



Course Literature – Magic in the European History of Religions, 7,5 hp (ECTS credits), GN (first cycle), (RHG511)

Books

Asprem, Egil. 2012. *Arguing with Angels: Enochian Magic and Modern Occulture*. Albany: SUNY Press. [E-book] (230 p.)

Davies, Owen. 2009. *Grimoires: A History of Magic Books*. Oxford: Oxford University Press. Chapters 1-5. [E-book] (188 p.)

Doyle White, Ethan. 2016. *Wicca: History, Belief, and Community in Modern Pagan Witchcraft*. Brighton: Sussex Academic Press. Part Two, pp. 77-150. [E-book] (74 p.)

E-resources (articles and book chapters, secondary literature)

Agrippa, Heinrich Cornelius. Excerpts from *Three Books of Occult Philosophy*, in: Otto and Stausberg (eds.), *Defining Magic: A Reader* (Sheffield: Equinox, 2013), Ch. 8: "Agrippa of Nettesheim," pp. 55-58. (4 p.) [SUB e-book]

Asprem, Egil. 2008. "Magic Naturalized? Negotiating Science and Occult Experience in Aleister Crowley's Scientific Illuminism." *Aries* 8(2), pp. 139–65. (27 p.) [Link](#)

Asprem, Egil. 2015. "Contemporary Ritual Magic". In: C. Partridge (red.), *The Occult World*. London: Routledge. (15 p.) [SUB e-book]

Asprem, Egil. 2015. "Intermediary Beings". In: C. Partridge (red.), *The Occult World*. London: Routledge. (15 p.) [SUB e-book]

Asprem, E. 2017. "Explaining the Esoteric Imagination: Towards a Theory of Kataphatic Practice". *Aries* 17.1, 17-50 (34 p.).

Brach, Jean-Pierre. 2006. "Magic IV: Renaissance–17th Century." In: W. J. Hanegraaff et al. (eds.), *Dictionary of Gnosis & Western Esotericism*. Leiden: Brill, pp. 731–738 (8 p.) [SUB e-book]

Bremmer, Jan N. 1999. "The Birth of the Term 'Magic'." *Zeitschrift für Papyrologie und Epigraphik* 126(1999), pp. 1–12 (13 p.) [Link](#)



Dieleman, Jacco. 2019. "The Greco-Egyptian Magical Papyri." In: David Frankfurter (ed.), *Guide to the Study of Ancient Magic*. Leiden and Boston: Brill, pp. 283-321 (39 p.). [SUB e-book] <http://libris.kb.se/bib/5h7hp7933kvbrh18>.

Frankfurter, David. 2019. "Ancient Magic in a New Key: Refining an Exotic Discipline in the History of Religions." In: D. Frankfurter (ed.), *Guide to the Study of Ancient Magic*. Leiden and Boston: Brill, pp. 3-21. (19 p.) [SUB e-book] <http://libris.kb.se/bib/5h7hp7933kvbrh18>

Hanegraaff, Wouter J. 2014. "Heinrich Cornelius Agrippa." In: C. Partridge (ed.), *The Occult World*. London: Routledge, pp. 92-98 (7 p.) [SUB e-book]

Hanegraaff, W. J. 2016. "The First Psychonaut? Louis-Alphonse Cahagnet's Experiments with Narcotics". *International Journal for the Study of New Religions* 7.2, 105-123 (19 p.).

Klaassen, F. 2012. "Subjective Experience and the Practice of Medieval Ritual Magic". *Magic, Ritual, and Witchcraft*, 7.1, 19-51 (33 p.)

Klaassen, Frank. 2019. "Necromancy." In: Sophie Page and Catherine Rider (eds.), *The Routledge History of Medieval Magic*. London and New York: Routledge, pp. 201-211 (12 p.) [SUB e-book] <http://libris.kb.se/bib/6hxkwqf34q3xhcc9>

Magliocco, Sabina. 2020. "Witchcraft as Political Resistance: Magical Responses to the 2016 Presidential Election in the United States." *Nova Religio* 23(4), 43-68 (26 p.). [Link](#)

Majercik, Ruth. 1989. *The Chaldean Oracles: Text, Translation and Commentary*. Leiden: Brill. Read: "Introduction," pp. 1-46. Fragments 146-149, 150, w/commentaries. (Ca. 50 p.) [SUB e-book] <https://libris.kb.se/bib/19764648>.

Otto, Bernd-Christian, and Michael Stausberg. 2014. *Defining Magic: A Reader*. London: Routledge, 2014, pp. 1-13. (14 p.) [SUB e-book] <http://libris.kb.se/bib/18186730>

Owen, Alex[andra]. 2004. "Magicians of the New Dawn." In: Owen, *The Place of Enchantment: British Occultism and the Culture of the Modern*. Chicago: University of Chicago Press, pp. 51-84. (34 p.). [SUB e-book]

Peterson, Joseph H., ed. 2009 [1986]. "Ars Notoria: The Notory Art of Solomon." Twilit Grotto: Esoteric Archives, pp. 1-19. (20 p.) E-book: <http://www.esotericarchives.com/notoria/notoria.htm>.

