothing Human. *Educational Theory*, 64(5), 515-532 (17s)

Totalt antal sidor: 429 sidor.