



Kurslitteratur – Religionshistoria II, 30 hp, GN, (RHG002)

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Delkurs 1: Allmän religionshistoria, 7,5 hp

Böcker

Hawley, J. S. & V. Narayanan (red.), 2006. *The Life of Hinduism*, University of California Press: Berkeley, Los Angeles & London, 1-59, 91-183, 231-248, 257-270, 288-299 (192 s.)

Piraino, Francesco & Sedgwick, Mark J. (red.), 2019. *Global Sufism: Boundaries, Structures and Politics*. London: Hurst & Company. I urval 1-11, 35-118. (94 s.).

E-resurser (tillgängliga via Stockholms universitetsbibliotekets hemsida om inget annat anges)

Albrecht, Janico, Degelmann, Christopher et.al. 2018. Religion in the making: the Lived Ancient Religion approach. *Religion*, 48:4, 568-593. (e-tidskrift). (25 s.)

Awn, Peter J., 2005. "Sufism." *Encyclopedia of Religion*, edited by Lindsay Jones, 2nd ed., vol.13, Macmillan Reference USA, 8809-8825. *Gale eBooks*, <https://link-gale-com.ezp.sub.su.se/apps/doc/CX3424502989/GVRL?u=stockuni&sid=GVRL&xid=ce19e2ba>. (16 s.)

Bielo, James C. 2015. *Anthropology of Religion. The Basics*. London: Routledge. Sid 1-28, kap 1, "What is 'Religion?'" 28 s. Tillgänglig som e-bok via SUB.

Crosby, Kate. 2014. *Theravada Buddhism: Continuity, Diversity, and Identity* (kapitlet "Buddha Worship"). Malden, MA: Wiley Blackwell, s. 43-65. Tillgänglig som e-bok via SUB. (23 s.)



- Goldman, R. and S. S. Goldman. 2012. "Rāmāyaṇa". Ur: Brill's *Encyclopedia of Hinduism*. Brill. (12 s.)
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- Harrison, Elizabeth C. 1995. "Women's Responses to Child Loss in Japan: The Case of Mizuko Kuyo." *Journal of Feminist Studies in Religion* 11 (2): 67-100. (34 s.)
- Kawanami, Hiroko. 1990. "The Religious Standing of Burmese Buddhist Nuns (thila-shin): The Ten Precepts and Religious Respect Words." *The Journal of the International Association of Buddhist Studies* 13 (1): 17-39. (23 s.) Tillgänglig digitalt via SUB.
- Klass, Dennis och Amy Olwen Heath. 1996-1997. "Grief and Abortion: Mizuko Kuyo, the Japanese Ritual Resolution." *Omega* 34 (1): 1-14 (15 s.). Tillgänglig digitalt via SUB.
- LaFleur, William R. 2000. "Memorializing One's Mizuko". I *The Life of Buddhism*, red. Frank E Reynolds och Jason A. Carbine. Berkeley: University of California Press, 196-206. (11 s.) Tillgänglig som e-bok via SUB.
- Lindberg Falk, Monica. 2003. "Thailändska nunnor och kvinnliga munkar. Förändring och utmaning av den buddhistiska ordningen." *Kvinnovetenskaplig tidskrift* 3-4: 25-38. (14 s.) Tillgänglig digitalt via SUB (finns också på nätet).
- Martin, Richard C., 2005. "Pilgrimage: Muslim Pilgrimage." *Encyclopedia of Religion*, edited by Lindsay Jones, 2nd ed., vol. 10, Macmillan Reference USA, 7154-7161. *Gale eBooks*, <https://link-gale-com.ezp.sub.su.se/apps/doc/CX3424502428/GVRL?u=stockuni&sid=GVRL&xid=5d0f71d4> (7 s.)
- Mols, Luitgard E. M. & Buitelaar, Marjo (red.), 2015. *Hajj: Global Interactions through Pilgrimage*. Leiden. Sidestone Press. Elektronisk resurs. I urval. 9-26, 27-39, 41-64, 95-111. (73 s.)
- Neusner, Jacob - Avery-Peck, Alan. 2003. *The Blackwell Companion to Judaism*. Malden, MA: Blackwell Publishers. I urval: s. 247-267; 289-440 s. 461-511. (222 s.)
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- Sanneh, Lamin O. 2016. *The Wiley Blackwell Companion to World Christianity* [Elektronisk resurs]. Wiley-Blackwell. I urval: Kap. 4; 23; 24; 28; 30; 36; 46; 49; 50; 51; 52 (ca. 170 sidor).
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the Chinese Tooth Relic in Myanmar.” *History of Religions* 36 (3): 218-243. (26 s.) Tillgänglig digitalt via SUB.

