

Litteraturlista för Statsvetenskap II (SVS002), HT2023

Delkurs 1: Perspektiv på politik, 7.5 hp

Bickerton, C. (2015). The real sins of Varoufakis: why Greece is being punished for refusing to play by the Eurogroup's rules. *LSE European Politics and Policy (EUROPP) Blog*.

<http://eprints.lse.ac.uk/71113/>

Darmon, Rita Kahur (2013). Feminisms. *Oxford handbook of gender and politics*, Waylen, Celis, Kantola and Weldon (eds) (25 sidor).

Ferguson, Susan & McNally, David (2015). Precarious migrants: Gender, race and the social reproduction of a global working class. *Socialist Register*, (51), s. 1–23 (23 sidor).

Hall, Peter A. & Taylor, Rosemary C. R. (1996). Political Science and the Three New Institutionalisms. *Political Studies* 1996, XLIV, s. 936-957 (21 sidor).

Lowndes, Vivien., Marsh, David., & Stoker, Gerry. (eds.) (2017). *Theory and methods in political science*. 4th Edition. London: Palgrave Macmillan. Kapitel 1-9 (157 sidor).

McNamara, Kathleen (2002). Rational Fictions: Central Bank Independence and the Social Logic of Delegation. *West European Politics*, 25 (1): 47-76 (29 sidor).

Phillips, Louise & Jørgensen, Marianne (2002). *Discourse Analysis as Theory and Method*. London: Sage Publications. (e-resurs), s. 1–59 (59 sidor) Alt. Phillips & Winter Jørgensen, 2000. *Diskursanalys som teori och metod*. Lund: studentlitteratur, s. 1-59 (59 sidor).

Stavrakakis, Yannis & Katsambekis, Giorgos (2014). Left-wing populism in the European periphery: the case of SYRIZA. *Journal of Political Ideologies*, 19 (2): 119-142, DOI: 10.1080/13569317.2014.909266 (23 sidor).

Sundström, Göran (2006). Management by Results: Its Origin and Development in the Case of the Swedish State, *International Public Management Journal*, 9 (4): 399-427 (28 sidor).

Tallberg, Jonas (2002). Delegation to Supranational Institutions: Why, How and with What Consequences. *West European Politics* 25 (1): 23-46 (23 sidor).

Vaiou, Dina (2016). Tracing aspects of the Greek crisis in Athens: Putting women in the picture. *European Urban and Regional Studies* 2016, Vol. 23 (3): 220–230 (10 sidor).

Ett antal artiklar tillkommer (max 200 sidor).

Frivillig fördjupning

DiMaggio, Paul J. & Powell, Walter W. (1983). The Iron Cage Revisited: Institutional Isomorphism and Collective Rationality in Organizational Field. *American Sociological Review*, 48 (2) (Apr., 1983): 147-160.

Immergut, Ellen M. (1990). Institutions, Veto Points, and Policy Results: A Comparative Analysis of Health Care. *Journal of Public Policy*, 10 (4) (Oct. - Dec., 1990): pp. 391-41.

Delkurs 2: Att studera demokrati, 7,5 hp

Böcker

Weale, Albert (2018). *The will of the people: A modern myth*. Cambridge: Polity press (120 sidor).

Artiklar

Celis, Karen., Childs, Sarah., Kantola, Johanna., & Krook, Mona Lena (2008). Rethinking Women's Substantive Representation. *Representation*, 44 (2): 99-110 (11 sidor).

Chambers, Simone (2001). Constitutional Referendums and Democratic Deliberation. I Mendelsohn M. & Parkin A. (red.), *Referendum Democracy*. Palgrave Macmillan, London (24 sidor).

Cheneval, Francis and el-Wakil, Alice (2018). The Institutional Design of Referendums: Bottom-Up and Binding. *Swiss Political Science Review*, 24: 294-304 (10 sidor).

