

RELIGIONSHISTORIA II 30 hp (RHG002), GN

DELKURS 1, ALLMÄN RELIGIONSHISTORIA, 7,5 hp

KURSLITTERATUR

Böcker

Bielo, James C. 2015. *Anthropology of Religion. The Basics*. London: Routledge. Följande kapitel: "Doing Religious Anthropology"; "Bodies, Word, Things"; "In Time, In Place"; total: 80 sidor

Hawley, J. S. & V. Narayanan (red.). *The Life of Hinduism*, University of California Press: Berkeley, Los Angeles & London, 2006. 1-59, 91-183, 231-248, 257-270, 288-299 = 192 sidor

Piraino, Francesco & Sedgwick, Mark J. (red.) (2019). *Global Sufism: Boundaries, Structures and Politics*. London: Hurst & Company. I urval 1-11, 35-118. Totalt 94 sidor.

Reynolds, F. E. & J. A. Carbine (red.). *The Life of Buddhism*, University of California Press: Berkeley, Los Angeles & London, 2000. 35–95, 123–148, 161–206 = 130 sidor

E-resurser

Anderson, R. M. "Pentecostal and Charismatic Christianity", *Encyclopedia of Religion*, red. Linday Jones, Vol. 9, Detroit: Macmillan Reference USA, 2005, s. 7028-7034. Gale Virtual Reference Library (7 s.).

Awn, Peter J. "Sufism." *Encyclopedia of Religion*, edited by Lindsay Jones, 2nd ed., vol. 13, Macmillan Reference USA, 2005, pp. 8809-8825. Gale eBooks, <https://link-gale-com.ezp.sub.su.se/apps/doc/CX3424502989/GVRL?u=stockuni&sid=GVRL&xid=ce19e2ba>. (16 s.)

Barnes, Nancy. 1996. "Buddhist Women and the Nuns' Order in Asia". *I Engaged Buddhism: Buddhist Liberation Movements in Asia*, red. Christopher S. Queen and Sallie B. King. Albany, NY: State University of New York Press, s. 272-275. (4 s.)

Batchelor, M., "Nuns: Buddhist Nuns". Ur: *Encyclopedia of Religion*, Macmillan Reference: Detroit, vol. 10, 2nd edition, 2005, s. 6759-6763. (5 s.)

Blum, M. L., "Death". Ur: *Encyclopedia of Buddhism*, New York: Macmillan Reference, vol. 1, 2004, s. 203210. (8 s.)

Bowman, G. W. "Christian ideology and the image of a holy land: the place of Jerusalem pilgrimage in the various Christianities", in John Eade – Mario Katic (red.), *Pilgrimage, Politics and PlaceMaking in Eastern Europe: Crossing the Borders*. Farnham, 2014, s. 98-121. (24 s.) PDF online.

Coleman, Simon. "Transgressing the Self: Making Charismatic Saints", *Critical Enquiry*, nr. 35, 2009, s. 427-439 (22 s.).

Crosby, Kate. 2014. *Theravada Buddhism: Continuity, Diversity, and Identity* (kapitlet "Buddha Worship"). Malden, MA: Wiley Blackwell, s. 43-68. Tillgänglig som e-bok via SUB. (26 sidor)

Frieder, Schulz. "Church Year", *Encyclopedia of Christianity Online*, Erwin Fahlbusch, et al. (red.); Leiden: Brill, 2017. (10 sidor).

Goldman, R. and S. S. Goldman. "Rāmāyaṇa". Ur: Brill's *Encyclopedia of Hinduism*. Brill. 2012. (12 s.)

Gombrich, Richard. 1971. "Merit Transference" in Sinhalese Buddhism: A Case Study Between Doctrine and Practice." *History of Religions* 11 (2): 203-219. Tillgänglig digital via SUB. (17 sidor)

Hirota, Dennis. 2005. "Karman: Buddhist Concepts." Ur: *Encyclopedia of Religion*, Macmillan Reference: Detroit, vol. 10, 2nd edition, 5097-5101. Tillgänglig digital via SUB: (5 sidor.)

Kaelber, L., "Monasticism: Christian Monasticism", *Encyclopedia of Religion*, ed. Lindsay Jones, 2nd ed. Vol. 9, Detroit: Macmillan Reference USA, 2005, s. 6131-6136. Gale Virtual Reference Library (6 s.).

Martin, Richard C. "Pilgrimage: Muslim Pilgrimage." *Encyclopedia of Religion*, edited by Lindsay Jones, 2nd ed., vol. 10, Macmillan Reference USA, 2005, pp. 7154-7161. Gale eBooks, <https://link-gale-com.ezp.sub.su.se/apps/doc/CX3424502428/GVRL?u=stockuni&sid=GVRL&xid=5d0f71d4> 7 sidor

McDaniel, J., "Paritta and Rakṣā Texts". Ur: *Encyclopedia of Buddhism*, New York: Macmillan Reference, 2004, s. 634-635. (2 s.)

