



Kurslitteratur – Religionshistoria II, 30 hp, GN, (RHG002)

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Delkurs 1: Allmän religionshistoria, 7,5 hp

Böcker

Hawley, J. sidor & V. Narayanan (red.), 2006. *The Life of Hinduism*, University of California Press: Berkeley, Los Angeles & London, 1-59, 91-183, 231-248, 257-270, 288-299 (192 sidor)

Piraino, Francesco & Sedgwick, Mark J. (red.), 2019. *Global Sufism: Boundaries, Structures and Politics*. London: Hurst & Company. I urval 1-11, 35-118. (94 sidor).

E-resurser (tillgängliga via Stockholms universitetsbibliotekets hemsida om inget annat anges)

Albrecht, Janico, Degelmann, Christopher et.al. 2018. Religion in the making: the Lived Ancient Religion approach. *Religion*, 48:4, 568-593. (e-tidskrift). (25 sidor)

Awn, Peter J., 2005. "Sufism." *Encyclopedia of Religion*, edited by Lindsay Jones, 2nd ed., vol.13, Macmillan Reference USA, 8809-8825. *Gale eBooks*, <https://link-gale-com.ezp.sub.su.se/apps/doc/CX3424502989/GVRL?u=stockuni&sid=GVRL&xid=ce19e2ba>. (16 sidor)

Bielo, James C. 2015. *Anthropology of Religion. The Basics*. London: Routledge. Sid 1-28, kap 1, "What is 'Religion?'". 28 sidor Tillgänglig som e-bok via SUB.

Crosby, Kate. 2014. *Theravada Buddhism: Continuity, Diversity, and Identity* (kapitlet "Buddha Worship"). Malden, MA: Wiley Blackwell, sidor 43-65. Tillgänglig som e-bok via SUB. (23 sidor)



Goldman, R. and sidor sidor Goldman. 2012. "Rāmāyaṇa". Ur: Brill's *Encyclopedia of Hinduism*. Brill. (12 sidor)

Gombrich, Richard. 1966. "The Consecration of a Buddha Image." *The Journal of Asian Studies* 26 (1): 23-36. Tillgänglig digitalt via SUB (13 sidor).

Harrison, Elizabeth G. 1999. "Strands of Complexity: The Emergence of Mizuko Kuyo in Postwar Japan." *Journal of the American Academy of Religion* 67 (4): 769-796. (28 sidor) Tillgänglig digitalt via SUB.

Kawanami, Hiroko. 1990. "The Religious Standing of Burmese Buddhist Nuns (thila-shin): The Ten Precepts and Religious Respect Words." *The Journal of the International Association of Buddhist Studies* 13 (1): 17-39. (23 sidor) Tillgänglig digitalt via SUB.

Klass, Dennis och Amy Olwen Heath. 1996-1997. "Grief and Abortion: Mizuko Kuyo, the Japanese Ritual Resolution." *Omega* 34 (1): 1-14 (15 sidor). Tillgänglig digitalt via SUB.

LaFleur, William R. 2000. "Memorializing One's Mizuko". I *The Life of Buddhism*, red. Frank E Reynolds och Jason A. Carbine. Berkeley: University of California Press, 196-206. (11 sidor) Tillgänglig som e-bok via SUB.

Lindberg Falk, Monica. 2003. "Thailändska nunnor och kvinnliga munkar. Förändring och utmaning av den buddhistiska ordningen." *Kvinnovetenskaplig tidskrift* 3-4: 25-38. (14 sidor) Tillgänglig digitalt via SUB (finns också på nätet).

Martin, Richard C., 2005. "Pilgrimage: Muslim Pilgrimage." *Encyclopedia of Religion*, edited by Lindsay Jones, 2nd ed., vol. 10, Macmillan Reference USA, 7154-7161. *Gale eBooks*, <https://link-gale-com.ezp.sub.su.se/apps/doc/CX3424502428/GVRL?u=stockuni&sid=GVRL&xid=5d0f71d4> (7 sidor)

Mols, Luitgard E. M. & Buitelaar, Marjo (red.), 2015. *Hajj: Global Interactions through Pilgrimage*. Leiden. Sidestone Press. Elektronisk resurs. I urval. 9-26, 27-39, 41-64, 95-111. (73 sidor)

Neusner, Jacob - Avery-Peck, Alan. 2003. *The Blackwell Companion to Judaism*. Malden, MA: Blackwell Publishers. I urval: sidor 289-370; sidor 371-511. (222 sidor)

Ryoko Nishi. 2020. "A Corpse Necessitates Disentangled Relationships: Boundary Transgression and Boundary-Making in a Buddhist-Muslim Village in Southern Thailand." I *Buddhist-Muslim Relations in a Theravada World*, red. Iselin Frydenlund och Michael Jerryson. Singapore: Palgrave Macmillan, 169-195. (27 sidor) Tillgänglig som e-bok via SUB.