Christiansen, Peter Munk (2020). Corporatism and Neo-corporatism. I Harris, Phil., Bitonti, Alberto., Fleisher, Craig S., & Skorkjær Binderkrantz, Anne (red.), *The Palgrave Encyclopedia of Interest Groups, Lobbying and Public Affairs*. Springer (e-Bok).

Converse, Philip E. (2006). The nature of belief systems in mass publics. *Critical Review*, 18: 1-3, 1-74 (73 sidor).

Dovi, Suzanne (2002). Preferable Descriptive Representatives. Will Just any Woman, Black or Latino Do?. *American Political Science Review*, 96 (4): 729-743 (24 sidor).

Fung, Archon, (2003). Associations and Democracy: Between Theories, Hopes, and Realities. *Annual Review of Sociology*, 29: 515-539 (24 sidor).

Hetherington, Marc (2009). Review Article: Putting Polarization in Perspective. *British Journal of Political Science*, 39 (2): 413-448 (35 sidor).

Holyoke, Thomas T. (2020). Neopluralism. I Harris, Phil., Bitonti, Alberto., Fleisher, Craig S., & Skorkjær Binderkrantz, Anne (red.), *The Palgrave Encyclopedia of Interest Groups, Lobbying and Public Affairs*. Springer (e-Bok).

Iyengar, Shanto & Westwood, Sean J. (2015). Fear and Loathing across Party Lines: New Evidence on Group Polarization. *American Journal of Political Science*, 59 (3): 690-707 (17 sidor).

Mansbridge, Jane (1999). Should Blacks Represent Blacks and Women Represent Women? A Continent 'Yes'. *Journal of Politics*, 61 (3): 628-657 (29 sidor).

Mouffe, Chantal, (2016). *The populist challenge* (9 sidor).

<https://www.opendemocracy.net/en/democraciaabierta/populist-challenge/>

Phillips, Anne (1995). Quotas for Women. *The Politics of Presence. The Political Representation of Gender, Ethnicity, and Race*. New York: Oxford University Press (s. 57-83, 26 sidor).

Plattner, Marc (2010). Populism, pluralism and liberal democracy. *Journal of Democracy*, 21 (1): 81-92 (11 sidor).

Ross, Alf (2014). What is democracy?. *Why Democracy?*. Harvard University Press (16 sidor).

Skitka, Linda J., Bauman, Christopher W., & Sargis, Edward G. (2005). Moral Conviction: Another Contributor to Attitude Strength or Something More?. *Journal of Personality and Social Psychology* 88 (6): 895–917 (22 sidor).

Urbinati, Nadia (2011). Representative democracy and its critics. I Alonso, Sonia., Keane, John., & Merkel, Wolfgang (red.), *The Future of Representative Democracy*. Cambridge: Cambridge University Press (27 sidor).

Wijkström, Filip (2010). "Charity Speak and Business Talk". The On-Going (Re)hybridization of Civil Society. I *Nordic Civil Society at a Cross-Roads. The Transformation of the Popular Movement Tradition*. Baden-Baden: Nomos (s. 27-54, 27 sidor).

Delkurs 3 och 4: Valbara specialkurser, 7.5 hp:

OBS! Alla kurser ges inte varje termin. Mer information om vilka specialkurser som ges presenteras vid introduktionsföreläsningen.

► Att kommunicera politik: bilder, makt och identitet

Böcker

Burke, Peter (2014). *Eyewitnessing. The uses of images as historical evidence*. Ithaca & New York: Cornell University Press (urval 100 sidor).

Bokkapitel

Behuniak, Susan (2012). Heroic Death and Selective Memory: The US's WWII Memorial and the USSR's Monument to the Heroic Defenders of Leningrad. I N. Hinerman & J.A. Glahn (red.) *The Presence of the dead in our lives*. Brill, s. 165-184. Tillgänglig via SUB.

