

Course literature

Gender and Feminism in the Middle East *Spring 2023*

All available at Stockholm University Library, or online

- *Encyclopaedia of Islam, second edition*: entry "Ḥidjāb"
- Abu Lughod, Lila. 2002. "Do Muslim Women Really Need Saving? Anthropological Reflections on Cultural Relativism and Its Others", *American Anthropologist* 104 (3): p. 783-790.
- Al-Ali, Nadjie and Käser, Isabel 2020. "Beyond Feminism? *Jineoloji* and the Kurdish Women's Freedom Movement", *Politics & Gender*: 1-32.
- Al-Ali, Nadjie, 2016. "Sexual violence in Iraq: Challenges for transnational feminist politics", *European Journal of Women's Studies* 25 (1): 1-18. Final version available at: <https://eprints.soas.ac.uk/22128/>
- Ali, Kecia, 2006, *Sexual Ethics and Islam. Feminist Reflections on Qur'an, Hadith, and Jurisprudence*. Oxford: Oneworld, p. 56-96.
- Al-Mutawa, Rana, 2016. "National Dress in the UAE: Constructions of Authenticity", *New Middle Eastern Studies* 6: 1-13.
- Al-Mutawa, Rana, 2020. "'I Want to be a Leader, But Men Are Better Than Women in Leadership Positions'. State Feminism and Legitimizing Myths in the United Arab Emirates", *Journal of Women of the Middle East and the Islamic World* 18: pp. 31-50.
- Badran, Margot. 1995. *Feminists, Islam, and Nation. Gender and the Making of Modern Egypt*, Princeton: Princeton University Press. (pages indicated in Athena)
- Baron, Beth, 2005. *Egypt as a Woman. Nationalism, Gender and Politics*: chapter 3, "Nationalist Iconography", pp. 57-81 and chapter 5, "The Ladies' Demonstrations", pp. 107-134.
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- Butler, Judith. 1988. "Performative Acts and Gender Constitution: An Essay in Phenomenology and Feminist Theory". *Theatre Journal*, Vol. 40 (4): 519-531 (accessible through Google Scholar).
- Chamas, Sophie and Allouche, Sabiha, 2022, "Mourning Sarah Hegazi: Grief and the Cultivation of Queer Arabness", *Women's Studies Quarterly* Fall/Winter2022, Vol. 50 Issue 3/4: 230-249.
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- Hafez, Sherine, 2014, "Bodies That Protest: The Girl in the Blue Bra, Sexuality, and State Violence in Revolutionary Egypt", *Signs* 40 (1): pp. 20-28.
- Kandiyoti, Deniz, 1988, "Bargaining with Patriarchy", *Gender and Society* 2 (3): pp. 274-290.
- Norbakk, Mari, 2018, "A Man in Love: Men, Love, and Hopes for Marriage in Cairo" in Inhorn, Marcia C., & Naguib, Nefissa (eds.). *Reconceiving Muslim men: Love and marriage, family and care in precarious times*. New York and Oxford: Berghahn Books: 47-62.
- Pratt, Nicola, 2007. "The Queen Boat Case in Egypt: Sexuality, National Security and State Sovereignty." *Review of International Studies* 33, no. 1: 129-44.
- Sirri, Lana, 2020, *Islamic feminism. Discourses on Gender and Sexuality in Contemporary Islam*. London: Routledge: chapter 2.'
- Walby, Sylvia, 1989, "Theorising Patriarchy", *Sociology* 23 (2): pp. 213-234.
- White, Jenny, 2003, "State Feminism, Modernization, and the Turkish Republican Woman", *NWSA Journal* 15 (3): pp. 145-159

Optional reading:

- Al-Ali, Nadjie, 2005. "Reconstructing Gender: Iraqi women between dictatorship, war, sanctions and occupation", *Third World Quarterly* 26 (4-5): 739-758.
- Ali, Kecia, 2006, *Sexual Ethics and Islam. Feminist Reflections on Qur'an, Hadith, and Jurisprudence*. Oxford: Oneworld. pp. 56-96.

- Badran, Margot, 2009. *Feminism in Islam: Secular and Religious Convergences*. Oxford: Oneworld: pp. 1-32.
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- Fausto-Sterling, Anne, 2000, "The Five Sexes, Revisited", *The Sciences* Vol. 40(4): 18-25.
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- Nussbaum, Martha, 1999, "Women and Cultural Universals", in *Sex and social justice*: pp. 29-54.
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- Pratt, Nicola, 2012, "The Gender Logics of Resistance to the 'War on Terror': constructing sex-gender difference through the erasure of patriarchy in the Middle East", *Third World Quarterly* 33 (10): pp. 1821–1836.
- Schielke, Samuli, 2015, *Egypt in the Future Tense: Hope, Frustration, and Ambivalence Before and After 2011*, Indiana University Press, chapter 1 "Boredom and despair in rural Egypt" and chapter 4, "Love troubles".