

SAM 226  
Key Themes in Contemporary Anthropology

**Literature**  
(chronological order)

**Introduction: Anthropology after Globalization**

Sherry Ortner. 1984. "Theory in Anthropology since the Sixties," *Comparative Studies in Society and History* 26(1): 126-166.

Ulf Hannerz. 1989. "Notes on the Global Ecumene," *Public Culture* 1(2): 66-75.

George Marcus. 1995. "Ethnography in/of the World System: The Emergence of Multi-Sited Ethnography," *Annual Review of Anthropology* 24: 95-117.

Anna Tsing. 2000. "The Global Situation," *Cultural Anthropology* 15(3): 327-360.

Aihwa Ong. 2007. "Neoliberalism as a mobile technology," *Transactions of the Institute of British Geographers* 32(1): 3-8.

T Thelen, L Vetter & K von Benda-Beckmann. 2014. "Introduction of stategraphy", *Social Analysis*, Vol 58, 3:1-19.

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Arjun Appadurai. 1990. "Disjuncture and Difference in the Global Cultural Economy," *Public Culture* 2(2): 1-24.

Akhil Gupta and James Ferguson. 1992. "Beyond 'Culture': Space, Identity, and the Politics of Difference," *Cultural Anthropology* 7(1): 6-23.

Michael Kearney. 1995. "The Local and the Global: The Anthropology of Globalization and Transnationalism," *Annual Review of Anthropology* 24: 547-565.

Jean Comaroff and John Comaroff. 2000. "Millennial Capitalism: First Thoughts on a Second Coming," *Public Culture* 12(2): 291-343.

Carla Freeman. 2001. "Is Local : Global as Feminine : Masculine? Rethinking the Gender of Globalization," *Signs: Journal of Women, Culture and Society* 26(4): 1007-1037.

Don Kalb. 2005. "From Flows to Violence: Politics and Knowledge in the Debates on Globalization and Empire," *Anthropological Theory* 5(2):176-204.

David Harvey: Interviewed by Alberto Toscano. 2007. *Development and Change* 38 (6):1127-1135.

## 1. Things

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Knappett, C., 2002. Photographs, skeuomorphs and marionettes: some thoughts on mind, agency and object. *Journal of Material Culture* 7 (1), 97-117.

Miller, D., 2005. Materiality: an introduction. In: Daniel Miller (ed.) *Materiality*. Durham & London: Duke University Press , 1-50 (ebook SU library).

Ingold, T., 2007. Materials against materiality. *Archaeological Dialogues* 14 (1), 1-16.

Geismar, H., 2011. "Material culture studies" and other ways to theorize objects a primer to a regional debate. *Comparative Studies in Society and History* 53 (1), 210-218.

Holbraad, M., 2011. Can the thing speak? *Open Anthropology Cooperative Press*. Working Papers Series 7.

Henare, A., Holbraad, H. and Wastell, S. 2007. Introduction. In: Amiria Henare, Martin Holbraad and Sari Wastell (eds.) *Thinking Through Things: Theorising Artefacts Ethnographically*. Oxon: Routledge (ebook SU library).

Fontein, J. 2021. From 'Other Worlds' and 'Multiple Ontologies' to 'a Methodological Project That Poses Ontological Questions to Solve Epistemological Problems'. What Happened to *Thinking Through Things*? *Ethnos* 86 (1), 173-188.

## Recommended

Appadurai, A. (ed.) 1986. *The Social Life of Things: Commodities in Cultural Perspective*. Cambridge, Cambridge University Press (ebook SU library).

Latour, B., 1991. *We Have Never Been Modern*. Harlow: Person Education.

Gell, A., 1998. The distributed person. In: *Art and Agency: An Anthropological Theory*. New York: Clarendon Press, 96-154.

Mol, A., 2002. *The Body Multiple: Ontology and Medical Practice*. Durham and London: Duke University Press (ebook SU library).

Latour, B., 2005. *Reassembling the Social: An Introduction to Actor Network Theory*. Oxford: Oxford University Press.

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Miller, D., 2007. Stone age or plastic age? *Archaeological Dialogues* 14 (1): 23-7.

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Knappett, C., & Malafouris, L. 2008 (eds.). *Material agency: Towards a non-anthropocentric approach*. Berlin: Springer (ebook SU library).

Holbraad, M. and Pedersen, M. A. 2017. *The Ontological Turn: An Anthropological Exposition*. Cambridge: Cambridge University Press (ebook SU library).

## **2. Urban Infrastructures**

Teresa Caldeira. 1996. "Fortified Enclaves: The New Urban Segregation," *Public Culture* 8(2): 303-328.

Theodore Bestor. 2001. "Supply-Side Sushi: Commodity, Market, and the Global City," *American Anthropologist* 103(1): 76-95.