Björkvall, Anders (2018). Visuell textanalys. I Bergström, Göran & Boréus, Kristina (red.) *Textens mening och makt. Metodbok i samhällsvetenskaplig text- och diskursanalys*. Tredje upplagan. Lund: Studentlitteratur, s. 337-391.

Ekström, Mats (2006). Kapitel 1 och 8 i *Politiken i mediesamhället. Om nyhetsintervjuer och fotojournalistik*. Malmö: Liber, s. 7-23, s. 198-251 (utdelas).

Hall, Stuart (2013). The spectacle of the 'other'. I Stuart Hall (red.), *Representation*. 2nd edition. London: Sage, s. 215-271.

Hariman, Robert & Lucaites, John Louis (2012). The Iconic Image of the Mushroom Cloud and the Cold War. I G. Batchen et al (red.) *Picturing Atrocity*, London: Reaction Books, s. 135-146 (utdelas).

Karlsson, Ingemar & Ruth, Arne (1999). Nazismen inifrån. Kapitel 1 i *Samhället som teater. Estetik och politik i Tredje riket*. Stockholm: Ordfront, s. 15-29 (utdelas).

Zarzycka, Marta (2016). Introduction och kap. 6, i *Gendered Tropes in War Photography: Mothers, Mourners, Soldiers*. Routledge, s. 110-128 (E-bok).

Artiklar

Charteris-Black, Jonathan (2006). Britain as a container: immigration metaphors in the 2005 election campaign. *Discourse & Society*, 17 (5): 563–581. Tillgänglig via SUB.

Chouliaraki, Liliie & Stolic, Tijana (2017). Rethinking media responsibility in the refugee 'crisis': a visual typology of the European news. *Media, Culture and Society*, 39 (8): 1162-1177. Tillgänglig via SUB.

Danilova, Nataliya (2015). The politics of mourning: The virtual memorialisation of British fatalities on Iraq an Afghanistan. *Memory Studies*, 8 (3): 267-281. Tillgänglig via SUB.

Hansen, Lene (2015). How images make world politics: International Icons and the case of Abu Ghraib. *Review of International Studies* 41 (2): 263-288. Tillgänglig via SUB.

Johnson, James (2012). Aggregates Unseen: Imagining Post-Katrina New Orleans. *Perspectives on Politics*, 10 (3): 659-668. Tillgänglig via SUB

Kjellman, Ulrika (2013). A Whiter Shade of Pale: Visuality and Race in the Work of the Swedish State Institute for Race Biology. *Scandinavian Journal of History*, 38 (2): 180-201. Tillgänglig via SUB.

Lauenstein, Oliver et al (2015). 'Oh motherland I pledge to thee': a study into nationalism, gender and the representation of an imagined family within national anthems. *Nations and Nationalism*, 21 (2): 303-329. Tillgänglig via SUB

Manzo, Kate (2010). Imaging vulnerability: the iconography of climate change. *Area* 41 (1): 96-107. Tillgänglig via SUB.

Mio, Scott Jeffrey (1997). Metaphor and Politics. *Metaphor and Symbol*, 12 (2): 113-133. Tillgänglig via SUB.

Schill, Dan (2012). The Visual Image and the Political Image: A Review of Visual Communication Research in the Field of Political Communication. *Review of Communication*, 12 (2): 118-142.

Skeggs, Bev (2005). The making of the Class and Gender through Visualizing Moral Subject Formation. *Sociology*, 39 (5): s. 965-982. Tillgänglig via SUB.

Tas, Hakki (2017). Street arts of resistance in Tahrir and Gezi. *Middle Eastern Studies*, 53 (5): 802-819. Tillgänglig via SUB.

► Byråkratins makt i den demokratiska staten

Hall, Patrik (2015). Makten över förvaltningen. *Förändring i politikens styrning av den svenska förvaltningen* (260 sidor).

Ö Erlingsson, Gissur & Wänström, Johan (2015). *Politik och förvaltningen i svenska kommuner* (240 sidor).