Salgado, Nirmala sidor 2004. "Religious Identities of Buddhist Nuns: Precepts, Renunciant



Attire, and Nomenclature in Theravāda Buddhism.” *Journal of the American Academy of Religion* 72 (4): 935-953. (19 sidor) Tillgänglig digitalt via SUB.

Sanneh, Lamin O. 2016. *The Wiley Blackwell Companion to World Christianity* [Elektronisk resurs]. Wiley-Blackwell. I urval: Kap. 4; 23; 24; 28; 30; 36; 46; 49; 50; 51; 52 (ca. 170 sidor).

Schober, Juliane. 1997. “Buddhist Just Rule and Burmese National Culture: State Patronage of the Chinese Tooth Relic in Myanmar.” *History of Religions* 36 (3): 218-243. (26 sidor) Tillgänglig digitalt via SUB.

Singh, Rana P. B. and Haigh, Martin J. 2015. “Hindu Pilgrimage: The Contemporary Scene”. Ur: sidor D. Bunn (red.) *The Changing World Religion Map; Sacred Places, Identities, Practices, and Politics*. Dordrecht: Springer. (19 sidor)

Strong, J. sidor, “Merit: Buddhist Concepts”. Ur: *Encyclopedia of Religion*, MacmillanReference: Detroit, vol. 9, 2005, 5872–5875. (4 sidor)

Swearer, Donald. 1995. “Hypostasizing the Buddha: Buddha Image Consecration in Northern Thailand.” *History of Religions* 34 (3): 263-280. (18 sidor) Tillgänglig digitalt via SUB.

Totalt antal sidor: 1109 sidor.

Delkurs 2: Tematisk specialisering: Religion, Politik och Våld, 7,5 hp

Böcker

Jaffrelot, Christophe (red.), 2007. *Hindu Nationalism: A Reader*. Princeton: Princeton University Press. (I urval, totalt 116 sidor)

Juergensmeyer, Mark, Kitts, Margo and Jerryson, Michael (red.), 2017. *Violence and the World's Religious Traditions: An Introduction*. Oxford: Oxford University Press. Tillgänglig som e-bok på SUB. (I urval, totalt 140 sidor)

King, Richard and John R. Hinnells, 2007. *Religion and Violence in South Asia: Theory and Practice*. London: Routledge. (I urval, 120 sidor)



E-resurser (tillgängliga via Stockholms universitetsbibliotekets hemsida om inget annat anges)

Bhatt, Chetan, 2012. "Nationalism." Ur: *Brill's Encyclopedia of Hinduism*. Brill. (14 sidor)

Biale, David, (2007). *Blood and belief: The circulation of a symbol between Jews and Christians*. Berkeley: University of California Press. Kapitel 3: "God's Blood: Medieval Jews and Christians Debate the Body"; kapitel 4: "Power in the Blood: The Medieval and the Modern in Nazi Antisemitism", sidor 81-123; 124-161. (82 sidor).

Bodman, Herbert L., Jr, 2005. "Caliphate." *Encyclopedia of Religion*, edited by Lindsay Jones, 2nd ed., vol. 3, Macmillan Reference USA, 2005, sidor 1365-1368. *Gale Virtual Reference Library*. (3 sidor)

Cheesman, Nick. 2017. "Introduction: Interpreting Communal Violence in Myanmar." *Journal of Contemporary Asia* 47 (3): 335-344. (10 sidor)

Cook, David. 2005. *Understanding Jihad*. Berkeley and Los Angeles: University of California Press, I urval: appendix 2: World Islamic Front for Jihad against Zionists and Crusaders: Declaration of War. From al-Quds al-'Arabi, February 23, 1998., sidor 173–175. (3 sidor)

Esposito, John L, 2005. "Politics and Religion: Politics and Islam." *Encyclopedia of Religion*, Edited by Lindsay Jones, 2nd ed., vol. 11, Macmillan Reference USA, pp. 7284-7290. *Gale Virtual Reference Library*. (6 sidor)