Singh, Rana P. B. and Haigh, Martin J. 2015. “Hindu Pilgrimage: The Contemporary Scene”. Ur: S. D. Bunn (red.) *The Changing World Religion Map; Sacred Places, Identities, Practices, and Politics*. Dordrecht: Springer. (19 s.)

Strong, J. S., “Merit: Buddhist Concepts”. Ur: *Encyclopedia of Religion*, Macmillan Reference: Detroit, vol. 9, 2005, 5872–5875. (4 s.)

Swearer, Donald. 1995. “Hypostasizing the Buddha: Buddha Image Consecration in Northern Thailand.” *History of Religions* 34 (3): 263-280. (18 s.) Tillgänglig digitalt via SUB.

Totalt antal sidor: 1109 sidor.

Delkurs 2: Tematisk specialisering: Religion, Politik och Våld, 7,5 hp

Böcker

Jaffrelot, Christophe (red.), 2007. *Hindu Nationalism: A Reader*. Princeton: Princeton University Press. (I urval, totalt 116 sidor)

Juergensmeyer, Mark, Kitts, Margo and Jerryson, Michael (red.), 2017. *Violence and the World's Religious Traditions: An Introduction*. Oxford: Oxford University Press. Tillgänglig som e-bok på SUB. (I urval, totalt 140 sidor)

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E-resurser (tillgängliga via Stockholms universitetsbibliotekets hemsida om inget annat anges)

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Biale, David, (2007). *Blood and belief: The circulation of a symbol between Jews and Christians*. Berkeley: University of California Press. Kapitel 3: “God’s Blood: Medieval Jews and Christians Debate the Body”; kapitel 4: “Power in the Blood: The Medieval and the Modern in Nazi Antisemitism”, s. 81-123; 124-161. (82 sidor).



- Bodman, Herbert L., Jr, 2005. "Caliphate." *Encyclopedia of Religion*, edited by Lindsay Jones, 2nd ed., vol. 3, Macmillan Reference USA, 2005, s. 1365-1368. *Gale Virtual Reference Library*. (3 sidor)
- Cheesman, Nick. 2017. "Introduction: Interpreting Communal Violence in Myanmar." *Journal of Contemporary Asia* 47 (3): 335-344. (10 sidor)
- Cook, David. 2005. *Understanding Jihad*. Berkeley and Los Angeles: University of California Press, I urval: appendix 2: World Islamic Front for Jihad against Zionists and Crusaders: Declaration of War. From al-Quds al-'Arabi, February 23, 1998., s. 173–175. (3 sidor)
- Esposito, John L, 2005. "Politics and Religion: Politics and Islam." *Encyclopedia of Religion*, Edited by Lindsay Jones, 2nd ed., vol. 11, Macmillan Reference USA, pp. 7284-7290. *Gale Virtual Reference Library*. (6 sidor)
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- Foxeus, Niklas. 2022. "Performing the Nation in Myanmar: Buddhist Nationalist Rituals and Boundary-Making." *Bijdragen tot de taal-, land- en Volkenkunde/ Journal of the Humanities and Social Sciences of Southeast Asia*. (33 sidor).
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- Jerryson, Michael. 2013. "Buddhist Traditions and Violence." I *The Oxford Handbook of Religion and Violence*, red. Michael Jerryson, Mark Juergensmeyer och Margo Kitts. Oxford: Oxford University Press, s. 1-18. (18 sidor).
- Juergensmeyer, Mark. 2017. "Does Religion cause Terrorism?" I *The Cambridge Companion to Religion and Terrorism*. Cambridge: Cambridge University Press, s. 11-22. (12 sidor)
- King, Karen L. 2013. "Christianity and Torture" I *The Oxford Handbook of Religion and Violence*. red. Michael Jerryson, Mark Juergensmeyer och Margo Kitts. Oxford: Oxford University Press, 293-305 (14 sidor).



