



Kurslitteratur – Religionsvetenskap III inom ämneslärarprogrammet, gymnasieskolan, 30 hp, GN, (RKVG13)

Delkurs 1: Nya religioner och nyandlighet (7,5 hp)

Böcker

Partridge, Christopher 2004. *The Re-enchantment of the West, Volume 1: Alternative Spiritualities, Sacralization, Popular Culture and Occulture*. London: T&T Clark Intl. 192 s.

Partridge, Christopher 2005. *The Re-enchantment of the West, Volume 2: Alternative Spiritualities, Sacralization, Popular Culture and Occulture*. London: T&T Clark Intl. S. 1–278. 278 s.

Totalt 470 sidor i böcker.

E-resurser

Asprem, Egil. "Contemporary Ritual Magic". I: C. Partridge (red.), *The Occult World*, 382-396. London: Routledge. (15 sidor) [SUB e-bok]

Asprem, Egil. "The Golden Dawn and the O.T.O." In G. A. Magee (red.), *The Cambridge Handbook of Western Mysticism and Esotericism*, s. 334-333. Cambridge & New York: Cambridge University Press, 2016. (12 s.)

Asprem, Egil & Asbjørn Dyrendal. "Conspirituality Reconsidered: How Surprising and How New is the Confluence of Spirituality and Conspiracy Theory?" *Journal of Contemporary Religion* 30.3 (2015), 367-382. (16 s.)

Bromley, David G. "Charisma and Leadership: Charisma and Charismatic Authority in New Religious Movements". Kap. 13 i: G. D. Chryssides & B. E. Zeller (red.), *The Bloomsbury Companion to New Religious Movements*, 103-118. London: Bloomsbury Academic, 2016. (16 sidor) [SUB e-bok]

Burke Rochford, Jr., E. "Children and Generational Issues". G. D. Chryssides & B. E. Zeller (red.), *The Bloomsbury Companion to New Religious Movements*, 301-306. London: Bloomsbury Academic, 2016. (6 sidor) [SUB e-bok]



Dyrendal, Asbjørn, James R. Lewis, & Jesper Aa. Petersen. "The Age of Satanism". Kap. 3 i: *The Invention of Satanism*. Oxford and New York: Oxford University Press, 2015. (31 sidor) [SUB e-bok].

Frisk, Liselotte. Religion i ett sekulariserat samhälle: populärreligiositet i Sverige. Ur Nyström Höög, Catharina & Lindgren, Charlotte & Wide, Sverre (red): *En profil i profilen: Vänbok till Bo G Jansson*, s. 33–49 Falun: Högskolan i Dalarna, 2015. (16 sidor)

Frisk, Liselotte. New Age in Sweden. Ur Bogdan, Henrik & Hammer, Olav (red): *Western Esotericism in Scandinavia*, s. 313–318. Leiden: Brill, 2016. (5 sidor)

Goodwin, Megan. "Gender". Kap. 19 i: G. D. Chryssides & B. E. Zeller (red.), *The Bloomsbury Companion to New Religious Movements*, 195-206. London: Bloomsbury Academic, 2016. (12 sidor) [SUB e-bok]

Hammer, Olav. "The New Age". I G. A. Magee (red.), *The Cambridge Handbook of Western Mysticism and Esotericism*, s. 334-333. Cambridge & New York: Cambridge University Press, 2016. (12 sidor) [SUB e-bok]

Hammer, Olav. "Cognitively Optimal Religiosity: New Age as a Case Study." I Steven Sutcliffe och Ingvild S. Gilhus (red.), *New Age Spirituality: Rethinking Religion*, s. 212-226. London: Routledge, 2014. (15 sidor) [SUB e-bok]

Hammer, Olav. Utdrag ur *Claiming Knowledge: Strategies of Epistemology from Theosophy to the New Age*. Leiden: Brill. Läs: "Chapter Two: Some Theoretical Preliminaries", s. 27-45 (19 s.).