Fine, Jonathan, 2015. *Political Violence in Judaism, Christianity, and Islam: From Holy War to Modern Terror*. London: Rowman and Littlefield, sidor 65-110; 129-190, kapitel 4: "The Origins of the Holy War in Judaism"; kapitel 5: "The Origins of the Holy War in Christianity"; kapitel 7: "The Rise of Modern Religious Violence in Judaism"; kapitel 8: "The Rise of Modern Religious Violence in Christianity." (110 sidor)

Foxeus, Niklas. 2022. "Performing the Nation in Myanmar: Buddhist Nationalist Rituals and Boundary-Making." *Bijdragen tot de taal-, land- en Volkenkunde/ Journal of the Humanities and Social Sciences of Southeast Asia*. (33 sidor).

Foxeus, Niklas. 2022. "Buddhist Nationalist Sermons in Myanmar: Anti-Muslim Moral Panic, Conspiracy Theories, and Sociocultural Legacies." *Journal of Contemporary Asia*, 1-27 (28 sidor).

Freas, Erik, 2017. *Nationalism and the Haram al-Sharif/Temple Mount. The Exclusivity of Holiness*. Cham: Springer International Publishing. E-bok tillgänglig på SU bibliotek. (I urval, 32 sidor)

Hassner, R., & Aran, G. 2013. "Religion and Violence in the Jewish Traditions" I *The Oxford Handbook of Religion and Violence*, red. Michael Jerryson, Mark Juergensmeyer och Margo Kitts. Oxford: Oxford University Press, 2019, 78-99. (20 sidor).

Jerryson, Michael. 2013. "Buddhist Traditions and Violence." I *The Oxford Handbook of Religion and Violence*, red. Michael Jerryson, Mark Juergensmeyer och Margo Kitts. Oxford: Oxford University Press, sidor 1-18. (18 sidor).

Juergensmeyer, Mark. 2017. "Does Religion cause Terrorism?" I *The Cambridge Companion to Religion and Terrorism*. Cambridge: Cambridge University Press, sidor 11-22. (12 sidor)

King, Karen L. 2013. "Christianity and Torture" I *The Oxford Handbook of Religion and Violence*. red. Michael Jerryson, Mark Juergensmeyer och Margo Kitts. Oxford: Oxford University Press, 293-305 (14 sidor).

Leistedt, Samuel J. 2016. On the Radicalization Process. *Journal of Forensic Science*, November 2016, Vol. 61, No. 6.
<http://onlinelibrary.wiley.com/doi/10.1111/1556-4029.13170/abstract>. (4 sidor)

Lincoln, Bruce. 2006. *Holy Terrors: Thinking about Religion after September 11*. Chicago: University of Chicago Press, sidor 1-15. (15 sidor)

Munson, Henry, 2008. "'Fundamentalisms' Compare", *Religion Compass* 2.4: 689-707. (19 sidor)

Nilsson, Marco, 2015. "Foreign Fighters and the Radicalization of Local Jihad: Interview Evidence from Swedish Jihadists," *Studies in Conflict & Terrorism*, 38/5, 343-358, DOI: 10.1080/1057610X.2015.1005459 (15 sidor).

Olsson, Susanne, Svensson, Jonas & Sorgenfrei, Simon. 2021. Wahhabism i Sverige: nätverk, praktiker och mission. MSB-rapport. Wahhabism i Sverige : nätverk, praktiker och mission.
<https://www.msb.se/sv/publikationer/> (22 sidor)

Peters, Rudolph, 2005. "Jihād". *Encyclopedia of Religion*, Red. Lindsay Jones, 2nd ed., vol. 7, Macmillan Reference USA, 2005, pp. 4917-4920. *Gale Virtual Reference Library*. (3 sidor)

Poljarevic, Emin, 2015. "Islamism." In *The Oxford Encyclopedia of Islam and Politics*. *Oxford Islamic Studies Online*. Nov. 22. (11 sidor)

Roex, Ineke, 2014. "Should we be scared of all Salafists in Europe? A Dutch case study". *Perspectives on Terrorism*, 8/3.
<http://www.terrorismanalysts.com/pt/index.php/pot/article/view/346>. (9 sidor)

Rothgery, Eric, 2012. "Hinduism and Islam: Modern Period North India". Ur: *Brill's Encyclopedia of Hinduism*. Brill. (17 sidor)