- Leistedt, Samuel J. 2016. On the Radicalization Process. *Journal of Forensic Science*, November 2016, Vol. 61, No. 6.
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- Munson, Henry, 2008. "Fundamentalisms' Compare", *Religion Compass* 2.4: 689-707. (19 sidor)
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- Olsson, Susanne, Svensson, Jonas & Sorgenfrei, Simon. 2021. Wahhabism i Sverige: nätverk, praktiker och mission. MSB-rapport. Wahhabism i Sverige : nätverk, praktiker och mission. <https://www.msb.se/sv/publikationer/> (22 sidor)
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- Poljarevic, Emin, 2015. "Islamism." In *The Oxford Encyclopedia of Islam and Politics*. *Oxford Islamic Studies Online*. Nov. 22. (11 sidor)
- Roex, Ineke, 2014. "Should we be scared of all Salafists in Europe? A Dutch case study". *Perspectives on Terrorism*, 8/3.
<http://www.terrorismanalysts.com/pt/index.php/pot/article/view/346>. (9 sidor)
- Rothgery, Eric, 2012. "Hinduism and Islam: Modern Period North India". Ur: *Brill's Encyclopedia of Hinduism*. Brill. (17 sidor)
- Schissler, Matt, Matthew J. Walton och Phyu Phyu Thi. 2017. "Reconciling Contradictions: Buddhist-Muslim Violence, Narrative Making and Memory in Myanmar." *Journal of Contemporary Asia* 47 (3): 376-395. (20 s.)
- Schmid, Alex P., 2014. "Violent and non-violent extremism: Two sides of the same coin?" International Centre for Counter-Terrorism, the Hague. Research Paper. May. Tillgänglig on line. (29 sidor)
- Singh, Rashmi, 2012. "The Discourse and Practice of 'Heroic Resistance' in the Israel-Palestinian Conflict. The Case of Hamas." *Politics, Religion and Ideology*, vol. 13, no 4, pp. 529-545. (16 sidor)
- Steffen, Lloyd. 2013. "Religion and Violence in Christian Traditions". I *The Oxford Handbook of Religion and Violence*. red. Michael Jerryson, Mark Juergensmeyer och



Margo Kitts. Oxford: Oxford University Press, 295-305. (12 sidor)

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Totalt antal sidor: 855 sidor.

Delkurs 3: Metod och teori II, 7,5 hp

Böcker

Asprem, E. & Sundquist, O. (2021). Kap. 3: "Historiska och filologiska perspektiv", kap. 6: "Etnografiska och antropologiska perspektiv och metoder", Kap. 13: "Ritualer". *Introduktion till religionshistoriens teori och metod*. Lund: Studentlitteratur. (ca 67 sidor).

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Asprem, Egil. 2020. The Magical Theory of Politics. Memes, Magic, and the Enchantment of Social Forces in the American Magic War. *Nova Religio: The Journal of Alternative and Emergent Religions*, Vol. 23, nr 4, s. 15–42. (27 s.)

Bhavnani, Kum-Kum, Peter Chua och Dana Collins. 2017. "Critical Approaches to Qualitative Research." Ur *The Oxford Handbook of Qualitative Research*, red. Patricia Leavy. Oxford: Oxford University Press, s. 165–178. (14 sidor) <https://ebookcentral-proquest-com.ezp.sub.su.se/lib/sub/detail.action?docID=1657789>

Brinkmann, Svend, Michael Hviid Jacobsen och Sören Kristiansen. 2014. "Historical Overview of Qualitative Research in the Social Sciences." Ur *The Oxford Handbook of Qualitative Research*, red. Patricia Leavy. Oxford: Oxford University Press, s. 17-23. (7 sidor). <https://ebookcentral-proquest-com.ezp.sub.su.se/lib/sub/detail.action?docID=1657789>

Knibbe, Kim och Helena Kupari. 2020. "Theorizing Lived Religion: Introduction." *Journal of Contemporary Religion* 35 (2): 157–176. (20 s.)

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Lincoln, Bruce (2005). "Theses on Method", *Method & Theory in the Study of Religion* 17.1 (2005), 8-10. 3 sidor.



McGuire, Meredith B. (2008). *Lived Religion. Faith and Practice in Everyday Life*. Oxford & New York: Oxford University Press. (E-bok på SUB). Kapitel 1–4, s. 3–96. 93 sidor.

McCutcheon, Russel T. (2006). "‘It’s a Lie. There’s No Truth in It! It’s a Sin!’ On the Limits of the Humanistic Study of Religion and the Costs of Saving Others from Themselves". Ur: *Journal of the American Academy of Religion*. Vol. 74, Issue 3, s. 720–750. 30 sidor.

Orsi, Robert. 1997. "Everyday Miracles: The Study of Lived Religion." *Lived Religion in America: Toward a History of Practice*, red. David D. Hall. Princeton: Princeton University Press, s. 3-21. (19 s.)

