

**Sweden – Society and Everyday Life, 15 hp (ETG180)**, Part 1, Swedish Society – History and Cultural Heritage (7,5 hp), Part 2, Issues and Debate: Feminism, Religion and Othering (7,5 hp), GN

Gäller från och med VT 2019  
Fastställt av IS: 2018-10-04

## **Course part 1: Swedish Society – History and Cultural Heritage (7,5 hp)**

### **Books:**

Frykman, Jonas & Orvar Löfgren 1987. *Culture Builders. A Historical Anthropology of Middle-Class Life*. New Brunswick/London: Rutgers University Press (321 pp).

### **Internet resources:**

Davies, Charlotte A. 2002 [1999]. *Reflexive Ethnography. A Guide to Researching Selves and Others*. London: Routledge. Pp. 67-93. (26 pp).

Available as E-book at: <http://su.se/english/library/> (OBS: look for the 2002 version).

Klein, Barbro 2006. Cultural Heritage, the Swedish Folklife Sphere, and the Others, *Cultural Analysis* 5 (2006): 57-80. The University of California. (23 pp).

<http://socrates.berkeley.edu/~caforum/volume5/pdf/klein.pdf>

Linder, Johan 2013. Fictionalized cityscapes. Lisbeth Salander and the heritage of Stockholm. In: Anna Källén (ed.), *Making cultural history: new perspectives on Western heritage*. Pp. 39-48. (9 pp).

<http://www.diva-portal.org/smash/record.jsf?pid=diva2%3A685592&dswid=-1579>

Mellander, Elias & Fagerström, Anna-Mari 2013. Balancing Acts: Culture as Commodity Among Business Consultants, *Culture Unbound*, Vol. 5: 319–337. (18 pp).

<http://www.cultureunbound.ep.liu.se/v5/a21/cu13v5a21.pdf>

Ronström, Owe 2005. Memories, tradition, heritage. In: Owe Ronström & Ulf Palmenfelt (eds.), *Memories and Visions*. Studies in Folk Culture IV, Department of Estonian and Comparative Folklore & Department of Ethnology, University of Tartu. Pp. 1-15. (15 pp).

<https://www.diva-portal.org/smash/get/diva2:304792/FULLTEXT01.pdf>

Ronström, Owe 1993. Orchestrating and Controlling the Foreign: The festival of Diversity in Stockholm City Hall, *Journal of Folklore Research*, 30(1): 75-83. (8 pp).

[http://owe.ompom.se/pdf/045-Orchestrating\\_and\\_controlling\\_the\\_foreign.pdf](http://owe.ompom.se/pdf/045-Orchestrating_and_controlling_the_foreign.pdf)

Samtid & Museer 2007. Connecting Collecting: 30 Years of Samdok. 31(2). Stockholm: Samdoksekretariatet. (23 pp).

<http://www.sverigemuseer.se/wp/wp-content/uploads/2012/12/322.pdf>

Zetterström Geschwind, Britta 2013. A majestic copycat in motion. In: Anna Källén (ed.), *Making cultural history: new perspectives on Western heritage*. Pp. 27-37. (10 pp).

[http://www.fokult.su.se/polopoly\\_fs/1.148969.1380277159!/menu/standard/file/Geschwind.pdf](http://www.fokult.su.se/polopoly_fs/1.148969.1380277159!/menu/standard/file/Geschwind.pdf)

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**Extensive reading:**

O'Dell, Tom 1997. *Culture Unbound: Americanization and Everyday Life in Sweden*. Lund: Nordic Academic Press. (363 pp). Available as E-book at: <http://su.se/english/library/>

**Texts available on Mondo (in Resources):**

Anderson, Benedict 1996. *Imagined Communities. Reflections on the Origin and Spread of Nationalism*. London, New York: Verso. Chapter 1, pp 1-7. (7 pp).

Bringéus, Nils-Arvid 1974. Artur Hazelius and the Nordic Museum, *Ethnologia Scandinavica: A Journal for Nordic Ethnology*, Pp 5-16. (12 pp).

Frykman, Jonas 1992. In Motion: Body and Modernity in Sweden between the World Wars. *Ethnologia Scandinavica: A Journal for Nordic Ethnology*, 22: 36-51. (15 pp).

Frykman, Jonas 2004. Swedish mentality: between modernity and cultural nationalism. In: Almqvist, Kurt & Glans, Kay (eds.), *The Swedish Success Story?* Stockholm: Axel and Margaret Ax:son Johnson Foundation. Pp 121-132. (11 pp).

Frykman, Jonas & Löfgren, Orvar (eds.) 1996. Introduction. The Study of Swedish customs and habits. In: *Force of Habit: Exploring Everyday Culture* [translated by Alan Crozier & David Weston]. Lund: Lund University Press. Pp. 5–19. (14 pp).

**Amount of pages:** 512 + 363 extensive reading = 875

**Part 2: Issues and Debate: Feminism, Religion and Othering (7,5 hp)**

**Internet resources:**

Björklund, Jenny & Lindqvist, Ursula (eds.) 2016. *New Dimensions of Diversity in Nordic Culture and Society*. Newcastle upon Tyne: Cambridge Scholars Publishing.  
Available as E-book at: <http://su.se/english/library/> (search for book title)

**Read the following chapters:**

- Björklund, Jenny & Lindqvist, Ursula 2016. Editors' Introduction. Pp. viii-xx. (12 pp).
- Doxtater, Amanda 2016. From Diversity to Precarity: Reading Childhood in Ruben Östlund's Film *Play*. Pp. 192-211. (19 pp).
- Hassen Khemiri, Jonas 2016. An Open Letter to Beatrice Ask. Pp. 104-111. (7 pp).