Schissler, Matt, Matthew J. Walton och Phyu Phyu Thi. 2017. "Reconciling Contradictions: Buddhist-Muslim Violence, Narrative Making and Memory in Myanmar." *Journal of Contemporary Asia* 47 (3): 376-395. (20 sidor)

Schmid, Alex P., 2014. "Violent and non-violent extremism: Two sides of the same coin?" International Centre for Counter-Terrorism, the Hague. Research Paper. May. Tillgänglig on line. (29 sidor)

Singh, Rashmi, 2012. "The Discourse and Practice of 'Heroic Resistance' in the Israel-Palestinian Conflict. The Case of Hamas." *Politics, Religion and Ideology*, vol. 13, no 4, pp. 529-545. (16 sidor)

Steffen, Lloyd. 2013. "Religion and Violence in Christian Traditions". I *The Oxford Handbook of Religion and Violence*. red. Michael Jerryson, Mark Juergensmeyer och Margo Kitts. Oxford: Oxford University Press, 295-305. (12 sidor)

Wiktorowicz, Quintan, 2006. "Anatomy of the Salafi Movement", *Studies in Conflict & Terrorism*, 29:207-239, 2006. (32 sidor)

Totalt antal sidor: 855 sidor.

Delkurs 3: Metod och teori II, 7,5 hp

Böcker

Asprem, E. & Sundquist, O. (2021). Kap. 3: "Historiska och filologiska perspektiv", kap. 6: "Etnografiska och antropologiska perspektiv och metoder", Kap. 13: "Ritualer". *Introduktion till religionshistoriens teori och metod*. Lund: Studentlitteratur. (ca 67 sidor).

E-resurser (tillgängliga via Stockholms universitetsbibliotekets hemsida om inget annat anges)

Asprem, Egil. 2020. The Magical Theory of Politics. Memes, Magic, and the Enchantment of Social Forces in the American Magic War. *Nova Religio: The Journal of Alternative and Emergent Religions*, Vol. 23, nr 4, sidor 15-42. (27 sidor)

Bhavnani, Kum-Kum, Peter Chua och Dana Collins. 2017. "Critical Approaches to Qualitative Research." Ur *The Oxford Handbook of Qualitative Research*, red. Patricia Leavy. Oxford: Oxford University Press, sidor 165-178. (14 sidor) <https://ebookcentral-proquest-com.ezp.sub.su.se/lib/sub/detail.action?docID=1657789>

Brinkmann, Svend, Michael Hviid Jacobsen och Sören Kristiansen. 2014. "Historical Overview of Qualitative Research in the Social Sciences." Ur *The Oxford Handbook of Qualitative Research*, red. Patricia Leavy. Oxford: Oxford University Press, sidor 17-23. (7 sidor). <https://ebookcentral-proquest-com.ezp.sub.su.se/lib/sub/detail.action?docID=1657789>

Knibbe, Kim och Helena Kupari. 2020. "Theorizing Lived Religion: Introduction." *Journal of Contemporary Religion* 35 (2): 157–176. (20 sidor)

Leavy, Patricia. 2014. "Introduction." Ur *The Oxford Handbook of Qualitative Research*, red. Patricia Leavy. Oxford: Oxford University Press, sidor 1-6. <https://ebookcentral-proquest-com.ezp.sub.su.se/lib/sub/detail.action?docID=1657789>

Lincoln, Bruce (2005). "Theses on Method", *Method & Theory in the Study of Religion* 17.1 (2005), 8-10. 3 sidor.

McGuire, Meredith B. (2008). *Lived Religion. Faith and Practice in Everyday Life*. Oxford & New York: Oxford University Press. (E-bok på SUB). Kapitel 1–4, sidor 3–96. 93 sidor.

McCutcheon, Russel T. (2006). "'It's a Lie. There's No Truth in It! It's a Sin!' On the Limits of the Humanistic Study of Religion and the Costs of Saving Others from Themselves". Ur: *Journal of the American Academy of Religion*. Vol. 74, Issue 3, sidor 720–750. 30 sidor.

Orsi, Robert. 1997. "Everyday Miracles: The Study of Lived Religion." *Lived Religion in America: Toward a History of Practice*, red. David D. Hall. Princeton: Princeton University Press, sidor 3-21. (19 sidor)

Schielke, sidor (2010). "Second thoughts about the anthropology of Islam, or how to make sense of grand schemes in everyday life". Working papers, no 2. Zentrum Moderner Orient, 1–16 https://www.zmo.de/publikationen/workingpapers/schielke_2010.pdf 16 sidor.

