



Course Literature – Sweden – Society and Everyday Life, 15 hp (ECTS credits), GN (first cycle), (ETG180)

Module 1: Swedish Society - History and Heritage, 7,5 hp (ECTS credits)

Books

Frykman, Jonas & Orvar Löfgren 1987. *Culture Builders. A Historical Anthropology of Middle-Class Life*. New Brunswick/London: Rutgers University Press (321 pp).

Internet resources

Davies, Charlotte A. 2002 [1999]. *Reflexive Ethnography. A Guide to Researching Selves and Others*. London: Routledge. Pp. 67-93. (26 pp).

Available as E-book at: <http://su.se/english/library/> (OBS: look for the 2002 version).

Klein, Barbro 2006. Cultural Heritage, the Swedish Folklife Sphere, and the Others, *Cultural Analysis* 5 (2006): 57-80. The University of California. (23 pp).

<http://socrates.berkeley.edu/~caforum/volume5/pdf/klein.pdf>

Linder, Johan 2013. Fictionalized cityscapes. Lisbeth Salander and the heritage of Stockholm. In: Anna Källén (ed.), *Making cultural history: new perspectives on Western heritage*. Pp. 39-48. (9 pp).

<http://www.diva-portal.org/smash/record.jsf?pid=diva2%3A685592&dswid=-1579>

Mellander, Elias & Fagerström, Anna-Mari 2013. Balancing Acts: Culture as Commodity Among Business Consultants, *Culture Unbound*, Vol. 5: 319–337. (18 pp).

<http://www.cultureunbound.ep.liu.se/v5/a21/cu13v5a21.pdf>

Ronström, Owe 2005. Memories, tradition, heritage. In: Owe Ronström & Ulf Palmenfelt (eds.), *Memories and Visions*. Studies in Folk Culture IV, Department of Estonian and Comparative Folklore & Department of Ethnology, University of Tartu. Pp. 1-15. (15 pp).

<https://www.diva-portal.org/smash/get/diva2:304792/FULLTEXT01.pdf>

Ronström, Owe 1993. Orchestrating and Controlling the Foreign: The festival of Diversity in Stockholm City Hall, *Journal of Folklore Research*, 30(1): 75-83. (8 pp).

http://owe.ompom.se/pdf/045-Orchestrating_and_controlling_the_foreign.pdf



Samtid & Museer 2007. Connecting Collecting: 30 Years of Samdok. 31(2). Stockholm: Samdoksekretariatet. (23 pp).

<http://www.sverigesmuseum.se/wp/wp-content/uploads/2012/12/322.pdf>

Zetterström Geschwind, Britta 2013. A majestic copycat in motion. In: Anna Källén (ed.), *Making cultural history: new perspectives on Western heritage*. Pp. 27-37. (10 pp).

http://www.fokult.su.se/polopoly_fs/1.148969.1380277159!/menu/standard/file/Geschwind.pdf

Extensive reading:

O'Dell, Tom 1997. *Culture Unbound: Americanization and Everyday Life in Sweden*. Lund: Nordic Academic Press. (363 pp). Available as E-book at: <http://su.se/english/library/>

Texts available on Athena:

Anderson, Benedict 1996. *Imagined Communities. Reflections on the Origin and Spread of Nationalism*. London, New York: Verso. Chapter 1, pp 1-7. (7 pp).

Bringéus, Nils-Arvid 1974. Artur Hazelius and the Nordic Museum, *Ethnologia Scandinavica: A Journal for Nordic Ethnology*, Pp 5-16. (12 pp).

Frykman, Jonas 1992. In Motion: Body and Modernity in Sweden between the World Wars. *Ethnologia Scandinavica: A Journal for Nordic Ethnology*, 22: 36-51. (15 pp).

Frykman, Jonas 2004. Swedish mentality: between modernity and cultural nationalism. In: Almqvist, Kurt & Glans, Kay (eds.), *The Swedish Success Story?* Stockholm: Axel and Margaret Ax:son Johnson Foundation. Pp 121-132. (11 pp).

Frykman, Jonas & Löfgren, Orvar (eds.) 1996. Introduction. The Study of Swedish customs and habits. In: *Force of Habit: Exploring Everyday Culture* [translated by Alan Crozier & David Weston]. Lund: Lund University Press. Pp. 5–19. (14 pp).

Amount of pages: 512 pages + 363 pages of extensive reading, total 875 pages.



Module 2: Issues and Debate: Feminism, Religion and Othering, 7,5 hp (ECTS credits)

Internet resources

Björklund, Jenny & Lindqvist, Ursula (eds.) 2016. *New Dimensions of Diversity in Nordic Culture and Society*. Newcastle upon Tyne: Cambridge Scholars Publishing.
Available as E-book at: <http://su.se/english/library/> (search for book title)

Read the following chapters:

- Björklund, Jenny & Lindqvist, Ursula 2016. Editors' Introduction. Pp. viii-xx. (12 pp).
- Doxtater, Amanda 2016. From Diversity to Precarity: Reading Childhood in Ruben Östlund's Film *Play*. Pp. 192-211. (19 pp).
- Hassen Khemiri, Jonas 2016. An Open Letter to Beatrice Ask. Pp. 104-111. (7 pp).
- Karlsson Minganti, Pia & Österlind, Leila-Karin 2016. New Faces of a New Phase: The Politics of Visibility among Young Muslim Women in Sweden. Pp. 41-60. (19 pp).
- Willson-Broyles, Rachel 2016. The Swedish REVA Debate: An Interview with Jonas Hassen Khemiri. Pp. 112-114. (2 pp).