Peters, B. Guy (2014). *The Politics of Bureaucracy. An introduction on Comparative Administration*, 6:e uppl., London & New York: Routledge (392 sidor).

Pettersson, Olof (2018). *Statsbyggnaden: den offentliga maktens organisation*. Studentlitteratur (112 sidor).

Rothstein, Bo (2014). *Politik som organisation. Förvaltningspolitikens grundproblem*. Stockholm: SNS (285 sidor).

► Demokrati och byråkrati

Jacobsson, Bengt., Pierre, Jon., & Sundström, Göran (2015). *Governing the Embedded State. The Organizational Dimension of Governance*. Oxford: Oxford University Press. Finns som E-bok (176 sidor).

Kingdon, John, (1984/2014). *Agendas, Alternatives, and Public Policies*. Harlow: Pearson. Alla utgåvor går bra att använda (235 sidor).

Lipsky, Michael (1980/2010). *Street-Level Bureaucracy: Dilemmas of the Individual in Public Services*. 30th Anniversary Expanded Edition. New York: Russel Sage Foundation (266 sidor).

Artiklar (samtliga tillgängliga via SUB)

Brodkin Evelyn Z. (2011). Policy Work: Street-Level Organizations under New Managerialism. *Journal of Public Administration Research and Theory*, 21; 253-277 (24 sidor).

Klijn, Erik-Hans & Skelcher, Chris (2007). Democracy and Governance Network: Compatible or Not?. *Public Administration*, 85 (3): 587-608 (21 sidor).

Purdy, Jill (2012). A Framework for Assessing Power in Collaborative Governance Processes. *Public Administration Review*, 72 (3): 409-417 (9 sidor).

Qvist, Martin (2017). Meta-Governance and Network Formation in Collaborative Spaces of Uncertainty: the Case of Swedish Refugee Integration Policy. *Public Administration*, 95 (2): 498-511, DOI: 10.1111/padm.12310 (14 sidor).

Sørensen, Eva & Torfing, Jacob (2016). Metagoverning Collaborative Innovation in Governance Networks. *American Review of Public Administration*, 47 (7): 826-839, DOI: 10.1177/0275074016643181 (19 sidor).

Voets, Joris., Verhoest, Koen., & Molenveld, Astrid (2015). Coordinating for Integrated Youth Care: the Need for Smart Metagovernance. *Public Management Review*, 17 (7): 981–1001 (20 sidor).

Watkins-Hayes, Celeste (2009). Race-Ing the Bootstrap Climb: Black and Latino Bureaucrats in Post-Reform Welfare Offices. *Social Problems*, 56 (2): 285-310 (25 sidor).

Zahariadis, Nikolaos (1992). To Sell or Not to Sell? Telecommunications Policy in Britain and France. *Journal of Public Policy*, 12 (4): 355-376 (21 sidor).

Totalt 830 s. Ytterligare texter till tillämpningsövningar tillkommer (om max 100 sidor).

► Demokratins problem

Brennan, Jason (2016). *Against Democracy*. Princeton: Princeton University Press. Boken finns även på svenska: *Efter demokratin. Argument för ett nytt styrelseskick*. Stockholm: Timbro förlag (288 sidor).

Fukuyama, Francis (2022). *Liberalism and its Discontents*. London: Profile Books Ltd. Boken finns även på svenska: *Missnöjets tid. Den liberala erans slut*. Stockholm: Fri Tanke (174 sidor).

Müller, Jan-Werner (2011). *Contesting Democracy: Political Ideas in Twentieth-Century*. Yale University Press. (Finns även i svensk utgåva: *Demokratins tidsålder: politiska idéer i 1900-talets Europa*. Göteborg: Bokförlaget Daidalos, 2013) (372 sidor).

Norris, Pippa (2011). *Democratic Deficit. Critical Citizens Revisited*. Cambridge University Press (246 sidor).

Totalt 1 081 sidor

Ytterligare artiklar kan tillkomma.

