

## Course literature: Postmodern French Thinkers, 7,5 hp (FR770Z)

### HÖSTEN 2022

*Most references are available via Stockholm University's library. Those which are not will be available in Athena before the start of the course.*

- Barthes, R. (2007). *Criticism and Truth*. (Part I) + some pages of part II. Translated into English by Katrine Pilcher Keuneman. London: Bloomsbury.
- Derrida, J. (1981). *Positions*. Chicago: University of Chicago Press.
- Derrida, J. & D. Caputo, J. (2021). *Deconstruction in a Nutshell: A Conversation with Jacques Derrida, With a New Introduction [Elektronisk resurs]*. Fordham University Press.
- Foucault, M. (2002). *The Archeology of Knowledge*. London: Routledge.
- Irigaray, L. (2013). "Interview with Luce Irigaray", *Feminist and Women Studies Association Newsletter*, Issue 60, 10-13.
- Kristeva, J. (1982). *Powers of horror. An Essay on Abjection*. New York: Columbia University Press.
- Lyotard, J.-F., Van Den Abbeele, G. (1984). Interview. *Diacritics*. Vol. 14, 3, 15-21.
- Lyotard, J.-F. (2011). *Discourse, figure*. Translated into English by Mary Lydon. Minneapolis: University of Minnesota Press, pp. 327-354.
- Mbembe, A. (2001). *On the postcolony*. Berkeley: University of California Press. ("The Aesthetics of Vulgarly", pp. 102-141; "The Things and its doubles", pp. 142-172; "God's Phallus", pp. 212-234).
- Wittig, M. (1990). "Homo Sum", *Feminist Issues* (Spring 1990), 3-11.
- Wheeler, A. (2017). "An interview with Luce Irigaray on through vegetal being: two philosophical perspectives and sexuete difference", *Angelaki*, 22:4, 177-181, <https://doi.org/10.1080/0969725X.2017.1406056>

### Presentations (in open access for flipped classroom)

- Premat, C. (2021). Introduction to French postmodern thinkers. Stockholm University Open Educational Resources. Media. <https://doi.org/10.17045/sthlmuni.14307830.v1>
- Premat, C. (2021). The Postmodern condition - Jean François Lyotard and Michel Foucault. Stockholm University. Media. <https://doi.org/10.17045/sthlmuni.14423405.v1>
- Premat, C. (2021). Julia Kristeva and semiotics. Stockholm University. Media. <https://doi.org/10.17045/sthlmuni.14465490.v1>
- Premat, C. (2021). Jacques Derrida and the ethics of deconstruction. Stockholm University. Media. <https://doi.org/10.17045/sthlmuni.14479710.v1>

- Premat, C. (2021). Gilles Deleuze and the imperceptible movements. Stockholm University Open Educational Resources. Educational resource. <https://doi.org/10.17045/sthlmuni.14546865.v2>
- Premat, C. (2021). Achille Mbembe and the idea of postcolony. Stockholm University Open Educational Resources. Educational resource. <https://doi.org/10.17045/sthlmuni.14569167.v1>

### Recommended course literature

- Bendixen, C.; Gunnerstad, A.; Premat, C. (2022). Preventing plagiarism. Reports on Teaching and Learning in Higher Education. Report. <https://doi.org/10.17045/sthlmuni.19664247.v2>
- Derrida, J. (2003). "Intervention in the conference tRACes: Race, Deconstruction and Critical Theory", University of California Humanities Research Institute, April 10-11, 2003, <https://www.youtube.com/watch?v=LfXdYefgKjw>
- Marso, L.J. (red.) (2016). *Fifty-one key feminist thinkers*. Abingdon, Oxon: Routledge.
- Morar, N., Nail, T., Smith, D. W. (2016). *Between Deleuze and Foucault*. Edinburgh: Edinburgh University Press. Read the chapter on Foucault written by Deleuze ("Michel Foucault's Main Concepts", pp. 59-71).
- Premat, C. (2006). Castoriadis and the Modern Political Imaginary – Oligarchy, Representation, Democracy. *Critical Horizons*, 7:1, 251-275, <http://dx.doi.org/10.1163/156851606779308170>