Schielke, S. (2010). "Second thoughts about the anthropology of Islam, or how to make sense of grand schemes in everyday life". Working papers, no 2. Zentrum Moderner Orient, 1–16 https://www.zmo.de/publikationen/workingpapers/schielke_2010.pdf 16 sidor.

Stausberg, Michael och Steven Engler (red.) (2011). *The Routledge Handbook of Research Methods in the Study of Religions*. London & New York: Routledge. (E-bok, SUB). Sidorna: 3–20, 109–121, 134–150; 217–244, 275–284, 310–322, 346–354, 491–501. 121 sidor.

Taira, Teemu (2013). "Making Space for Discursive Study in Religious Studies", *Religion* 43.1 (2013), 26–45. 20 sidor.

Tillgängliga via Athena

Adam av Bremen (1984). Stockholm: Propius förlag. S. 197–229, 252–253, 355–378. 65 sidor

Alvesson, Mats och Kaj Sköldbberg. 2008. *Tolkning och reflektion: Vetenskapsfilosofi och kvalitativ metod*, s. 13–25. Lund: Studentlitteratur. 13 sidor.

Florén, Anders och Henrik Ågren (2005). *Historiska undersökningar. Grunder i historisk teori, metod och framställningssätt*. Kap. 5: "Källmaterial och källkritik". Studentlitteratur, s. 69–78. 9 sidor

Honko, Lauri 1972. "The Problem of Defining Myth." Harald Biezais (red.), *The Myth of the State*. Stockholm: Almqvist & Wiksell, 7–19. 13 sidor.

Hylén, Torsten, 2010. "Myt". *Människor och makter 2.0. En introduktion till religionsvetenskap*. Red. Svensson & Arvidsson. Högskolan i Halmstad. Sid. 31–36. 6 sidor.

Hultkrantz, Åke, 1970. "Mytens funktion hos en nordamerikansk indianstam". *Religion och Bibel* 29, s.41–54. 13 sidor.



Kraft, Siv Ellen. (2006). ”Kritiske perspektiver – etiske utfordringer ved samtidsstudier av religion,” Siv Ellen Kraft och Richard J. Natvig (red.), *Metode i religionsvitenskap*. Oslo: Pax Forlag A/S, s. 260–275. 16 sidor.

Olsson, Tord (2000). ”De rituella fälten i Gwanebugu”. *Svensk religionshistorisk årsskrift*. Vol. 9, s. 9–63. 55 sidor.

Ruel, Malcolm (2002) ”Christians as Believers.” *A Reader in the Anthropology of Religion*, red. Michael Lambek. Oxford: Blackwell Publishing, s. 99–113. 15 sidor.

Rydving, Håkan 1997. ”Den svårfångade myten – och religionshistorien”. Ur Olof Sundqvist & Anna Lydia Svalastog (red.), *Myter och mytteorier*. Uppsala. S. 11–20. 9 sidor.

Sundqvist, Olof & Vikstrand, Per (redaktörer), 2013. *Gamla Uppsala i ny belysning*. Kapitel 2: ”Gamla Uppsala som förkristen kultplats: en översikt och en hypotes (s. 69–111),” kapitel 6: ”Gamla Uppsala – på nytt” (s. 161–205). Gävle: University Press. 86 sidor.

Referenslitteratur

Vetenskapsrådet. ”Forskningsetiska principer inom humanistisk-samhällsvetenskaplig forskning”. <http://www.codex.vr.se/texts/HSFR.pdf>

Vetenskapsrådet (2011): *God forskningssed*.
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Totalt antal sidor: 743 sidor.

Delkurs 4: Skriftlig uppgift, 7,5 hp

Böcker

Björklung, Maria & Ulf Paulsson 2012. *Seminarieboken. Att skriva, presentera och opponera*. Lund: Studentlitteratur. (141 sidor).

Tillgängliga via Athena

Uppsatsguiden – En liten praktisk guide för uppsatsskribenter. (10 sidor).



Referenslitteratur

Språkrådet (2017) *Svenska skrivregler*. Stockholm. 264 s. Obs uppdaterad upplaga.

Svenska Akademiens ordlista och ordböcker: www.svenska.se

Vetenskapsrådet. *Forskningsetiska principer inom humanistisk-samhällsvetenskaplig forskning*. <http://www.codex.vr.se/texts/HSFR.pdf>

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Totalt antal sidor: 151 sidor.