► Jämlikhetens teori och praktik

Böcker (utdrag)

Barry, Brian (2005). *Why Social Justice Matters*. Cambridge: Polity Press: 37-69 (32 sidor).

Beitz, Charles (1999) (revised edition). *Political Theory and International Relations*. Princeton: Princeton University Press: 125-183, samt 198-216 (76 sidor). Ebok, tillgänglig via SUB.

Daniels, Norman (2008). *Just Health: Meeting Health Needs Fairly*. Cambridge: Cambridge University Press: 1-102 (101 sidor). Ebok, tillgänglig via SUB.

Rakowski, Eric (1991). *Equal Justice*. Oxford: Clarendon: 73-106 (33 sidor). Ebok, tillgänglig via SUB.

Young, Iris Marion (2011) [1990]. *Justice and the Politics of Difference*. Princeton: Princeton University Press: ix-x (2 sidor), samt 192-225 (33 sidor) (totalt 35 sidor). Ebok, tillgänglig via SUB.

Artiklar/bokkapitel

Anderson, Elisabeth (1999). What is the Point of Equality?. *Ethics*, 109 (2): 287-326 (39 sidor).

Dworkin, Ronald (1981). What is Equality? Part 2: Equality of Resources. *Philosophy and Public Affairs* 10 (4): 283-345 (62 sidor).

Fraser, Nancy (1995). From Redistribution to Recognition? Dilemmas of Justice in a Post-Socialist Age. *New Left Review*, 212(July/August): 68-93 (25 sidor).

Miller, David (2005). Against Global Egalitarianism. *The Journal of Ethics*, 9 (1/2): 55-79 (24 sidor).

Miller, David (2016). Is There a Human Right to Immigrate?. I Fine, Sarah & Ypi, Lea (red.) *Migration in Political Theory: The Ethics of Movement and Membership*. Oxford: Oxford University Press: 11-31 (20 sidor).

Oberman, Kieran (2016). Immigration as a Human Right. I Fine, Sarah & Ypi, Lea (red.) *Migration in Political Theory: The Ethics of Movement and Membership*. Oxford: Oxford University Press: 33-53 (20 sidor).

Parfit, Derek (1997). *Equality and Priority* (44 sidor).
<https://www.philosophy.rutgers.edu/joomlatools-files/docman-files/3ParfitEqualityorPriority2000.pdf>

Rawls, John (2009) [1971]. En teori om rättvisa. I Beckman, Ludvig et al. (red) *Texter i samtida politisk teori*. Stockholm: Liber: 273-290 (utdrag 18 sidor).

Siim, Birte (2007). The Challenge of Recognizing Diversity from the Perspective of Gender Equality: Dilemmas in Danish Citizenship. *Critical Review of International and Political Philosophy/CRISPP*, 10 (4): 491-511 (20 sidor).

Wilkinson, Richard & Pickett, Kate (2009). Income Inequality and Social Dysfunction. *Annual Review of Sociology*, 35: 493-511 (18 sidor).

Ypi, Lea (2008). Justice in Migration: A Closed Borders Utopia? *Journal of Political Philosophy*, 16(4): 391-418 (27 sidor)

Totalt: 594 sidor.

Ytterligare texter kan tillkomma (max 20 sidor).

► Politiskt ledarskap och demokrati

Daléus, Pär (2012). *Politisk ledarskapsstil: Om interaktionen mellan personlighet och institutioner i utövandet av det svenska statsministerämbetet*. Stockholms universitet, Stockholm Studies in Politics 146 (280 sidor).

Hibbing, John R. (2020). *The Securitarian Personality: What Really Motivates Trump's Base and Why it Matters for the Post-Trump Era*. Oxford: Oxford University Press (240 sidor). eBook

Möller, Tommy (2016). *Politiskt ledarskap*. Andra uppl. Malmö: Liber förlag (279 sidor).