Hammer, Olav. "I Did It My Way? Individual Choice and Social Conformity in New Age Religion". I: Dick Houtman & Stef Aupers (red.), *Religions of Modernity: Relocating the Sacred to the Self and the Digital*, s. 49-67. Leiden: Brill, 2010. (19 s.)

Hanegraaff, Wouter J. "A Very Short History". Kap 2 i: *Western Esotericism: A Guide for the Perplexed*, s. 18-44. London: Bloomsbury, 2013. (26 sidor) [SUB e-bok]

Hanegraaff, Wouter J. "Entheogenic Esotericism". I Asprem & Granholm (red.), *Contemporary Esotericism* 392-409. London: Routledge, 2013. (18 sidor) [SUB e-bok]

Hellesøy, Kjersti. "Scientology: The Making of a Religion". Kap 14 i: J.R. Lewis & J.Aa. Petersen (red.), *Controversial New Religions: Second Edition*, s. 257-269. Oxford: Oxford University Press, 2014. (13) [SUB e-bok].

Hedenborg-White, Manon. "Contemporary Paganism". Kap 18 i: J.R. Lewis & J.Aa. Petersen (red.), *Controversial New Religions: Second Edition*, s. 313-330. Oxford: Oxford University Press, 2014. (18) [SUB e-bok].



Hedenborg White, Manon. "To Him the Winged Secret Flame, To Her the Stooping Starlight: The Social Construction of Gender in Contemporary Ordo Templi Orientis". *The Pomegranate* 15.1 (2013): 102-121. (20 sidor)

Hjarvard, Stig. "The Mediatization of Religion: Theorising Religion, Media and Social Change." *Culture and Religion* 12.2 (2011): 119-135. (17 sidor) [SUB – tidskrift]

Lewis, James R. & Inga Tøllefsen. *The Oxford Handbook of New Religious Movements: Volume II*. Oxford & New York: Oxford University Press, 2016. [SUB e-bok] – utvalde artiklar:

- Lewis, James R. "Brainwashing and "Cultic Mind Control" (15 sidor)
- Bogdan, Henrik. "Western Esotericism and New Religious Movements" (17 sidor)
- Östling, Erik A. W. "What Does God Need with a Starship? UFOs and Extraterrestrials in the Contemporary Religious Landscape" (18 sidor)

Lövheim, Mia & Gordon Lynch. "The Mediatization of Religion Debate: An Introduction." *Culture and Religion* 12.2 (2011): 111-117. (7 sidor) [SUB – tidskrift]

McDermott, Robert. "Rudolf Steiner and Anthroposophy". I G. A. Magee (red.), *The Cambridge Handbook of Western Mysticism and Esotericism*, s.260-271. Cambridge & New York: Cambridge University Press, 2016. (11 sidor) [SUB e-bok]

Paloutzian, Raymond, James T. Richardson, & Lewis R. Rambo. "Religious Conversion and Personality Change". *Journal of Personality* 67.9 (1999): 1047-1079. (33 sidor) [SUB e-tidskrift]

Partridge, Christopher. "Occulture is Ordinary". I Asprem & Granholm (red.), *Contemporary Esotericism*, s. 113-133. London: Routledge, 2013. (21 sidor) [SUB e-bok].

Richardson, James T. "Conversion and Brainwashing". I G. D. Chryssides & B. E. Zeller (red.), *The Bloomsbury Companion to New Religious Movements*, 89-102. London: Bloomsbury Academic, 2016. (15 sidor) [SUB e-bok]

Robertson, David. "David Icke's Reptilian Thesis and the Development of New Age Theodicy". *International Journal for the Study of New Religions* 4.1 (2013): 27-47. (22 sidor) [SUB – tidskrift].

Stark, Rodney. "Why Religious Movements Succeed or Fail: A Revised General Model". *Journal of Contemporary Religion* 11.2 (1996): 133-146. (15 sidor)

Ward, Charlotte & David Voas. "The Emergence of Conspirituality". *Journal of Contemporary Religion* 26.1 (2011), 103-121. (19 s.)