Peterson, Joseph H., ed. 2020. "Liber Juratus Honorii or The Sworne Booke of Honorus." Twilit Grotto: Esoteric Archives, pp. 63-70. (8 p.) E-book: <http://www.esotericarchives.com/juratus/juratus.htm>.

Peterson, Joseph H., ed. 2005 [1999]. "The Key of Solomon (Clavicula Salomonis)." Twilit Grotto: Esoteric Archives, pp. 1-36. (37 p.) E-book: <http://www.esotericarchives.com/solomon/ksol.htm>.

Saif, Liana. 2015. "Arabic Theories of Astral Magic: The *De radiis* and the *Picatrix*." In Saif, *The Arabic Influences on Early Modern Occult Philosophy*. London: Palgrave Macmillan UK, pp. 27–45 (19 p.) [SUB e-book] <http://libris.kb.se/bib/22516666>

Tanaseanu-Döbler, Ilinca. 2013. *Theurgy in Late Antiquity: The Invention of a Ritual Tradition*. Vandenhoeck & Ruprecht, 2013, read ch. 1 and 2 (36 p.). [SUB e-book]

Véronèse, Julien. 2019. "Solomonic Magic." In Sophie Page and Catherine Rider (eds.), *The Routledge History of Medieval Magic*, pp. 187–200. London and New York: Routledge, 2019, pp. 187–200 (14 p.) [SUB e-book] <http://libris.kb.se/bib/6hxxkwqf34q3xhcc9>

Compendium (in Athena)

Agrippa, Heinrich Cornelius. 2004 [1533]. "Of Goetia and Necromancy"; "Of Theurgia", reprinted in Agrippa, *Three Books of Occult Philosophy*, ed. Donald Tyson. St. Paul, MN: Llewellyn Publications, 2004, pp. 695-699 (5 p.).

Attrell, Dan, and David Porreca, eds. 2019. *Picatrix: A Medieval Treatise on Astral Magic*. University Park, Pennsylvania: Penn State University Press, pp. 37–38, 39–43, 89–99, 153–181 (40 p.).

Betz, Hans Dieter. 1986. *The Greek Magical Papyri in Translation*. Chicago and London: University of Chicago Press, pp. 4-8, 56-60, 62, 106-07 (13 p.).

Crowley, Aleister. 1929. *Magick in Theory and Practice*. Privately printed. Read Introduction, pp. XIII-XXIX (21 p.).

Dee, John. Liber Mysteriorum Primum, first actions with Edward Talbot/Kelly (Anno 1582, saturday March 10, 11.15 AM and 5PM) In Peterson (ed.) John Dee's Five Books of Mystery. (4 p.).

Dosoo, Korshi. 2014. "Rituals of Apparition in the Theban Magical Library." PhD, Macquarie University, pp. 315-348 (34 p.).

Fanger, Claire. 1998. "Medieval Ritual Magic: What It Is and Why We Need to Know More about It." In: C. Fanger (ed.), *Conjuring Spirits: Texts and Traditions of Medieval Ritual Magic*. Pennsylvania State University Press, pp. vi-ix (4 p.).



Golden Dawn, Excerpt from “First Knowledge Lecture”, containing the Lesser Ritual of the Pentagram. In: Regardie, I. (ed.), *The Golden Dawn* 6th ed. (Llewellyn, 1989), pp. 50-55 (6 p.). (also available online from Hermetic.com: <http://www.hermetics.org/gd/GD-1.html>)

Golden Dawn, Flying Roll No. IV, “An Example of Mode of Attaining the Spirit Vision and What Was Seen by Two Adepti.” In: F. King (ed.), *Astral Projection, Ritual Magic, and Alchemy* (Rochester: Destiny Books, 1987), pp. 71-73 (4 p.). Also available online from Hermetic.com: <http://www.hermetics.org/gd/rolls/GDfr04.html>)

Mesler, Katelyn. 2012. “The *Liber Iuratus Honorii* and the Christian Reception of Angel Magic.” In: Claire Fanger (ed.), *Invoking Angels: Theurgic Ideas and Practices, Thirteenth to Sixteenth Centuries*. Pennsylvania State University Press, pp.113–150. (38 p.)

Pasi, Marco. “Occultism”. In Kocku von Stuckrad (ed.), *Brill Dictionary of Religion*, Vol. III (Leiden: Brill, 2006), pp. 1364-1368. (5 p.)

Véronèse, Julien. 2012. “Magic, Theurgy, and Spirituality in the Medieval Ritual of the Ars notoria.” In: Claire Fanger (ed.), *Invoking Angels. Theurgic Ideas and Practices, Thirteenth to Sixteenth Centuries*. Pennsylvania State University Press, 2012, pp. 37-78. (42 p.)

Weill-Parot, Nicolas. 2002. “Astral Magic and Intellectual Changes (Twelfth-Fifteenth Centuries). ‘Astrological Images’ and the Concept of ‘Addressative’ Magic.” In: Jan N. Bremmer and J.R. Veenstra (eds.), *The Metamorphosis of Magic From Late Antiquity to Early Modern Period*, 167–87. Louvain: Peeters, pp. 167-187. (21 p.)

Additional study materials may occur.

Total number of pages: Ca 1230 pages.