

Kurslitteratur – Arabiska med inriktning mot Mellanöstern- och Nordafrikastudier I

Kurslitteratur för Modern Standardarabiska I och II

- Frangieh, B.K., Arabic for Life, New Haven and London: Yale University Press. 2012.
Texterna i boken Arabic for Life finns i fritt ljudformat online på:
<http://archive.yalebooks.com/arabicforlifekey/arabicforlife/lesson>

Boken kan vara svår att få tag på i bokhandeln, men finns att köpa hos Akademiebokhandeln i Frescati.

- ACON Arabic Verb Conjugator (OBS! Applikation till iPhone eller Android).
Alternativ till appen:
Scheindlin, R.P., 501 Arabic verbs. USA: Barron's Educational Series. 2007 eller senare. (papper eller Kindle version)

E-material på Athena:

- Retsö, J., Vad är arabiska?. Dragomanen (red. Schlyter, Birgit N.). Nr. 5, 2001: 15-35.
- Grammatikövningar och sammanfattningar.
- Häfte (om allmän grammatik och skrivövningar)

För referenslitteratur se Athena.

Kurslitteratur för Språkfärdighet I

- Frangieh B.K. (2012), Arabic for Life, New Haven and London: Yale University Press.
Texterna i boken Arabic for Life finns i fritt ljudformat online på:
<http://archive.yalebooks.com/arabicforlifekey/arabicforlife/lesson/>

Boken kan vara svår att få tag på i bokhandeln, men finns att köpa hos Akademiebokhandeln i Frescati.

- Shirwani, Haroon, Build your Arabic Vocabulary. Oxfordshire: G-and w Publishing. 2007. ISBN 1903103193. (112s).

Boken är slut på förlaget, men finns som e-bok här:

<http://www.g-and-w.co.uk/home/product-category/publications-by-series/build-your-vocabulary/>

Material på Athena:

- Parlör, komplement till Shirwani + gloslista.

Kurslitteratur för Mellanöstern: Religioner och tidig historia

Required Books

- Cohen, Charles L. *The Abrahamic Religions: A Very Short Introduction*. Oxford University Press, USA, 2020. ISBN-13:978-0190654344
- Silverstein, Adam, Guy G. Stroumsa, and Moshe Blidstein, eds. *The Oxford Handbook of the Abrahamic Religions*. OUP Oxford, 2015. ISBN: 9780199697762.
- Foster, Paul. *The Apocryphal Gospels: A very short introduction*. OUP Oxford, 2009. ISBN-13:978-0199236947.

Supplementary Books

- Berkey, Jonathan P. *The formation of Islam: Religion and society in the Near East, 600–1800*. (Cambridge University Press, 2002).

Articles

- Bowley, James E., and John C. Reeves. "Rethinking the concept of 'Bible': some theses and proposals." *Henoch* 25, no. 1 (2003): 3-18.
- Chittick, William C. "The spiritual path of love in Ibn al-'Arabi and Rumi." *Mystics Quarterly* 19, no. 1 (1993): 4-16.
- Debié, Muriel. "Christians in the service of the caliph: through the looking glass of communal identities." *Christians and Others in the Umayyad State* (2016): 53-72.
- Donner, Fred M. "Qur'ânicization of religio-political discourse in the Umayyad period." *Revue des Mondes Musulmans et de la Méditerranée* 129 (2011): 79-92.
- Kohlberg, Etan. "From imāmiyya to ithnā-'ashariyya." *Bulletin of the School of Oriental and African Studies* 39, no. 3 (1976): 521-534.
- Luz, Nimrod. "Aspects of Islamization of Space and Society in Mamluk Jerusalem and its Hinterland," *Mamluk Studies Review*, 6 (2002), 133-154.
- Pagels, Elaine H. "What became of God the mother? Conflicting images of God in early Christianity." *Signs: Journal of Women in Culture and Society* 2, no. 2 (1976): 293-303.
- Reeves, John C. "Jewish pseudepigrapha in Manichaean literature: The influence of the Enochic library." *Tracing the threads: Studies in the vitality of Jewish pseudepigrapha* (1994): 173-203.

- Sizgorich, Thomas. "Do prophets come with a sword?" Conquest, empire, and historical narrative in the early Islamic world', *American Historical Review* 112.4 (October 2007), 993-1015.
- Wood, Philip. "The idea of freedom in the writings of non-Chalcedonian Christians in the fifth and sixth centuries." *History of European Ideas* 44, no. 6 (2018): 774-794.