Wessinger, Catherine. "Millennialism". I G. D. Chryssides & B. E. Zeller (red.), *The Bloomsbury Companion to New Religious Movements*, 133-148. London: Bloomsbury Academic, 2016. (16 sidor) [SUB e-bok]

Åkerbäck, Peter. "The Spiritual Revolution, the Swedish Way". Ur James Lewis, Inga Bård Tøllefsen (red.): *Handbook of Nordic New Religions*, s. 343–358. Leiden: Brill, 2015. (15 sidor)

Totalt 546 sidor i e-resurser.

Litteratur i Athena

Bainbridge, William Sims, och Rodney Stark. "Cult Formation: Three Compatible Models". I Lorne L. Dawson (red.), *Cults and New Religious Movements: A Reader*, s. 59-70. Malden, MA: Blackwell, 2003. (12 sidor).

Campbell, Colin. "The Cult, Cultic Milieu and Secularization". *A Sociological Yearbook of Religion in Britain* 5 (1972), s. 119-136, (17 sidor)

Davidsen, Markus Altena (2016), "From Star Wars to Jediism: The Emergence of Fiction-based Religion", in Ernst van den Hemel & Asja Szafraniec (eds.), *Words: Religious Language Matters*, New York: Fordham University Press, 376-389. (14 sidor)

Hammer, Olav. "Late Modern Shamanism: Central Texts and Issues". I Siv-Ellen Kraft & Trude Fonneland (red.), *Nordic Neoshamanisms*, s. 13–31. Palgrave, 2015. (19 sidor)

Totalt 62 sidor i Athena.

Arbetsmaterial kan tillkomma.

Totalt antal sidor: 1078 sidor



Delkurs 2: Kristendomens historia, 7,5 hp

Böcker

BERNTSON, Martin, Bertil NILSSON, och Cecilia WEJRYD (2012). *Kyrka i Sverige: Introduktion till svensk kyrkohistoria*. Skellefteå: Artos; 19–239 (220 sidor).

CASIDAY, Augustine, (eds.) (2012). *The Orthodox Christian world*. Abingdon: Routledge, s. 1-187. (188 sidor)

MCGRATH, Alistair E. (2013). *Christian history: an introduction*. New York: Wiley, 16-251; 297-347 (285 sidor)

E-resurser

EASTMAN, David L (2019). "The Cult of Saints," I: *The Oxford Handbook of Early Christian Ritual*. Oxford: Oxford University Press, s. 676-683. (8 sidor)

BYNUM, Caroline (2012). *The Female Body and Religious Practice in the Later Middle Ages*, i: Bynum, C. (2012). *Fragmentation and redemption: essays on gender and the human body in Medieval religion*, s. 181-238. (57 sidor).

MARTIN, D., & BERGER, P. L. (2013). *Pentecostalism: An Alternative Form of Modernity and Modernization?* In R. W. Hefner (Ed.), *Global Pentecostalism in the 21st Century*, Indiana University Press. s. 37–62. (27 sidor).

MOBERG, Jessica (2015). *Pentecostal currents and individual mobility: visiting church services in Stockholm County*. *Approaching Religion*, 5(1), 31–43. (13 sidor)

Tillgängliga via Athena

BIRGITTA (2003). *Uppenbarelser*. Stockholm: Svenska akad. i samverkan med Atlantis, kap. 39 (10 sidor).

MARTIN LUTHER (2016). *Lilla katekesen. I: Evangelisk luthersk katekes*. Evangelisk lutherska kyrkan i Sverige, urval. (ca. 20 sidor)

PERPETUAS och FELICITAS MARTYRIUM (2000). I: *Svenskt patristiskt bibliotek 2. Martyrer och Helgon*. Skellefteå, s. 41–57 (17 sidor)

Arbetsmaterial kan tillkomma.

Totalt antal sidor: ca. 1035 sidor.



Delkurs 3: Examensarbete, 15 hp

Ingen kurslitteratur.