



Course Literature – Visions of the End: Apocalypse and Eschatology in Judaism, Christianity, and Islam, 7,5 hp (ECTS credits), AN (second cycle), (RHA312)

See introductory videos about how to interpret the list of literature and how to find literature:
<https://www.su.se/stockholm-university-library/guidance-and-services/new-student>

Books

MCGINN, BERNARD (1979). *Visions of the End: Apocalyptic Traditions in the Middle Ages* [E-book]. Columbia: Columbia University Press (390 p.)

WHALEN, BRETT E. (2009). *Dominion of God: Christendom and apocalypse in the Middle Ages*, [e-book]. Cambridge Mass.-London: Harvard University Press (336 p.)

E- resources (available through the Stockholm University Library webpage unless otherwise specified)

ARNOLD, BILL T. 'Old Testament Eschatology and the Rise of Apocalypticism', in Jerry L. Walls (ed.), (2009). *The Oxford Handbook of Eschatology*, Oxford: Oxford University Press, 23–39 (17 p.)

BAUCKHAM, RICHARD (1998). 'Early Jewish Visions of Hell', in idem, *The Fate of the Dead*. Leiden: Brill, 49–80 (32 p.)

BAUCKHAM, RICHARD (1998). 'Visiting the Places of the Dead in the Extra-Canonical Apocalypses', in idem, *The Fate of the Dead*. Leiden: Brill, 81–96 (17 p.)

BREMMER, JAN N. (2014). 'Descents to Hell and Ascents to Heaven in Apocalyptic Literature', in John J. Collins (ed.), *The Oxford Handbook of Apocalyptic Literature*, Oxford: Oxford University Press, 340–357 (18 p.)

CHITTICK, WILLIAM C. (2009). 'Muslim Eschatology', in Jerry L. Walls (ed.), *The Oxford Handbook of Eschatology*, Oxford: Oxford University Press, 132–150 (20 p.)

COLLINS, ADELA YARBRO, (2014). 'Apocalypticism and Christian Origins', in John J. Collins (ed.), *The Oxford Handbook of Apocalyptic Literature*, Oxford: Oxford University Press, 326–339 (14 p.)



COLLINS, JOHN J. (2014). 'What Is Apocalyptic Literature?', in John J. Collins (ed.), *The Oxford Handbook of Apocalyptic Literature*, Oxford: Oxford University Press, 1–17 (18 p.)

COOK, DAVID (2020). 'From Dabiq to Jerusalem: Trajectories of Contemporary Salafi-jihadi Apocalypticism', in C. McAllister (Ed.), *The Cambridge Companion to Apocalyptic Literature*. Cambridge: Cambridge University Press, 270–297 (18 p.)

COOK, DAVID (2012). 'Early Islamic and Classical Sunni and Shi'ite Apocalyptic Movements', in Catherine Wessinger (ed.), *The Oxford Handbook of Millennialism*, Oxford: Oxford University Press, 267–283 (17 p.)

DITOMMASO, LORENZO (2020). 'Apocalypticism in the Contemporary World', in C. McAllister (Ed.), *The Cambridge Companion to Apocalyptic Literature*. Cambridge: Cambridge University Press, 316–341 (26 p.)

DITOMMASO, LORENZO (2014). 'Apocalypticism and Popular Culture', in John J. Collins (ed.), *The Oxford Handbook of Apocalyptic Literature*, Oxford: Oxford University Press, 473–510 (38 p.)

FRIESEN, STEVEN J. (2014). 'Apocalypse and Empire', in John J. Collins (ed.), *The Oxford Handbook of Apocalyptic Literature*, Oxford: Oxford University Press, 163–179 (17 p.)

FRYKHOLM, AMY JOHNSON (2014). 'Apocalypticism in Contemporary Christianity', in John J. Collins (ed.), *The Oxford Handbook of Apocalyptic Literature*, Oxford: Oxford University Press, 441–456 (17 p.)

GRIFFITHS, PAUL J. (2007). 'Purgatory', in Jerry L. Walls (ed.), *The Oxford Handbook of Eschatology*, Oxford: Oxford University Press, 427–445 (19 p.)

HUGHES, KEVIN (2020). 'The Formation of Antichrist in Medieval Western Christian Thought', in C. McAllister (Ed.), *The Cambridge Companion to Apocalyptic Literature*. Cambridge: Cambridge University Press, 251–269 (18 p.)

HUMMEL, DANIEL (2020). 'American Evangelicals and the Apocalypse', in C. McAllister (ed.), *The Cambridge Companion to Apocalyptic Literature*, Cambridge: Cambridge University Press, 288–315 (28 p.)

NOVAK, DAVID (2009). 'Jewish Eschatology', in Jerry L. Walls (ed.), *The Oxford Handbook of Eschatology*, Oxford: Oxford University Press, 113–131 (19 p.)

SMITH-CHRISTOPHER, DANIEL L. (2014). 'A Postcolonial Reading of Apocalyptic Literature', in John J. Collins (ed.), *The Oxford Handbook of Apocalyptic Literature*, Oxford: Oxford University Press, 180–198 (19 p.)



SHUCK, GLENN W. (2011). 'Christian Dispensationalism', in Catherine Wessinger (ed.), *The Oxford Handbook of Millennialism*, Oxford: Oxford University Press, 515–528 (14 p.)

TABOR, JAMES D. (2011). 'Ancient Jewish and Early Christian Millennialism', in Catherine Wessinger (ed.), *The Oxford Handbook of Millennialism*, Oxford: Oxford University Press, 252–266 (15 p.)

Pages in total: 1127 pages.