Pauli, Petra (2011). *Rörelsens ledare – Karriärvägar och ledarideal i den svenska arbetarrörelsen under 1900-talet*. Göteborgs universitet, Institutionen för historiska studier (190 sidor).

► Samtida politisk teori

Böcker

Estlund, David (2012). *The Oxford Handbook of Political Philosophy*. New York: Oxford University Press. (446 s.) Tillgänglig som E-bok via SUB. Urval om ca. 125 sidor.

Swift, Adam (2014). *Political Philosophy: A Beginners' Guide for Students and Politicians*. 4. ed. Cambridge: Polity Press. (247 sidor, urval om ca. 150 sidor).

Artiklar och bokkapitel

Anderson, Elizabeth (2014). The Fundamental Disagreement between Luck Egalitarians and Relational Egalitarians. I Kaufman, Alexander (red.) *Distributive Justice and Access to Advantage*. Cambridge: Cambridge University Press. Tillgänglig via SUB, s. 21-39 (18 sidor).

Beckman, Ludvig & Mörkenstam, Ulf (2010). 'Vad kan politiska teoretiker som någon har det minsta nytta av?' Om normativ politisk teori och politisk praktik. *Statsvetenskaplig Tidskrift* 112 (5): 363–71. Tillgänglig via SUB (8 sidor).

Brownlee, Kimberley, & Stemplowska, Zofia (2017). Thought Experiments. I *Methods in Analytical Political Theory*, Adrian Blau (red.). Cambridge: Cambridge University Press. Tillgänglig som E-bok via SUB, s. 21–45 (24 sidor).

Berlin, Isaiah (2002). Two concepts of liberty. I Berlin, Isaiah & Hardy, Henry (red.), *Liberty*. Oxford University Press. Tillgänglig som E-bok via SUB (Urval om 27 sidor).

Caney, Simon (2010). Climate Change and the Duties of the Advantaged. *Critical Review of International Social and Political Philosophy*, 13 (1): 203–228. Tillgänglig via SUB (25 sidor).

Chambers, Clare (2013). The Marriage-Free State. *Proceedings of the Aristotelian Society*, 113: 123–143. Tillgänglig via SUB (20 sidor).

Cohen, Gerald A. (2011). How to Do Political Philosophy. I Michael Otsuka (red.), *On the Currency of Egalitarian Justice, and Other Essays in Political Philosophy*. Princeton, N.J.: Princeton University Press. Tillgänglig som E-bok via SUB, s. 225-235 (10 sidor).

Cohen, Gerald Allan (1992). Incentives, Inequality, and Community. I Peterson, Grethe (red.), *The Tanner Lectures on Human Values*. Salt Lake City: University of Utah Press. Tillgänglig via: <http://tannerlectures.utah.edu/documents/a-to-z/c/cohen92.pdf> (68 sidor).

Gheaus, Anca (2012). The Right to Parent One's Biological Baby. *Journal of Political Philosophy* 20 (4): 432–455. Tillgänglig via SUB (23 sidor).

Jefferson, Anneli (2014). Slippery Slope Arguments. *Philosophy Compass* 9 (10): 672–680. Tillgänglig via SUB (8 sidor).

Knight, Carl (2013). Luck Egalitarianism. *Philosophy Compass* 8 (10): 924–34. Tillgänglig via SUB (10 sidor).

Kymlicka, Will (2002). *Contemporary Political Philosophy: An Introduction*, 2nd ed. Oxford; New York: Oxford University Press. Urval ur kap. 2, "Utilitarianism", s. 10-37 (27 sidor).

McTernan, Emily (2015). Should Fertility Treatment Be State Funded ?. *Journal of Applied Philosophy* 32 (3): 227–40. Tillgänglig via SUB (13 sidor).

Olson, Kristi A. (2012). Our Choices, Our Wage Gap?. *Philosophical Topics* 40 (1): 45–61. Tillgänglig via SUB (16 sidor).