Jonathan Bach. 2010. "They Come in as Peasants and Leave as Citizens": Urban Villages and the Making of Shenzhen, China," *Cultural Anthropology* 25(3): 421-458.

Brian Larkin. 2012. "The Politics and Poetics of Infrastructure," *Annual Review of Anthropology* 42: 327-43.

Antina Von Schnitzler. 2013. "Traveling Technologies: Infrastructure, Ethical Regimes, and the Materiality of Politics in South Africa," *Cultural Anthropology* 28(4): 670-93.

Lisa Björkman. 2014. "Un/known Waters: navigating the everyday risks of infrastructural breakdown in Mumbai", *Comparative Studies of South Asia, Africa and the Middle East* 34(3): 497-517.

Hannah Appel et al. 2015. "The Infrastructure Toolbox,"  
<http://www.culanth.org/fieldsights/714-introduction-the-infrastructure-toolbox>

## **Recommended**

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Saskia Sassen. 2000. "Spatialities and Temporalities of the Global: Elements for a Theorization," *Public Culture* 12(1): 215-223.

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Veena Das & Shalini Randeria. 2015. "Politics of the urban poor. Aesthetics, ethics, volatility, precarity", *Current Anthropology*, Vol 56, Supplement 11, S3- S14.

### **3. Social Movements and Activism**

Arturo Escobar. 1992. Culture, Practice and Politics – Anthropology and the Study of Social Movements. *Critique of Anthropology*. 12 (4) 395-432.

Marc Edelman. 2001. Social Movements: Changing Paradigms and Forms of Politics. *Annual Review of Anthropology*, Vol. 30:285-317. (Parts of the article. Note specifically the section "Right-wing and Conservative Movements", pp 301-303.)

Evelina Dagnino. 2003. "Citizenship in Latin America: An Introduction". *Latin American Perspectives*, Vol 30, issue 2: 211-25

Jeffrey S. Juris. 2012. "Reflections on #Occupy Everywhere: Social media, public space, and emerging logics of aggregation". *American Ethnologist*, Vol. 39, issue 2, May: 259-79.

George J. Kunnath. 2013. "Anthropology's Ethical Dilemmas Reflections from the Maoist Fields of India". *Current Anthropology*, Volume 54, Number 6, December.

Sherry B. Ortner. 2016. "Dark anthropology and its others: Theory since the eighties". *Hau: Journal of Ethnographic Theory* 6 (1): 47–73.

Patty Gray. 2016. "Memory, body, and the online researcher. Following Russian street demonstrations via social media", *American Ethnologist*, Vol 434, 3:500-510.

Pasieka, Agnieszka. 2017. "Taking far-right claims seriously and literally: anthropology and the study of right-wing radicalism." *Slavic Review* 76, no. S1: S19-S29.

### **Recommended**

Catherine Eschle and Neil Stammers. 2004. "Taking Part: Social Movements, INGOS and Global Change". *Alternatives* 29:333-73.

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Maple Razsa and Andrej Kurnik. 2012. "The Occupy Movement in Zizek's hometown: Direct democracy and the politics of becoming." *American Ethnologist* 39 (2): 238-58.

#### 4. Fractured Citizenship

Pnina Werbner. 1998. Exoticising Citizenship: Anthropology and the New Citizenship Debate, *Canberra Anthropology*, 21:2, 1-27, DOI: 10.1080/03149099809508364

Saskia Sassen. 2003. "Citizenship Destabilized", *Liberal Education*, Spring, Vol. 89, no.2. <https://www.aacu.org/publications-research/periodicals/citizenship-destabilized>

Angela Davis. 2003. *Are Prisons Obsolete?* New York: Seven Stories Press. (Parts of the volume.)

Shahram Khosravi. 2009. "Sweden. Detention and deportation of asylum seekers", *Race and Class*, Vol 50 (4): 38-56.

Carole McGranahan. 2016. "Refusal and the Gift of Citizenship." *Cultural Anthropology* 31, no. 3 (2016): 334–341. <https://doi.org/10.14506/ca31.3.03>

*Anthropology Today*. 2020. Special Issue on Covid- 19, Vol 36, No 3, June. [Students choose two articles.] (SUB).

#### Recommended:

Ruth Lister. 1997. "Citizenship: Towards a Feminist Synthesis". *Feminist Review*, No. 57, Autumn 1997, pp 28-48

Jamie Peck and Adam Tickell, 2002. 'Neoliberalizing Space'. *Antipode* 34(3), July: 380-404.

Saskia Sassen. 2003. "The Repositioning of Citizenship: Emergent Subjects and Spaces for Politics." *CR: The New Centennial Review* 3, no. 2 (2003): 41-66.

David Graeber. 2012. "Dead zones of the imagination. On violence, bureaucracy, and interpretative labor", *HAU: Journal of Ethnographic Theory*, 2 (2):105-128.