Stausberg, Michael och Steven Engler (red.) (2011). *The Routledge Handbook of Research Methods in the Study of Religions*. London & New York: Routledge. (E-bok, SUB). Sidorna: 3–20, 109–121, 134–150; 217–244, 275–284, 310–322, 346–354, 491–501. 121 sidor.

Taira, Teemu (2013). "Making Space for Discursive Study in Religious Studies", *Religion* 43.1 (2013), 26–45. 20 sidor.

Tillgängliga via Athena

Adam av Bremen (1984). Stockholm: Propius förlag. sidor 197–229, 252–253, 355–378. 65 sidor



Alvesson, Mats och Kaj Sköldberg. 2008. *Tolkning och reflektion: Vetenskapsfilosofi och kvalitativ metod*, sidor 13–25. Lund: Studentlitteratur. 13 sidor.

Florén, Anders och Henrik Ågren (2005). *Historiska undersökningar. Grunder i historisk teori, metod och framställningssätt*. Kap. 5: "Källmaterial och källkritik". Studentlitteratur, sidor 69–78. 9 sidor

Honko, Lauri 1972. "The Problem of Defining Myth." Harald Biezais (red.), *The Myth of the State*. Stockholm: Almqvist & Wiksell, 7–19. 13 sidor.

Hylén, Torsten, 2010. "Myt". *Människor och makter 2.0. En introduktion till religionsvetenskap*. Red. Svensson & Arvidsson. Högskolan i Halmstad. Sid. 31–36. 6 sidor.

Hultkrantz, Åke, 1970. "Mytens funktion hos en nordamerikansk indianstam". *Religion och Bibel* 29, sidor 41–54. 13 sidor.

Kraft, Siv Ellen. (2006). "Kritiske perspektiver – etiske utfordringer ved samtidsstudier av religion," Siv Ellen Kraft och Richard J. Natvig (red.), *Metode i religionsvitenskap*. Oslo: Pax Forlag A/S, sidor 260–275. 16 sidor.

Olsson, Tord (2000). "De rituella fälten i Gwanyebugu". *Svensk religionshistorisk årsskrift*. Vol. 9, sidor 9–63. 55 sidor.

Ruel, Malcolm (2002) "Christians as Believers." *A Reader in the Anthropology of Religion*, red. Michael Lambek. Oxford: Blackwell Publishing, sidor 99–113. 15 sidor.

Rydving, Håkan 1997. "Den svårfångade myten – och religionshistorien". Ur Olof Sundqvist & Anna Lydia Svalastog (red.), *Myter och mytteorier*. Uppsala. sidor 11–20. 9 sidor.

Sundqvist, Olof & Vikstrand, Per (redaktörer), 2013. *Gamla Uppsala i ny belysning*. Kapitel 2: "Gamla Uppsala som förkristen kultplats: en översikt och en hypotes (s. 69–111)," kapitel 6: "Gamla Uppsala – på nytt" (s. 161–205). Gävle: University Press. 86 sidor.

Referenslitteratur

Vetenskapsrådet. "Forskningsetiska principer inom humanistisk-samhällsvetenskaplig forskning". <http://www.codex.vr.se/texts/HSFR.pdf>

Vetenskapsrådet (2011): *God forskningssed*.
https://www.vr.se/download/18.2412c5311624176023d25b05/1529480532631/God-forskningssed_VR_2017.pdf

Totalt antal sidor: 743 sidor.



Delkurs 4: Skriftlig uppgift, 7,5 hp

Böcker

Björklung, Maria & Ulf Paulsson 2012. *Seminarieboken. Att skriva, presentera och opponera*. Lund: Studentlitteratur. (141 sidor).

Tillgängliga via Athena

Uppsatsguiden – En liten praktisk guide för uppsatsskribenter. (10 sidor).

Referenslitteratur

Språkrådet (2017) *Svenska skrivregler*. Stockholm. 264 sidor Obs uppdaterad upplaga.

Svenska Akademiens ordlista och ordböcker: www.svenska.se

Vetenskapsrådet. *Forskningsetiska principer inom humanistisk-samhällsvetenskaplig forskning*. <http://www.codex.vr.se/texts/HSFR.pdf>

Vetenskapsrådet (2011): *God forskningssed*.
<https://publikationer.vr.se/produkt/god-forskningssed/>

Totalt antal sidor: 151 sidor.