Pettit, Philip (1999). Liberty as Non-domination. I Pettit, Philip (red.), *Republicanism: A Theory of Freedom and Government*. Oxford: Oxford University Press. Tillgänglig som E-bok via SUB (29 sidor).

Radcliffe Richards, Janet (2007). Selling Organs, Gametes, and Surrogacy Services. I *The Blackwell Guide to Medical Ethics*, Rhodes et al. (red.), Oxford, UK: Blackwell Publishing Ltd. Tillgänglig som E-bok via SUB, s. 254-268 (14 sidor).

Rawls, John (1971). *A Theory of Justice*. Original Edition. Cambridge, Mass.: Belknap Press of Harvard University press. Tillgänglig som E-bok via SUB, urval ur kap. 1 & 2 (38 sidor).

Satz, Debra (2010). *Why Some Things Should Not Be for Sale: The Moral Limits of Markets*. New York: Oxford University Press. Tillgänglig som E-bok via SUB, "Noxious markets", s. 91-113 (urval om 17 sidor).

Schwenkenbecher, Anne (2014). Is There an Obligation to Reduce One's Individual Carbon Footprint?. *Critical Review of International Social and Political Philosophy* 17 (2): 168–188. Tillgänglig via SUB (20 sidor).

Vidareläsning för den intresserade

Blau, Adrian (red.) 2017. *Methods in Analytical Political Theory*. Cambridge: Cambridge University Press. Tillgänglig som E-bok via SUB.

Leopold, David & Stears, Marc (red.) (2008). *Political Theory: Methods and Approaches*. Oxford: OUP.

► Utveckling och demokratisering i tredje världen (den här kursen ges också på engelska)

Grugel, Jean & Bishop, Matthew Louis (2013). *Democratization: a critical introduction*. Senaste upplagan, Basingstoke: Palgrave Macmillan (urval ca. 275 sidor).

Rapley, John (2007). *Understanding development: theory and practice in the third world*. 3rd ed. Boulder, Colo.: Lynne Rienner Publishers.

Artiklar/utdrag ur böcker

Bevir, Mark & Rhodes, R. A.W. (2010). *The state as cultural practice*. Oxford University Press. Introduktionskapitlet, s. 1-23 (23 sidor).*

Escobar, Arturo (2012). *Encountering Development – The Making and the Unmaking of the Third World*. Princeton University Press. Introduktionskapitlet, s. 3-20. (18 sidor).**

Kabeer, Naila & Mahmud, Simeen (2004). Globalization, gender and poverty: Bangladeshi women workers in export and local markets. *Journal of international development*, 16 (1): 93-109 (16 sidor).*

McEwan, Cheryl (2001). Postcolonialism, feminism and development: intersections and dilemmas. *Progress in Development Studies*, 1 (2): 93-111 (18 sidor).*

Migdal, Joel S. (1994). The state in society: an approach to struggles for domination. In Migdal, Joel S., Kohli, Atul., & Shue, Vivienne (eds.) *State Power and Social Forces: domination and transformation in the Third World*, s. 7-34 (27 sidor).**

Schilling-Vacaflor, Almut (2013.) Prior Consultations in Plurinational Bolivia: Democracy, Rights and Real Life Experiences. *Latin American and Caribbean Ethnic Studies*, 8 (2): 202-220 (18 sidor).*

Törnquist, Olle (2001). *Politics and Development: a critical introduction*. London: Sage. Kap. 5, 7 & 10. (34 sidor).**

Viterna, Jocelyn & Fallon, Kathleen M. (2008). Democratization, women's movements, and gender-equitable states: A framework for comparison. *American Sociological Review*, 73 (4): 668-689 (21 sidor).*

World Bank (2002). Building Institutions for Markets. *World Development Report 2002*. New York: Oxford University Press (20 sidor).***

World Bank (2013). A World Free of Poverty: Ending Extreme Poverty and Promoting Shared Prosperity. *World Development Report 2013* (16 sidor).***

*) tillgängliga på <http://su.se/biblioteket/> "electronic journals"

***) finns tillgänglig som e-bok på <http://su.se/biblioteket/>

***) finns på kursens Athenasida

► A New World Order? (undervisningen sker på engelska)

Appadurai, Arjun (2006). *Fear of Small Numbers: An Essay on the Geography of Anger*, Duke University Press. Tillgänglig som E-bok (153 sidor).