McRae, J. R., "Ordination". Ur: *Encyclopedia of Buddhism*, Macmillan Reference: New York, 2003, s. 614-618. (5 s.)

Meyers, R. A. "Christian Marriage and Funeral Services as Rites of Passage", in *Oxford Research Encyclopedia of Religion* (ca. 17 s.). Online Publication Date: May 2016; DOI: 10.1093/acrefore/9780199340378.013.15

Mols, Luitgard E. M. & Buitelaar, Marjo (red.) (2015). *Hajj: Global Interactions through Pilgrimage*. Leiden. Sidestone Press. Elektronisk resurs. I urval. 9-26, 27-39, 41-64, 95-111. Totalt 73 sidor

Muñoz, M. C. "From religious icon to 'our mother from heaven': The appropriation of the Virgin Mary by Catholic women in Quito", *Culture and Religion* 15:1 (2014): 58-71 (13 s.)
<https://doi.org/10.1080/14755610.2014.884012>

Neusner, Jacob - Avery-Peck, Alan. 2003. *The Blackwell Companion to Judaism*. Malden, MA : Blackwell Publishers.
Följande kapitel: "Modern and Contemporary Judaism" and "Special Topics in Understanding Judaism"; total: 141 sidor.
<https://libris.kb.se/bib/13569410>

Singh, Rana P. B. and Haigh, Martin J. 2015. "Hindu Pilgrimage: The Contemporary Scene". Ur: S. D. Bunn (red.) *The Changing World Religion Map; Sacred Palces, Identities, Practices, and Politics*. Dordrecht: Springer. (19 s.)

Strong, J. S., "Merit: Buddhist Concepts". Ur: *Encyclopedia of Religion*, Macmillan Reference: Detroit, vol. 9, 2005, s. 5872-5875. (4 s.)

Athena

Spiro, Melford E. 1982 [1970]. *Buddhism and Society: A Great Tradition and its Burmese Vicissitudes*. Berkeley, CA: University of California Press, s. 44-48, 98-103 (11 s.)

Totalt antal sidor: 950 sidor

DELKURS 2, TEMATISK SPECIALISERING: RELIGIÖSA TEXTER OCH TOLKNINGAR, 7,5 hp

KURSLITTERATUR

Böcker

Hayes, John & Carl Holladay. 2007. *Biblical Exegesis: A Beginner's Handbook*. Westminster Knox Press 2007 (80 s.)

Johansson, Rune E. A. *Dhammapada*. Stockholm: Natur och kultur, 2006 (142 s.)

Larsson, Göran. 2006. *Att läsa Koranen: en introduktion*. Stockholm: Verbum (ca 120 s.)

Zetterholm, Karin Hedner. 2008. *Inte i himlen! Text, tolkning och tillämpning i judisk tradition*. Arcus. (93 s.)

E-resurser

Appleton, Naomi. 2014. *Narrating Karma and Rebirth: Buddhist and Jain Multi-Life Stories*. Cambridge: Cambridge University Press, s. 1-19. (19 s.) E-bok

Arvidsson, Stefan och Jonas Svensson (red.). 2010. *Människor och makter 2.0 En introduktion till religionsvetenskap*. FORSKNING I HALMSTAD NR 21. Högskolan i Halmstad. E-bok. (15 s.)

Bernström, Knut (övers.). 1998. *Koranens budskap*. Stockholm: Proprius. URL: www.koranensbudskap.se, 1998 el. senare, i urval.

Bryant, Edwin F., *Krishna: A Sourcebook*. Oxford: Oxford University Press, 2007. (57 s.) E-bok.

Cabezón, José Ignacio. 2003. "Scripture." Robert E. Buswell, Jr (red.), *Encyclopedia of Buddhism*. Vol. 2. New York: Macmillan Reference USA, s. 755-758. Gale Virtual Reference Library. (4 s.)

Collins, Steven. 2016. "Introduction, Dramatis Personae, and Chapters in the Vessantara Jātaka." I *Readings of the Vessantara Jātaka*, edited by Steven Collins, 1-19. New York: Columbia University Press. (19 s.) E-bok

Gabaude, Louis. 2016. "Readers in the Maze: Modern Debates about the Vessantara Story in Thailand." I *Readings of the Vessantara Jātaka*, edited by Steven Collins. New York: Columbia University Press, s. 37-52. (16 s.) E-bok

Gupta, Ravi M., and Kenneth Russell Valpey. 2013. *The Bhāgavata Purāṇa: Sacred Text and Living Tradition*. New York: Columbia University Press. (37 s.) E-bok

Halldén, Philip. 2012. "Jihad-salafitisk koranutläggning och tillämpning", i Otterbeck, Jonas & Leif Stenberg (red.), *Islamologi: Studiet av en religion*. Stockholm: Carlssons. s. 111-132 (22 s.)

