

# Kurslitteratur Kriminologi kandidatkurs HT21

## Delkurs I: Straffets sociologi

### Böcker:

Foucault, Michel (olika årgångar) *Övervakning och straff*. Lund: Arkiv.

Garland, David (olika årgångar) *Punishment and Modern Society*. Oxford: Clarendon.

## Kapitel och artiklar:

Alexander, Michelle (2011) The New Jim Crow, *Ohio State Journal of Criminal Law* 9(1), s 7-26.

Aas, Katja (2014) Bordered penalty: Precarious membership and abnormal justice. *Punishment & Society*, 16(5), 520-541.

Brown, Michelle (2009) *Penal spectatorship and the culture of punishment*, i Scott, David (ed), *Why Prison?*, Cambridge: Cambridge University Press, s 108-124

Camp, Jordan T. (2016). *Incarcerating the crisis: freedom struggles and the rise of the neoliberal state*. Oakland, Ca: University of California Press. s 1-20.

Carlen, Pat & Worrall, Anne (2004), *Analysing Women's imprisonment*, Cullompton: Willan, Chap 1.

Crewe, Ben; Hulley, Susie and Wright, Serena (2017) The Gendered Pains of Life Imprisonment, *The British Journal of Criminology*, Vol 57(6), s 1359–1378.

De Giorgi, Alessandro (2013) "Prisons and Social structure in Late-Capitalist Societies", i Scott, David (ed), *Why Prison?*, Cambridge: Cambridge University Press, s 25-43.

Durkheim, Emile (1997) *The Division of Labor*, New York: The Free Press, kap 2 "Mechanical Solidarity, or Solidarity by Similarities", s 31-67

Fonseca DS (2018) Reimagining the sociology of punishment through the global-south: postcolonial social control and modernization discontents. *Punishment & Society* 20(1): 54-72.

Hall, Stuart m fl (1978) "Policing the Crisis, London: MacMillan, Chap 6.

Hörnqvist, Magnus (2010), *Risk, Power and the State*, Abingdon: Routledge, kap 2 "Subjected Freedom", s 64-99.

Hörnqvist, Magnus (2021) *The Pleasure of Punishment*, London: Routledge. Chap 6 + Chap 7.

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## Delkurs 2: Metod III

### Böcker:

1. Ahrne, G. & Svensson, P. (2015) *Handbok i kvalitativa metoder*. Stockholm: Liber, kap. 1-4, 7, 9, 11-16.
2. Rennstam, J. & Wästerfors, D. (2015) *Från stoff till studie: Analysarbete i kvalitativ forskning*. Lund: Studentlitteratur.

### Artiklar och kapitel (samliga finns i Athena):

#### Obligatoriskt:

Bacchi, C. (2009). "Introducing a 'what's the problem represented to be?' approach to policy analysis". I: C. Bacchi. *Analysing Policy: What's the Problem Represented to be?* (kapitel 1, s. 1-24). Frenchs Forest: Pearson Education.

Becker, H. S. (1967) "Whose side are we on?", *Social Problems*, 14: 239-247.

Benton, T., & Craib, I. (2011). *Philosophy of Social Science: The Philosophical Foundations of Social Thought*. Basingstoke: Palgrave Macmillan. (s. 55-67).

Charmaz, K. (2006). *Constructing grounded theory: A practical guide through qualitative analysis*. sage. Kapitel 3, sid. 42-71

Furlong, P., & Marsh, D. (2010). A skin not a sweater: ontology and epistemology in political science. I: David Marsh & Gerry Stoker (eds.). *Theory and Methods in Political Science* (3<sup>rd</sup> ed.) (s. 184-211). Basingstoke: Palgrave Macmillan.

Gilje, N., & Grimen, H. (2004). *Samhällsvetenskapernas förutsättningar*. Göteborg: Daidalos. (s. 175-193).

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Miller, J. & Glassner, B. 2004. "The 'inside' and the 'outside': Finding realities in interviews." I Silverman, D (red). *Qualitative Research: Theory, Method, and Practice*. 2<sup>nd</sup> edition. London: SAGE.

Philips, C. & Earle, R. (2010). 'Reading difference differently? Identity, Epistemology and Prison Ethnography'. *British Journal of Criminology* 50, s. 360-378.

Silverman, D. (2010). En mycket kortfattad, ganska intressant och någorlunda billig bok om kvalitativ forskning. Studentlitteratur. Introduktion plus kapitel 2.

Toulmin, S. (1982). "The construal of reality: Criticism in modern and postmodern science". *Critical Inquiry*, vol. 9, no. 1, pp. 93-111.

Törnqvist, N. (2017). Att göra rätt : En studie om professionell respektabilitet, emotioner och narrativa linjer bland relationsväldsspecialiserade åklagare. Doktorsavhandling. Kriminologiska institutionen, Stockholms universitet. (Bilaga 2 Intervjuguide, samt Bilaga 3 Om transkribering. s. 387-391).

Vetenskapsrådet (2017). God forskningssed. Stockholm: Vetenskapsrådet  
<https://publikationer.vr.se/produkt/god-forskingssed>.

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Frivillig fördjupningslitteratur (samliga finns i Athena):

Bacchi, C. (2012). "Why study problematisations? Making politics visible.". *Open Journal of Political Science*, 2(1), s. 1-8

Roumeliotis, F. (2014). Drug prevention, politics and knowledge: Ideology in the making. *Addiction Research & Theory*, 22(4), 336-347.

Roumeliotis, F. (2016). Ideological closure: Drug prevention in a post-political society. Stockholm: Stockholms universitet. (s. 11-36).

Skrinjar, M. (2003). "Forskare eller 'babe'? Om genuskonstruktioner i intervju situationer". I: Lander, I. & Pettersson, T. & Tiby, E. (red.) *Femininiteter, maskuliniteter och kriminalitet. Genusperspektiv inom svensk kriminologi*. Lund: Studentlitteratur. s. 107 – 139.

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Reviderad utgåva (2018). Berlin: ALLEA - All European Academies.

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Winter, K. (2019). *Everybody knows?: Conversational coproduction in communication of addiction expertise* (Doctoral dissertation, Department of Sociology, Stockholm University). (sid. 42-45)

Winter, K. (2019). Experiences and expertise of codependency: Repetition, claim-coupling, and enthusiasm. *Public Understanding of Science*, 28(2), 146-160.

## **Delkurs 3: Examensarbete**

Böcker:

Tivenius, O. (2015). *Uppsatsens inre liv*. Lund: Studentlitteratur.