Bauman, Zygmunt (2016). *Globalization. The Human Consequences*. Cambridge: Polity Press. Tillgänglig som E-bok (136 sidor).

Eisenstein, Zillah (2004). *Against Empire. Feminisms, Racism and the West*, Zed Books. Tillgänglig som E-bok (256 sidor).

Kaldor, Mary (2012). *New and Old Wars. Organized Violence in a Global Era*, Third Edition, Stanford University Press. Tillgänglig som E-bok (268 sidor).

McIntyre, Lee (2018). *Post-Truth*. Cambridge, MA: MIT press (236 sidor).

A limited amount of additional readings may be included.

► **Comparative Politics of Welfare States** (undervisningen sker på engelska)

Books

Pontusson, Jonas. (2005). *Inequality and Prosperity: Social Europe vs. Liberal America*. New York: Cornell University Press. kap. 1, 2, 3, 7, 8 (130 pages).

Chapters in books

Beramendi, Pablo., Häusermann, Silja., Kitschelt, Herbert., & Kriesi, Hanspeter (2015). *The Politics of Advanced Capitalism*. Cambridge: Cambridge University Press. Introduction (64 pages).

Brady, David (2009). *Rich Democracies, Poor People*. Oxford: Oxford University Press. Ch. 1-5 (approx. 120 pages).

Dancygier, Rafaela & Walter, Stefanie (2015). Globalization, Labor Market Risks, and Class Cleavages. In Beramendi, Pablo., Häusermann, Silja., Kitschelt, Herbert., & Kriesi, Hanspeter (red.), *The Politics of Advanced Capitalism*. (pp. 133–156). Cambridge: Cambridge University Press. (23 pages).

Esping-Anderson, Gösta (1990). *The Three Worlds of Welfare Capitalism*. Princeton: Princeton University Press. Ch. 1–3 (110 pages).

Evans, Geoffrey & Tilley., James (2017). *The New Politics of Class: The Political Exclusion of the British Working Class*. Oxford: Oxford University Press. Introduction and ch. 1 (38 pages).

Morel, Nathalie., Palier, Bruno., & Palme, Joakim (2011). *Towards a social investment welfare state?* Bristol: Policy Press. Introduction and ch. 1. In Hemerijck, Anton. (60 pages).

Sainsbury, Diane (1999). *Gender and Welfare State Regimes*. Oxford: Oxford University Press. Ch. 3 (35 pages)

Thelen, Kathleen & Streeck, Wolfgang (2005). *Beyond Continuity Institutional Change in Advanced Political Economies*. Oxford: Oxford University Press. Introduction and the chapter by Jacob Hacker (82 pages).

Articles

Bent, Greve (1994). The hidden welfare state, tax expenditure and social policy. A comparative overview. *Scandinavian Journal of Social Welfare*, 3 (4): 203–211 (8 pages).

Bradley, David., Huber, Evelyne., Moller, Stephanie., Nielsen, François., & Stephens, John. D. (2003). Distribution and redistribution in postindustrial democracies. *World Politics*, 55 (January): 193–228 (25 pages).

Gingrich, Jane & Häusermann, Silja (2015). The decline of the working-class vote, the reconfiguration of the welfare support coalition and consequences for the welfare state. *Journal of European Social Policy*, 25 (1): 50–75 (25 pages).

Hicks, Alexander & Kenworthy, Lane (2003). Varieties of welfare capitalism. *Socio-Economic Review*, 1 (1): 27–61 (34 pages).

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