Harrison, Paul. 2004. "Canon." Robert E. Buswell Jr. (red.), *Encyclopedia of Buddhism*. Vol. 1. New York: Macmillan Reference USA, s. 111-115. Gale Virtual Reference Library. (4 s.)

Hjärpe, Jan. 2005. Avsnitten "2. Källorna: Koranen" samt "3. Källorna: hadith, sunna, fiqh", i Hjärpe, Jan. *Shari'a: Gudomlig lag i en värld i förändring*, Stockholm: Norstedts. s. 47-53; 125-132 (15 s.)

Jory, Patrick. 2002. "Thai and Western Buddhist Scholarship in the Age of Colonialism: King Chulalongkorn Redefines the Jatakas." *The Journal of Asian Studies* nr. 3, s. 891-918. (28 s.)

Kapila, Shruti och Devji, Faisal. 2013. *Political Thought in Action: The Bhagavad Gita and Modern India*. Cambridge University Press. (66 s.) E-bok

McDaniel, Justin Thomas. 2011. "Texts and Magic." I Justin T. McDaniel (red.), *The Lovelorn Ghost and The Magical Monk: Practicing Buddhism in Modern Thailand*. New York: Columbia University Press, s. 72-100, 109-120. (41 s.) E-bok

Thera, Narada (övers.). 1999. "Maṅgala Sutta: Blessings" (Khp 5). 1999. Access to Insight (BCBS Edition). (3 s.). URL: <http://www.accesstoinsight.org/tipitaka/kn/khp/khp.5.nara.html>

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Kompendium i Athena

Bryant, Edwin F. (övers.). 2009. *The Yoga Sutras of Patañjali: A New Edition, Translation, and Commentary with Insights from the Traditional Commentators*. New York: North Point Press, 2009, i urval. (15 s.)

Calder, N., J. Mojaddedi & A. Rippin (red. och övers.). 2013. "Ibn 'Abbas on the heavenly ascension" i *Classical Islam: A Sourcebook of Religious Literature* (2nd ed.), London och New York: Routledge, s. 26-34 (9 s.)

Chalmers, Robert (övers.). 1895. *The Jātaka or Stories of the Buddha's Former Births*, Vol 1. Cambridge: At the University Press, s. 147-150, 151-155, 158-160, 160-161 (jātaka nr. 61, 62, 64 och 65). (13 s.)

Cowell, E. B. och W.H.D. Rouse (övers.). 1907. "Mahānārada-kassapa-Jātaka". I *The Jātaka or Stories of the Buddha's Former Births*, Vol. VI. Cambridge: Cambridge University Press, s. 114-126. (Nr. 544) (13 s.)

Gansten, Martin (övers.). 2008. *Bhagavad-Gita: vishet och yoga*. Nora: Nya Doxa. (15 s.)

Geiger, Wilhelm (övers.). 1912. *The Mahāvamsa or The Great Chronicle of Ceylon*. London: Pali Text Society, s. 170-178. (9 s.)

Gombrich, Richard F. och Margaret Cone (övers.). 1977. *The Perfect Generosity of Prince Vessantara: A Buddhist Epic Translated from the Pali and Illustrated by Unpublished Paintings from Sinhalese Temples*. Oxford: Clarendon Press. (15 s.)

Guillaume, Alfred (red. och övers.). 1967. "The Night Journey and the Ascent to Heaven", i *The Life of Muhammad: A Translation of Ibn Ishaq's Sīrat Rasūl Allāh*. Oxford: Oxford University Press, 1967. s. 181-187 (7 s.)

Johansson, Rune E. A. (övers.). 2006. *Dhammapada*. Stockholm: Natur och kultur (15 s.).

Rhys Davids, M.A. (övers.). 1912. *Psalms of the Early Buddhists: 1. Psalms of the Sisters*. London: Pali Text Society, 52-53, 106-110. (7 s.)

Sahih al-Bukhari: Innehållsförteckning och exempel på hadithur ur denna samling (ca 15 s.)

Schweig, Graham (övers.). 2005. *Dance of Divine Love, India's Classical Sacred Love Story: The Rasa Lila of Krishna*. Princeton University Press. (15 s.)

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Svensson, Jonas. 2006. *Muslimsk feminism: några exempel*. Lunds universitet, teologiska institutionen. (s. 122-133) (12 s.)

Tatz, Mark (övers.). 1994. *The Skill in Means (Upāyakaśālya) Sūtra*. Delhi: Motilal Banarsidass, s. 73-74. (2 s.)

Referenslitteratur

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Totalt antal sidor: ca. 900 s.