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- Karlsson Minganti, Pia & Österlind, Leila-Karin 2016. New Faces of a New Phase: The Politics of Visibility among Young Muslim Women in Sweden. Pp. 41-60. (19 pp).
- Willson-Broyles, Rachel 2016. The Swedish REVA Debate: An Interview with Jonas Hassen Khemiri. Pp. 112-114. (2 pp).

Hübinette, Tobias & Lundström, Catrin 2011. Sweden after the Recent Election: The Double-Binding Power of Swedish Whiteness through the Mourning of the Loss of “Old Sweden” and the Passing of “Good Sweden”, *Nordic Journal of Feminist and Gender Research*, 19(1): 42–52. (10 pp).

Log in at <http://su.se/english/library/> and search for the journal and issue.

Hübinette, Tobias & Tigervall, Carina 2009. To be Non-White in a Colour-Blind Society: Conversations with Adoptees and Adoptive Parents in Sweden on Everyday Racism, *Journal of Intercultural Studies*, 30(4): 335-353. (18 pp).

Log in at <http://su.se/english/library/> and search for the journal and issue.

Kamali, Masoud 2009. *Racial Discrimination: Institutional Patterns and Politics*. London: Routledge. (315 pp).

Available as E-book at: <http://su.se/english/library/> (search for book title)

Karlsson Minganti, Pia 2013. Burqinis, Bikinis and Bodies: Encounters in Public Pools in Italy and Sweden. In: Moors, Annelies & Tarlo, Emma (eds.), *Islamic Fashion and Anti-Fashion. New Perspectives from Europe and North-America*. London: Bloomsbury Academic Publishing. Pp 33-54. (21 pp).

Available as E-book at: <http://su.se/english/library/> (search for book title)

Khosravi, Shahram 2010. An Ethnography of Migrant ‘Illegality’ in Sweden: Included yet Excepted? *Journal of International Political Theory*, 6(1): 95-116. (21 pp).

Log in at <http://su.se/english/library/> and search for the journal and issue.

Sommestad, Lena 1997. Welfare State Attitudes to the Male Breadwinning System: The United States and Sweden in Comparative Perspective, *International Review of Social History*, Vol. 42, Supplement S5 / 01 September, 153-174. (22 pp).

Log in at <http://su.se/english/library/> and search for the journal and issue.

Tolgensbakk, Ida & Woube, Annie 2016. Sweden and Swedishness from Migrants Afar, *Ethnologia Scandinavica: A Journal for Nordic Ethnology*, Vol 46: 21-37. (16 pp).

Follow this link: <http://kgaa.nu/tidskrifter/bok/ethnologia-scandinavica-2016>. Download the entire journal by clicking on the link “Ladda ner Ethnologia Scandinavica 2016” at the bottom of the page.

Towns, Ann 2002. Paradoxes of (In)Equality: Something is Rotten in the Gender Equal State of Sweden, *Cooperation and Conflict: Journal of the Nordic International Studies Association*, 37(2): 157-179. London: Sage Publications. (22 pp).

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Log in at <http://su.se/english/library/> and search for the journal and issue.

Towns, Ann, Karlsson, Erika & Eyre, Joshua 2014. The equality conundrum: Gender and nation in the ideology of the Sweden Democrats, *Party Politics*, 20(2): 237-247. (10 pp).  
<http://ppq.sagepub.com.ezp.sub.su.se/content/20/2/237.full.pdf+html>

Valarino, Isabel, Duvander, Ann-Zofie, Haas, Linda & Neyer, Gerda 2018. Exploring Leave Policy Preferences: A comparison of Austria, Sweden, Switzerland, and the United States, *Social Politics*, 25(1), March 2018, 118-147. (29 pp).  
Log in at <http://su.se/english/library/> and search for the journal and issue.

**Texts available on Mondo (in Resources)**

Farahani, Fataneh 2010. Sexing Diaspora: Negotiating Sexuality in Shifting Cultural Landscape. In: Moghissi, H. & Ghorashi, H. Burlington (eds.), *Muslim Diaspora in the West: Local and Global Perspectives*, London: Ashgate Publishing Ltd. Pp 105-122. (17 pp).

Farahani, Fataneh 2013. Racializing Masculinities in Different Diasporic Spaces: Iranian Born Men's Navigations of Race, Masculinities and the Politics of Difference. In: Hearn, J., Blagojević, M. & Harrison, K. (eds.), *Rethinking Transnational Men: Beyond, Between and within Nations*. New York & London: Routledge. Pp 147-162. (15 pp).

Rosenberg, Tiina 2009. The Revival of Political and Feminist Performance in Sweden in the 2000's. In: Cecilia Åsberg (ed.), *Gender Delight. Science, Knowledge, Culture and Writing ... for Nina Lykke*. Linköping: Linköping University, Faculty of arts and sciences, Tema Genus. Pp. 411-424. (13 pp).

Swedish Institute 2007. *Gender equality in Sweden*. Fact sheet. Stockholm: Swedish Institute. (4 pp).

**Amount of pages:** 602