Dean, Jonathan & Aune, Kristin, 2015. Feminism Resurgent? Mapping Contemporary Feminist Activisms in Europe. *Social Movement Studies*, 14(4): 375-395. (21 pp).
Log in at <https://www.su.se/stockholm-university-library/>

Gemzöe, Lena, 2018. Solidarity in Head-Scarf and Pussy Bow Blouse: Reflections on Feminist Activism and Knowledge Production. *Social Inclusion*, 6,(4): 67–81. (15 pp).
doi: <https://doi.org/10.17645/si.v6i4.1563>

Hübinette, Tobias & Lundström, Catrin 2011. Sweden after the Recent Election: The Double-Binding Power of Swedish Whiteness through the Mourning of the Loss of "Old Sweden" and the Passing of "Good Sweden", *Nordic Journal of Feminist and Gender Research*, 19(1): 42–52. (10 pp). Log in at <https://www.su.se/stockholm-university-library/>

Hübinette, Tobias & Tigervall, Carina 2009. To be Non-White in a Colour-Blind Society: Conversations with Adoptees and Adoptive Parents in Sweden on Everyday Racism, *Journal of Intercultural Studies*, 30(4): 335-353. (18 pp).
Log in at <https://www.su.se/stockholm-university-library/>

Kamali, Masoud 2009. *Racial Discrimination: Institutional Patterns and Politics*. London: Routledge. (315 pp).
Available as E-book at: <http://su.se/english/library/> (search for book title)



Karlsson Minganti, Pia 2013. Burqinis, Bikinis and Bodies: Encounters in Public Pools in Italy and Sweden. In: Moors, Annelies & Tarlo, Emma (eds.), *Islamic Fashion and Anti-Fashion. New Perspectives from Europe and North-America*. London: Bloomsbury Academic Publishing. Pp 33-54. (21 pp). Available as E-book at: <http://su.se/english/library/>

Karlsson Minganti, Pia, 2020. Framing Religious Criticism in a Secular Cultural and Legal Order: Subsidies to Muslim Youth Organizations. In: *A Constructive Critique of Religion*, Lövheim, Mia & Stenmark, Mikael (eds). London: Bloomsbury Academic, pp. 99-111 (13 pp) Log in at <https://www.su.se/stockholm-university-library/>

Khosravi, Shahram 2010. An Ethnography of Migrant 'Illegality' in Sweden: Included yet Excluded? *Journal of International Political Theory*, 6(1): 95-116. (21 pp). Log in at <https://www.su.se/stockholm-university-library/>

Pettersson, Per, 2011. State and Religion in Sweden: Ambiguity Between Disestablishment and Religious Control. *Nordic Journal of Religion and Society*. 24(2): 119-135. (17 sid) Log in at <https://www.su.se/stockholm-university-library/>

Sommestad, Lena 1997. Welfare State Attitudes to the Male Breadwinning System: The United States and Sweden in Comparative Perspective, *International Review of Social History*, Vol. 42, Supplement S5 / 01 September, 153-174. (22 pp). Log in at <https://www.su.se/stockholm-university-library/>

Tolgensbakk, Ida & Woube, Annie 2016. Sweden and Swedishness from Migrants Afar, *Ethnologia Scandinavica: A Journal for Nordic Ethnology*, Vol 46: 21-37. (16 pp). Follow this link: <http://kgaa.nu/tidskrifter/bok/ethnologia-scandinavica-2016>. Download the entire journal by clicking on the link "Ladda ner Ethnologia Scandinavica 2016".

Towns, Ann 2002. Paradoxes of (In)Equality: Something is Rotten in the Gender Equal State of Sweden, *Cooperation and Conflict: Journal of the Nordic International Studies Association*, 37(2): 157-179. London: Sage Publications. (22 pp). Log in at <https://www.su.se/stockholm-university-library/>

Towns, Ann, Karlsson, Erika & Eyre, Joshua 2014. The equality conundrum: Gender and nation in the ideology of the Sweden Democrats, *Party Politics*, 20(2): 237-247. (10 pp). <http://ppq.sagepub.com.ezp.sub.su.se/content/20/2/237.full.pdf+html>

Texts available on Athena:

Farahani, Fataneh 2010. Sexing Diaspora: Negotiating Sexuality in Shifting Cultural Landscape. In: Moghissi, H. & Ghorashi, H. Burlington (eds.), *Muslim Diaspora in the West: Local and Global Perspectives*, London: Ashgate Publishing Ltd. Pp 105-122. (17 pp).



Farahani, Fataneh 2013. Racializing Masculinities in Different Diasporic Spaces: Iranian Born Men's Navigations of Race, Masculinities and the Politics of Difference. In: Hearn, J., Blagojević, M. & Harrison, K. (eds.), *Rethinking Transnational Men: Beyond, Between and within Nations*. New York & London: Routledge. Pp 147-162. (15 pp).

Amount of pages: 622 pages