DELKURS 3, METOD OCH TEORI II, 7,5 hp

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E-resurser

Ammerman, Nancy T. 2007. "Studying Everyday Religion: Challenges for the Future." I *Everyday Religion: Observing Modern Religious Lives*, red. Nancy T. Ammerman, 219–238. Oxford: Oxford University Press. 20 sidor.

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Kreinath, Jens, Jan Snoek, och Michael Stausberg (red.) 2006. *Theorizing Rituals, Volume 1: Issues, Topics, Approaches, Concepts*. Leiden: Brill:

- The Editors [Jens Kreinath, Jan Snoek, och Michael Stausberg], "Ritual Studies, Ritual Theory, Theorizing Rituals: An Introductory Essay", s. xii-xvv. 14 sidor
- M. Stausberg, "Ritual': A Lexicographic Survey of Some Related Terms from an Emic Perspective", s. 51-98. *Fokusera på s. 51-55; kolla igenom exemplen som följer*. 48 sidor.

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Mikaelsson, Lisbeth (2004). "Gendering the History of Religions". I P. Antes, A.W. Geertz & R.R. Warne (red.), *New Approaches to the Study of Religion. Vol. 1: Regional, Critical, and Historical Approaches*. Berlin: Walter de Gruyter. S. 295–313. 18 sidor. (En svensk version av texten står att läsa i boken *Nya perspektiv på religion* av Gilhus och Mikaelsson.)

Schielke, S. (2010). "Second thoughts about the anthropology of Islam, or how to make sense of grand schemes in everyday life". Working papers, no 2. Zentrum Moderner Orient, 1–16
https://www.zmo.de/publikationen/workingpapers/schielke_2010.pdf 16 sidor.

Spencer, Renée, Julia M. Pryce och Jill Walsh. 2014. "Philosophical Approaches to Qualitative Research." Ur *The Oxford Handbook of Qualitative Research*, red. Patricia Leavy. Oxford: Oxford University Press, s. 81–98. (18 sidor) <https://ebookcentral-proquest-com.ezp.sub.su.se/lib/sub/detail.action?docID=1657789>

Stausberg, Michael och Steven Engler (red.) (2011). *The Routledge Handbook of Research Methods in the Study of Religions*. London & New York: Routledge. (E-bok, SUB). Sidorna: 3–20, 109–121, 134–150; 217–244, 275–284, 310–322, 333–345, 346–354, 491–501. 133 sidor.

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Kompendium (i Athena)

Adam av Bremen (1984). Stockholm: Propius förlag. S. 197–229, 252–253, 355–378. 65 sidor

Bell, Catherine, 2005. "Ritual [Further Consideration]", *Encyclopedia of Religion* Vol. 11, 2nd edition, red. Lindsay Jones, s. 7848–7856. Gale. (9 sidor)

Florén, Anders och Henrik Ågren (2005). *Historiska undersökningar. Grunder i historisk teori, metod och framställningssätt*. Kap. 5: "Källmaterial och källkritik". Studentlitteratur, s. 69–78. 9 sidor.

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Kraft, Siv Ellen. (2006). "Kritiske perspektiver – etiske utfordringer ved samtidsstudier av religion," Siv Ellen Kraft och Richard J. Natvig (red.), *Metode i religionsvitenskap*. Oslo: Pax Forlag A/S, s. 260–275. 16 sidor.

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Stausberg, Michael (2001). "Ritteorier och religionsteorier", Ur Michael Stausberg, Olof Sundqvist & Anna Lydia Svalastog (red.), *Riter och ritteorier*. Nora. S. 13–37. 24 sidor.

Sundqvist, Olof. (2013). "Gamla Uppsala som förkristen kultplats: en översikt och en hypotes." In *Gamla Uppsala i ny belysning*. Religionsvetenskapliga studier från Gävle 9. Edited by Olof Sundqvist and Per Vikstrand, s. 69–111. Gävle: University Press. 42 sidor.

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Vetenskapsrådet. "Forskningsetiska principer inom humanistisk-samhällsvetenskaplig forskning".
<http://www.codex.vr.se/texts/HSFR.pdf>

Vetenskapsrådet (2011): *God forskningssed*.
https://www.vr.se/download/18.2412c5311624176023d25b05/1529480532631/God-forskningssed_VR_2017.pdf

Totalt antal sidor: 849

DELKURS 4, SKRIFTLIG UPPGIFT, 7,5 hp

KURSLITTERATUR

Böcker

Björklung, Maria & Ulf Paulsson 2012. *Seminarieboken. Att skriva, presentera och opponera*. Lund: Studentlitteratur. 141 sidor

Sammanlagt 141 sidor

Referenslitteratur

Språkrådet (2017) *Svenska skrivregler*. Stockholm. 264 s. Obs uppdaterad upplaga.

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Vetenskapsrådet. *Forskningsetiska principer inom humanistisk-samhällsvetenskaplig forskning*.
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