



Kurslitteratur – Intersektionalitet genom tid och plats, 7,5 hp, AN, (GV7130)

Samtliga artiklar går att finna elektroniskt via Stockholms universitetsbiblioteks databaser.

Abdellatif, A. (2021). Marginalized to double marginalized: My mutational intersectionality between the East and the West. *Gender, Work, and Organization*, 28(S1), 58-65.(7)

Adebayo, S., 2020. The black soul is (still) a white man's artefact? Postcoloniality, post-Fanonism and the tenacity of race(ism) in A. Igoni Barrett's Blackass. *African studies (Johannesburg)*, 79(1), 143–159. (16 s)

Adeyemi, Kemi, 2019 “The Practice of Slowness: Black Queer Women and the Right to the City” in *GLQ: A Journal of Lesbian and Gay Studies*, Volume 25, Number 4, pp. 545-567 (22s)

Ang, S., Ho, E., & Yeoh, B. (2022). Migration and new racism beyond colour and the "West": Co-ethnicity, intersectionality and postcoloniality. *Ethnic and Racial Studies*, 45(4), 585-594. (9s)

Banerjee, S., Lucas dos Santos, L., & Hulgård, L. (2021). Intersectional knowledge as rural social innovation. *Journal of Rural Studies*, Journal of rural studies, 2021-05.(10s)

Ben-Lulu, E. (2021). "Let Us Bless the Twilight": Intersectionality of Traditional Jewish Ritual and Queer Pride in a Reform Congregation in Israel. *Journal of Homosexuality*, 68(1), 23-46.

Cardone, R. (2019). Empathetic British feminists at the crossroads of colonialism and self-determination. *International Journal of Sociology and Social Policy*, 39(1/2), 84-97. (13s)

Chambers, D. (2022). Are we all in this together? Gender intersectionality and sustainable tourism. *Journal of Sustainable Tourism*, 30(7), 1586-1601.(14s)

Chandler, A. (2019). Boys don't cry? Critical phenomenology, self-harm and suicide. *The Sociological Review (Keele)*, 67(6), 1350-1366.

Garza, A.G., 2018. The temporality of illegality. *Focaal*, 2018(81), pp.86–98 (12s)

Griffin, G.A.E., 2016. Incendiary Mother. *Interventions (London, England)*, 18(6), pp.887–907.(20s)



- Hall, Stuart. (1996) "Introduction: Who Needs Identity?". Hall, Stuart & Du Gay, Paul (eds.). *Questions of Cultural Identity*. London: Sage, s. 1-17 (17 s)
- Karki, C. (2021). Diasporas intersect in Turtle Island: Examining diasporic intersectionality in Canada from critical race, postcolonial and Indigenous perspectives. *Diaspora Studies*, 14(2), 143-160. (17s)
- Kruger, L., 2019. Gestures of Belonging: Disability and Postcoloniality in Bessie Head's A Question of Power. *Modern fiction studies*, 65(1), pp.132–151 (19s)
- Kwon, J.H., 2019. Rhythms of 'Free' movement: migrants' bodies and time under South Korean visa regime. *Journal of ethnic and migration studies*, 45(15), pp.2953–2970.(17s)
- Lovell, S., 2022. "I Am, (Therefore and with Difficulty) I Think": An Enactive Reading of Sabina Berman's Autistic Narrator. *Critique - Bolingbroke Society*, 2022-01-01, Vol.63 (1), S.82-95 (13s)
- Lönn, Maria "Fractured whiteness: On the sensory and temporal conditions of Russian femininity" in *Bruten vithet, om den ryska femininitetens sinnliga och temporal villkor*. (hand out) (10 s)
- Miri, Rozmarin, 2020. Those Who Gather in the Streets: Butler's Vulnerable Political Subjects. *Philosophy today (Celina)*, 64(3), pp.599–616. (17s)
- Mitra, R. (2021). Unmaking Contact: Choreographic Touch at the Intersections of Race, Caste, and Gender. *Dance Research Journal*, 53(3), 6-24 (18 s)
- Monima Chadha (2018) No-Self and the Phenomenology of Ownership, *Australasian Journal of Philosophy*, 96:1, 14-27 (13s)
- Nelson, Matthew (2020) Agha Shahid Ali and the Phenomenology of Postcolonial Nostalgia, *Interventions*, 22:7, 933-949 (16)
- Nijhawan, Amita. "Performativity and Nomadic Subjectivity in Shobana Jeyasingh's TooMortal." *New Theatre Quarterly* 33.1 (2017): 22-30 (8 s)
- Ogunfeyimi, A., 2019. Memorializing Violence: Identity, Temporality, and the "Vulnerability" of a Mythical Figure in State Graffiti. *Rhetoric review*, 38(3), pp.338–352.(14s)
- Ophir, H. (2021). Dancing to Transgress: Palestinian Dancer Sahar Damoni's Politics of Pleasure. *Dance Research Journal*, 53(3), 25-45 (20 s)
- Pasha, M. (2020). After the deluge: New universalism and postcolonial difference. *International Relations (London)*, 34(3), 354-373.(19s)



Roseneil, Sasha. 2009 "Haunting in an age of individualization. Subjectivity, relationality and the traces of the lives of others" *European Societies* 11(3), S.: 411 -430 Taylor & Francis (19 s)

Shaw, Vivian (2020) "Extreme pressure": gendered negotiations of violence and vulnerability in Japanese antiracism movements, *Critical Asian Studies*, 52:1 110-126 (16 s)

Shelton, S.A. & Melchior, S., 2020. Queer Temporalities, Spacetime matters, and a Pedagogy of Vulnerability in Qualitative Inquiry. *Qualitative inquiry*, 26(1), pp.51–59. (8s)

Trigg, Robyn. (2021). Intersectionality—An Alternative to Redrawing the Line in the Pursuit of Animal Rights. *Ethics and the Environment*, 26(2), 73-118 (45)

Truelove, Y., & O'Reilly, K. (2021). Making India's cleanest city: Sanitation, intersectionality, and infrastructural violence. *Environment and Planning. E, Nature and Space (Print)*, 4(3), 718-735.(17s)

Yancy, George "White Gazes: What It Feels Like to Be an Essance" in *Living Alterities: Phenomenology, Embodiment, and Race*, (red.) E.S. Lee, SUNY Press, New York, New York, p. 133-172 (21s)

Yun, K.S. 2018, "claiming colonial masculinity: sex and romance with japanese women in ch'ae mansik's colonial fiction", *Acta Koreana*, vol. 21, no. 1., 255-282. (22 s)

Zhu, Y. (2020). Transnationalizing lifelong learning: Taking the standpoint of Chinese immigrant mothers. *Globalisation, Societies and Education*, 18(4), 406-419 (13s)

Totalt antal sidor: 481 sidor.